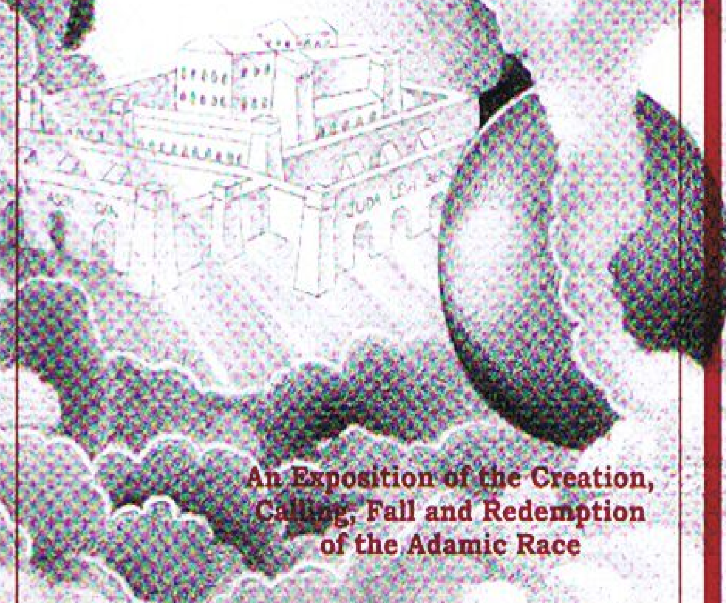
THE PAST, THE PRESENT AND THE FUTURE IN THE LIGHT OF SCRIPTURE



An Exposition of the Creation, Calling, Fall and Redemption of the Adamic Race

F.W.C. NESER

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and

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Table of Contents

FOREWORD.

This book is a transcription of a Series of Bible Studies on cassette, given in Johannesburg, South Africa in June 1982. It is important to note the date in the light of what happened to our beloved country and the world between then and now, April 2003. It was 12 years before the black government took over.
Our visitors from overseas who knew our country then, and see how our schools, universities, hospitals, public services, etc., have gone down; they can hardly recognise the country they once knew. We had the strongest army in Africa, now we hardly have any army that you can call an army.

I want to thank the persons who were involved (who want to stay anonymous) for the diligent and competent way in which they carried out the difficult task. You do not write the way you talk; therefore all credit to them that they presented these lectures in such a wonderful readable form.

I know there are sharp differences of interpretation on what happened at the beginning of time. All I ask of my readers is that they read this book with an open mind, and compare my statements carefully with Scripture.

F.W.C.Neser,
23 April 2003.

Introduction

[Excerpts from Lectures by F.W.C. Neser]

I have looked for a suitable title for the whole series, and the best I could find was "The Past, The Present, and The Future in the Light of Scripture". Now, there are a few sayings that I am going to use, that you might have heard before.

First of all, without a past there is no future. You have to know the past if you want to understand the future. So many of us want to leap into the future. We want to understand the future, but history is a continuous stream. History is like, a river that originates somewhere, perhaps on a high mountain and flows through many valleys before it eventually reaches the sea. But **that** river is one continuous stream of water; otherwise it would not be a river.

On its course to the sea there are many tributaries. There are also many kinds of objects carried along that river stream, like dead animals, tree stumps and so on. But the essential part of the river is still water, although it might become very polluted during its course, but the essential element is **still** water. We must remember that, also in history it will carry with it the character of its origin until its final inflow into God's eternal sea; His eternal purpose.

So, without a past there is no future. Another saying, which is often used, which I will also use this morning and which **you must ponder is: "**He who does not know his history will be compelled to repeat it."

Now, how far back should we go? Where now should we go to find this past? The history of man, and therefore of humanity, begins before Adam: It actually begins before "In the beginning" of Genesis. **This is very, very important**, and that is why, in politics, in religion, in our social affairs many of our people do not understand, especially the problems of these times. Because I believe we have come to the time when this river of history has reached the end of its course and is about to flow into the sea, it is of the utmost importance to know how it started, otherwise we shall not be able to understand:

The "time" of destiny, "time" of appointment and "time" of consummation.

Chapter 1

How it all Began

So, the history of man begins **before** Adam.
We shall be referring to many Scriptures.
First of all we start in the New Testament and listen to the words of our Lord Jesus Christ himself. I want to read with you firstly, Matthew 13: 24-30. As a Bible student, you will immediately recognize it as the parable of the tares and the wheat. But I want us to look at what Jesus said.
Matthew 13:24-30;
24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.
26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then, hath it tares?
28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?
29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.
Now listen carefully!
30 Let both grow together until the harvest: - - - -
(this harvest is the time of consummation to which I referred.)
- - - - and in the time of harvest I will say unto the reapers, Gather ye together first the tares and bind them in bundles to burn them: but gather the wheat into my barn.
Now from:
Matthew 13:36-43; (Jesus gives the explanation and Jesus himself explains this parable)
36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
37 He answered and said unto them, He that soweth the good seed is the Son of man;
38 The field is the world; the good seed are the children of the kingdom; - - - -
(so the good seed are men, people, they are the children of the kingdom)
- - - - but the tares are the children of the wicked *one*;

So, the tares are also people, the children of the wicked one, the devil so he also has children - this is very important. They are men, they are people, and yet their origin is not from God, but is from the devil.

39 The enemy that sowed them is the devil; - - - -

(he sowed them, but they are people)

- - - - the harvest is the end of the world; and the reapers are the angels.

Now, in some Christian churches, at least some, if not all, it is being preached more and more today that we have come to the end of the world or the end of the age, the consummation of the age. We look at the world, at the nations with their fingers on the triggers, all ready to make war, and we are warned of the end of all life upon this earth unless it is stopped. And this is true!

You know that it is said that the world has enough weapons of destruction at its disposal today to destroy the world three and a half times over,- enough nuclear bombs, bacteriological bombs, chemical bombs and many other weapons of destruction. They have them and will certainly, in their mad attempt towards the end - if they cannot succeed in any other way, use them. The world in its state of madness is capable of just that. So, the harvest is the end of the world and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

(or more correctly, consummation of the age.)

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

So, remember how it started: He say's: at the beginning there were two seeds sown in the world, the one was wheat, and the other tares. Jesus explained that the wheat was the children of the kingdom or of the Son of man, and the tares are the children of the evil one, or the devil. But both are human beings.

There are two groups of people on the earth, which started right at the beginning: Where did they start and how did they start? We know that the one group called the tares or the children of the wicked one originated in the devil himself. The other originated in the Son of man. These two groups of people will be together until the end of time and man alone by himself, will not be able to tell the difference.

The angels will tell the difference at the end of time and they are going to do it. They are going to gather them up, separate them and tie them into bundles or groups. I am not being dogmatic; I am just putting a thought into your mind. If you look at the world today there are definitely different groups of people: different

teachings, ideologies, attracting different classes of people. We must take note of that, but we shall see much more of it as we go along.
There is a point that I wish to draw your attention to, if you will refer again to:
Matthew 13:24-25;
24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed <u>good seed</u> in his field:
So at the beginning there was only good seed, there was only wheat, and they were as we saw, the children of the Son of man.
25 But while men slept, his enemy came and sowed tares among the wheat and went his way.

Now, if we refer to the original language, (and I want to show you a Scripture or two about that), the real meaning is not "while **MEN** slept", **but** while a "**certain MAN** slept".
That is actually what Jesus said.
If you go carefully into the Greek, the meaning is that "while a certain man slept his enemy came and sowed tares among the wheat and went his way".
Now, who was *the* "sower" in the beginning?
God started with Adam and He started with Eve.
So, this certain man must have been Adam.
"While he slept, the enemy came and sowed the tares".
In other words, sowed **his children**.
How did it happen? Now we are going to see.
First turn to:
Matthew 18:23; (and you will find it reads as follows)
23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

A certain king - if you go into the construction of the original Greek you will find that it is the same construction as used here, viz. "WHILE MEN SLEPT".
If you take a good Concordance, like "Strong's" and you compare these phrases carefully, you will see that, what Jesus said: "but while men slept" has the same construction and the same meaning as; likened unto a CERTAIN KING.
Now I want to show you as we go along that, "that certain man" - was Adam. While he (Adam) slept, the devil came and sowed his tares.
Let us first go to:
Matthew 25:31-34;
31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:
33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say to them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

For our purpose, it is sufficient to note, that He shall separate the nations of the world, as the sheep from the goats. So there will be **sheep** nations and there will be **goat** nations. Now bear in mind the tares and the wheat:
The children of the Son of man, or of the kingdom;
And the children of the wicked one, or the devil.

We must always compare Scripture with Scripture; otherwise we shall never understand the Bible. The Bible is **not confusing.** When we look at God's Word and place relative items and thoughts about certain things in their true perspective, then we gain insight.

<u>So, these sheep nations are the same as the children of the kingdom, and as the children of the Son of man.</u> He put them on his right hand.
I wish to make these things clear to you today. One must be alert with wide-open eyes and ears to be able to judge with discernment these many things, which are before us. If we do not open our eyes we shall not see them.

Note the tremendous emphasis on the word **left** today: left wing, left Communism and so on. All these things are significant and great things in the world today, such as leftist movements of whatever category; be on the lookout! The Bible will give you clear indications with regard to all the major occurrences in the world.

If you hold that as a key in your mind, then look at your news. Whether it is in your newspaper, however slanted it might be, or on your television, or the mass news media, and you look at events happening in the world, and you have a clear understanding of the basic framework of God's plan, then the news of the world becomes absolutely fascinating because you can see fulfilment in the minute's detail.
Now, <u>these goat nations on the left and the tares are the same.</u>
(Remember we spoke about the **origin**.)
If we want to understand the present and the future it is essential that we understand the past, otherwise we have no comprehension. We must look at the **origin.** As these nations on the left are called the goat nations, let us look at the things we know only too well today.

We know that occultism (mystical, magical, and beyond the range of ordinary knowledge, involving the supernatural) is very prominent in the world. As a matter of fact, it is making dreadful inroads even upon Christianity.

And what is one of the major signs of occultism? **-** The goat!!!
It is very prominent in Satanism. At their ritual and their ceremonies they involve the goat **-** the goat's head!
In much of your "pop music" today, which is a subject on its own, so many who have been in pop and have come out again and were converted, show you how many of the "pop songs" revolve around the goat and the ceremony of the goat.

I know that what I am saying is being recorded on tape and will be circulated all over the country and various countries in the Western World. I know that I am saying things that are dangerous, but if I don't say it, nobody will know the truth. I have been doing this for years and know that God, by his grace, has kept his hand upon me.

There is another movement in the world in which the goat plays a prominent part, which is Freemasonry. One can go into the history of Freemasonry, you can read books by, say, Lester Webster; there are many books written by her. You can read books such as Occult Theocracy by madam Queensburough, and so on, and you will see that the goat is a very prominent figure in Freemasonry and how this organization is connected with subversive movements in the world. **The goat nations on the left: goat** and **left.** How prominent that is today.
So, also "in the Illuminati". Those who study international politics will know what a prominent part the goat plays. We shall meet the goat again, perhaps in our fourth lecture when we get to Esau. I shall then come back to the goat again.
Let us have a look at:
Psalm 78:1-3;
1 GIVE ear, O my people, *to* my law: incline your ears to the words of my mouth.
2 I will open my mouth in a parable: I will utter dark sayings of old:
3 Which we have heard and known, and our fathers have told us.

I always advise people to read the Bible with their imagination. You must try to picture a certain scene or situation of which you read in the Bible as clearly as you possibly can. Try and picture **Adam and Eve** in the garden, and imagine Cain and Abel; where Cain slew Abel etc. and so on.

Chapter 2

Angels in Human Form

Now, how did the ancient history come to us?

Well, one way it comes, as with primitive people even today, the father tells his son, and that son, when he is old enough, tells his son, and so on. Of course it becomes warped and much is added or left out and so perhaps you do not get a clear picture, but at least you get an indication of these parables and dark sayings of old, that which have also been passed on from father to son etc. Bear that in mind, and you will see why I have brought that in.

I want to take you to another episode recorded in the Bible, which very few people notice, or even see, and yet is of the utmost importance. I want you to look up two familiar chapters in the Bible, which I will give to you in a moment, where you will see how the angels visited the earth. That these angels, when they came for their visit and to accomplish the mission for which they were sent, were seen and recognized as ordinary men.

They performed the functions of ordinary men, they were **seen**, and were asked to **rest,** they were granted hospitality. They were given food to **eat**, and they ate this food with their hosts etc.

Firstly refer to Genesis 18, where three angels visited Abraham, and began to speak to him concerning the destruction of wicked Sodom and Gomorrah and how Abraham pleaded with one of them to spare Sodom and Gomorrah. I think he started in his plea with 50, and came down, eventually, to ten. That this person, this angel, said to Abraham: "Yes, if we find ten righteous men in Sodom and Gomorrah they will be spared". But ten could not be found and the towns were destroyed.

Now have a look at what happened.

We read:

Genesis 18:1-25, 32-33;

1 AND the LORD appeared unto him (that is Abraham) in the plains of Mamre: and he sat in the tent door in the heat of the day;

Before we read any further there is something else I wish to point out to you, which you as Bible students perhaps already know, but some of the people who will be listening to these tapes might not know. In our King James Bibles where you find the word **LORD** written in capital letters, like here in this verse, the original is **YHWH**, the original Name of God which is often called **JEHOVAH**, but Jehovah is arrived at by merely inserting the vowels, making of YHWH, the word JEHOVAH.

That now is most important! In other words, this, and **"The LORD appeared unto him"** means it was the **LORD HIMSELF.** He appeared unto Abraham and that is

why I prepared you in your minds, saying that you must read your Bible with your imagination. There Abraham was in the heat of the day, sitting in the shade under a tree, and here the LORD appeared. Now, I want you to have a good look and to see what the LORD looked like, and what He did - this person, called **"The LORD"!**

2 And he lift up his eyes and looked, and, lo, three men stood by him:

(They were men, he could see *them)*,

and when he saw *them,* he ran to meet them from the tent door, and bowed himself toward the ground,

They were men, he could see them, and he ran to meet them and bowed himself to the ground: in other words, he immediately recognized in them people of superior standing to himself. Quite naturally so, of course.

3 And said, My Lord, - - - -

(Small letters, only capital **L**, the others are small letters. This is now Adonay as would any superior person be addressed as Lord!)

- - - - - if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

(We shall soon see who these people were. In any case it started "and the LORD appeared". We already know that one of them was **The LORD YHWH himself**, but we shall see who the other two were. But he wanted to wash their feet, they were real men who stood before him, and that is **important**, and you will see later on why I lay such emphasis on this.

"Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:")

5 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said

6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead *it* and make cakes upon the hearth.

7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave *it* unto a young man; and he hasted to dress it.

8 And he took butter, and milk, and the calf which he had dressed, and set *it* before them; - - - -

(Quite a royal feast)

- - - - - and he stood by them under the tree, and they did eat.

They ate, and he had already washed their feet. All right, if I go now, and wash your feet as you sit here, or one of you does, one would feel that you are

substance. You do not wash a spirit's feet. They were men, he prepared a royal meal for them, and they did eat, spirit's do not eat.
Have a good look.

9 And they said unto him, Where *is* Sarah thy wife? And he said, Behold, in the tent.

10 And he said, I will certainly return unto thee according to the time of life, and, lo, Sarah thy wife shall have a son. And Sarah heard *it* in the tent door, which *was* behind him.

11 Now Abraham and Sarah *were* old *and* well stricken in age; *and* it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

(Shall I have desire?)

13 And the LORD said unto Abraham, Wherefore did Sarah laugh, (now look at the word LORD, capital letters, YHWH, this is important)

- - - - -saying, Shall I of a surety bear a child, which am old?

14 Is any thing too hard for the LORD? (capital letters) At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

15 Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

(Who can hide anything from the LORD?)

16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

17 And the LORD said, shall I hide from Abraham that thing which I do;

Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

(I want you to take note of that verse because we shall be coming back to it.)

19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

In other words, which men turned their faces from the thence and went towards Sodom but Abraham stood yet before the LORD? The other two men, they were three; while the LORD, the third One stayed behind with Abraham. The other two

went to Sodom because the LORD had received report of their wickedness in his dwelling place, and He said, "I came down to see".

23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

Before I read further, Abraham had in mind that his nephew, Lot and his wife, and their children were in Sodom. So I am sure that was one of the thoughts that motivated Abraham in his plea before the **LORD**, because if those cities were destroyed, Lot and his family would also be destroyed with them.

24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that *are* therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

Now, here again, you must use your imagination. Here, Abraham was standing, they say, before this man, but He was the **LORD** and Abraham knew it, because he addressed **him** as such. There is a tremendous thought in this, and I do not want to draw a red herring across the trail. It is a study on its own into which we are not going to go in this series. But if you make a good study of it, this **LORD** was none other than the **Lord Jesus himself**. It was Jesus who, in one of his theophanies, (appearance of God to man) as it is called in Biblical terms.

"Theos" is the Greek word for God, in other words, where He took on the form of flesh before his incarnation: He always appeared as YHWH or **the Angel of the LORD.** He was visible, He was tangible, completely in human form, and as such Abraham pleaded with him for Sodom, and he started with fifty. Now, just to save time, we know how he scaled it down, pleading and pleading.

32 And he said, Oh let not the Lord (small letters) be angry, and I will speak yet but this once: Peradventure ten should be found there. And he said, I will not destroy *it* for ten's sake.

33 And the LORD (capital letters) went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

Now, these two angels, as we saw in verse 22 "And the men turned their faces from thence, and went toward Sodom."

Now, in chapter 19:1-38 we read of their arrival in Sodom. Let us look what happened there, and again use your imagination.

Genesis 19:1- 38.

1 AND there came two angels - - - -

(now it is said they were angels, but they were men, Abraham gave them a royal feast: he washed their feet: they ate with him: now these two men),

- - - - to Sodom at even: and Lot sat in the gate of Sodom: and Lot seeing *them*; - - - -

(so he <u>saw</u> them)

- - - - rose up to meet them; and he bowed himself with his face toward the ground;

(the same as Abraham did).

2 And he said, Behold now, my lords, (small letters) turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.

(So, he invited them into his house; he again offered to wash their feet, one cannot wash a spirit's feet, they took on human form, and had already had a meal with Abraham).

3 And he pressed on them greatly; and they turned in unto him, and entered into his house; and he made them a feast, - - - -

(so they were going to eat again, this is important)

- - - - - -and did bake unleavened bread, and they did eat.

4 But before they lay down, - -- -

(so they even went to bed),

- - - -the men of the city, *even* the men of Sodom compassed the house round, both old and young, all the people from every quarter:

5 And they called unto Lot - - - -

(Now, in your imagination, you must see them surrounding the house, perhaps as far down the street, as the eye could see. Because by this time news had spread that there were two strange men. They must have made a tremendous impression because they were angels. In other words they were of high standing and dignity. One could just feel that they were not ordinary men all the same. So they all ran and said that two men had arrived and were now staying with Lot. These people were Sodomites; wicked, filthy, ugly, as we all know. Now you are going to see what they were going to demand from Lot. They were going to demand from Lot that he deliver these two men to them, so that they could commit their foul deeds with them. Now if these two men were not flesh, and, as the Sodomites were after flesh only, why would they have demanded them? I am stressing this because then you will see my point, as we go along).

Continue: v.5;

- - - - and said unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.

We know that this Biblical term **"that we may know them"** means, having intercourse with them. In any place where a man and his wife came together, and had intercourse, the Bible describes it as **"He knew his wife". So they said, "that we may know them".** That we may have intercourse with them. You cannot have intercourse with spirit's, they were real!

6 And Lot went out at the door unto them, and shut the door after him,

7 And said, I pray you brethren, do not so wickedly.

Now, you picture Lot: say, in this house where we are now, closing the door, and standing outside, the whole street just full of people shouting, lifting up their hands, and all that, and Lot trying to quieten them, saying, “Now, listen to me”.

8 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

Now, especially in those days, if you gave a person shelter, if they brought him into their house, they were very much on their dignity because that person is then under their protection, and Lot said that these people are now under my roof, and I am responsible for them. Take my daughters and do your things with them, but don’t do it unto these men.

9 And they said, Stand back. - - - - -

(in other words, shut up).

- - - -And they said *again,* This one *fellow* came in to sojourn, and he will needs be a judge: ----

(In other words, he is an immigrant, he is not one of us, but comes from a different country and even from a different race, but has come to settle here, and now he wants to, as it were, play the lord over us)

- - - - now will we deal worse with thee, than with them - - - -.

(One can just hear the threatening tone, look at their faces, and see how they started to lurch forward, even to grab Lot)

- - - - And they pressed sore upon the man, *even* Lot, and came near to break the door.

(They were after these two men).

10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door.

11 And they smote the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door.

12 And the men said unto Lot, Hast thou here any besides? Son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring *them* out of this place:

13 For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it.

Can you see, they had the power because they were angels, but they were in the form of men, so much so, that the Sodomites desired them for their intercourse.

14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, and get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked, unto his sons in law.

In other words, as one who is just talking nonsense: and that is what people will do today when you warn them.

15 And when the morning arose, then the angels - - - -

(Now they were called angels, but they were men)

- - - - hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

16 And while he lingered, the men laid hold upon his hand - - - - -

In other words, grabbed him by the hand, you must now see, here is Lot, he is still fiddling around thinking about his nice house, and so on, and not really taking them seriously, as people would do even today: and they grabbed him by the hand. It wasn't a spirit that grabbed Lot by the hand. He could feel the grip; he could see them eat, as they could wash their feet.

- - - - and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

17 And it came to pass, when they had brought them forth abroad, that he said, Escape for they life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.

(This was urgent, they had to flee and they had to run fast).

18 And Lot said unto them, Oh, not so, my Lord: (small letters).

19 Behold now, thy servant hath found grace in thy sight, - - - -

(Sorry for the interruption, but you must just look how accurate the Bible is. Lot said to them in verse 18; "not so my Lord;" these could not have been capital letters because he had not been speaking to YHWH - they were these two angels).

- - - and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

20 Behold now, this city *is* near to flee unto, and it *is* a little one: Oh, let me escape thither, (*is* it not a little one?) and my soul shall live.

21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken

(That little city to which he wanted to flee).

22 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

23 The sun was risen upon the earth when Lot entered into Zoar.

24 Then the LORD rained upon Sodom and Gomorrah brimstone and fire from the LORD out of heaven;

25 And he overthrew those cities, and all the plain, - - - -

(Just see it, one blazing inferno of fire)

- - - - and all the inhabitants of the cities, and that which grew upon the ground.

26 But his wife looked back from behind him, and she became a pillar of salt.
27 And Abraham got up early in the morning to the place where he stood before the LORD.
28 And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and, beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.
30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

Now, his wife turned into a pillar of salt, so only Lot and his two daughters were left. For he feared to dwell in Zoar, and he dwelt in a cave, and his two daughters. Now, I am just reading further because it is interesting, and might stir up several questions: but, just hold them, perhaps for the next few Saturdays, let me then at least put it in your midst.

31 And the firstborn said to the younger, Our father *is* old, and *there is* not a man in the earth to come in unto us after the manner of all the earth:
32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.
33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.
34 And it came to pass on the morrow, that the firstborn said to the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, *and* lie with him, that we may preserve seed of our father.
35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.
36 Thus were both the daughters of Lot with child by their father.
37 And the firstborn bare a son, and called his name Moab: the same *is* the father of the Moabites unto this day.
38 And the younger, she also bare a son, and called his name Ben-ammi: the same *is* the father of the children of Ammon unto this day.

Now, when we go further through the history of Israel in the Bible we find that these Moabites especially, were Israel's enemies, so also the Ammonites. I am not dogmatic but those of you who have read my book on Revelation will know that I say that I have a strong feeling, and also a measure of proof, that the Chinese are the descendants of these Moabites today, and that the Japanese are

the descendants of the Ammonites. Now, I have various reasons for saying that, but at this stage, I don't want to expand it because of lack of time.

Remember I said that we must look at where the river started, at its origin. We saw that, while God sowed the good seed, and the good seed were the children of the kingdom or the children of the Son of man, that the tares, also men, were the children of the devil.

Now, I took time to show to you, in the destruction of Sodom, that these two angels took upon themselves human form, they ate, drank and had their feet washed. They were so human that these Sodomites craved them to commit sodomy with them. So, in other words, it is not impossible, and I will show you other occasions in the Bible where angels took on human form.

In this case these angels that took on human form abode in their state as servants of God; they came for a divine mission for which they had to take on human form. They were obedient to God. They did not deviate from their holy state, performed the function for which God sent them, and then went back.

But there are other angels in the Bible who also took on human form, but did not abide in their holy estate. When they took on human form, they could eat and have their feet washed, and could be desirable unto Sodomites, with whom to have intercourse. They then have the full faculties of man, and if they did not abide in their holy state, they could also come and have intercourse with women on earth, and what offspring would come from that?

Now, that is what I am heading for, and for which I am trying to lay the foundation, because that which happened then, Jesus said, "to leave them until the time of harvest". The time of harvest is at the end of the age, the consummation of the age. We are all saying that we have come to the consummation of the age. We have come to the time when left and right etc. are clearly manifesting themselves. Who are these tares? Where did they come from? Jesus said: "the devil sowed them".

Chapter 3

The "Off-Spring" of the Devil

Now I am going to show to you that the devil was also an angel. Before he became the devil, he was Lucifer, the chief angel of God. But he rebelled against God, and he took on human form, <u>and sowed his tares upon the earth; in other words, left an offspring,</u> he and the angels who followed him. That offspring is upon the earth today, they are the tares, and also are the enemies of the wheat. Only the angels will be able to do the final sorting out.

We must consider this matter carefully. Let us look at the book of Hebrews. No doubt you will say, that we have been dealing only with the Old Testament so far.

But let us have a look at:

Hebrews 13:1-2;

1 LET brotherly love continue.

2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Now there it is written: **be not forgetful to entertain strangers**. If an angel came in its spirit form, I am sure some of you might agree with me, I am perfectly sure, certain in my own mind, that there are angels around us right now.

I have many Scriptures to prove that angels are ministering spirits, to minister unto the heirs of salvation: I will show you that in Scripture. But angels also take on human form, otherwise how could a warning like this be issued -- "be not forgetful to entertain strangers"?

So you see strangers, and will not be able to distinguish whether that person comes to your door as an angel or not, "for thereby some have entertained angels unawares". This is not something to pass by lightly. It is of utmost importance.

The Scripture is:

Hebrews 1:13- 14.

13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

As a matter of fact, often when I have spoken to some people they would smile incredulously with an attitude of "poor man leave him to his delusions!"

My wife knows, that when we get into our motorcar, we pray before I turn that key and I ask the Lord to protect us on the road and to send His angels before us. That is not just pious procedure. I believe that!

I know many people who can witness and testify where angels, in their own lives, have saved them from certain death. Where they have been grabbed away before a moving car, and some would think nothing of it.

Jesus speaks, I think it is in Luke chapter 18, about the children and their angels, always watching the face of our heavenly Father. I think it is common belief that children have guardian angels. So I believe that every believer has guardian angels to care for him or her, but like anything in our Christian walk, we must claim these things by faith.

We have a part to play because God has made us sovereign beings. We have to activate, as it were, we have to command it, and administer what God has given us. If we would make our faith more practical, I believe our lives would be different to what they perhaps are at the moment, as I shall show you further on.

Luke 11:49-51;

(These are the words of Jesus when he was denouncing the Lawyers and the Scribes and the Pharisees).

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and *some* of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the <u>foundation of the world,</u> ----

(I want you to look this up in your Bibles because we are going to see much of that)

- - - - may be required of this <u>generation</u>;

51 From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

Now the blood of all that were slain from the foundation of the world, the blood of all that were slain from Abel to Zacharias shall be required of this generation. There are a few things here that we must understand; that word "generation" is from the Greek word "**Genea"**, which means **Race.** It does not mean generation in the sense of a span of life: in other words it should read as follows: "That all the blood that has been shed from the foundation of the world from the time of Abel - - - - - -"

We know who slew Abel, Cain slew Abel and his blood shall be required from this "race", that race to whom Jesus was speaking; those Lawyers and Pharisees, that element in Jewry. Unless we understand the full truth, we shall never understand the times in which we live. Remember these tares will only be gathered at the time of harvest. The **consummation of the age.**

In other words, they are among us. But Jesus also said on another occasion: "Ye shall know a tree by its fruit". You do not pick figs and grapes from a bramble bush with its thorns. These things we must bear in mind for they have significance and meaning! "Shall be required of this generation!". It starts therefore with Cain – (See Luke 11:50-51).

Now we go to:

Matthew 23:29-36;

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

(Remember the blood of the prophets, of whom it shall be required?)

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

32 Fill ye up then the measure of your fathers.

33 <u>Ye serpents, *ye* generation of vipers, how can ye escape the damnation of hell?</u>

34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

(When we go to the book of Acts, we find that is what they did).

35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon <u>this generation.</u>" (This Race).

Now, let us look again at:

31 Wherefore ye be witnesses unto your-selves, <u>that ye are the children of them which killed the prophets.</u>

(That word **children** in the original Greek, means offspring, it means sons; it means descendants).

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

The word **generation** here means progeny or produce.

36 Verily I say unto you, all these things shall come upon this **generation.**

Genea, which means **race,** not a certain lifespan of people. And to whom was He speaking? They that were there before him, upon that **"race".**

I have a few more Scriptures in this connection but before I go any further I would like to bring this to your attention. Just listen carefully! When Jesus spoke, and you must admit that He spoke to them sharply, when He said: "Ye serpents, ye generation of vipers", Jesus never insulted or humiliated anybody, He never reprimanded anybody with the intention of hurting them, like we humans often do.

Jesus was never nasty. When He used strong words was when He uttered the truth only, and not to sting or hurt them. When He called them a generation of vipers, it was not to hurt them, like people do when calling others all kinds of names, like "you brat", etc. in order to hurt that person.

Jesus never purposely tried to hurt anybody. Therefore, we as Christians, as children of the Lord must remember, if we are real Christians that Christ has left for us an example that we must follow. We must never be nasty in our attitude; we must never do anything to anybody to deliberately hurt that person.

We may speak the truth, but then the Bible says that when we speak the truth, we must do so in love. Jesus spoke the truth when He called these people a generation of vipers. As you have seen and as I am further going to intimate they were these tares; these children of the devil, and the devil is called that old serpent. They were really the serpent's children, literally.

Now, look at the book of:

John 8:44;

(Now just listen to these words, and remember it is Jesus who spoke).

44 Ye are of *your* father the devil, and the lusts of your father ye will do: He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie,

(Or more correctly, the lie)

- - - - he speaketh of HIS OWN: for he is a LIAR, and the FATHER of it.

So Jesus said to some the Jews: "Ye are of your father the devil and the lusts of your father ye will do." I believe this is plain enough, as I explained to you thus far. If you read that chapter you will discover much more along that line. I think I have thus far established that there is a **race, a viper's race; a serpent's race; a race of tares** upon this earth, and that they are the offspring of the very devil himself, literally.

Now we go back to Luke 11.

Luke 11:49- 51;

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and *some* of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required from this generation;

(RACE)

51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

What I am aiming at now, is in verse 50: "that the blood of all the prophets, which was shed from the foundation of the world, may be required from this generation:" The foundation of the world. What did Jesus mean? Remember what I said, "**The Past, The Present and The Future in the Light of Scripture":** I said to you that we could not understand the present, much less could we understand the future if we did not understand the past. I have already tried to give you a look, a peep into the past, and the origin of people and of things; now we are going to see much more of that, but first I want us to look at a few Scriptures in which this expression, "foundation of the world", also occurs.

Let us look at:

<u>THE FOUNDATION OF THE WORLD.</u>

John 17:24; (Jesus Prays)

24 Father I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before <u>the foundation of the world</u>.

So, there we have "foundation of the world" again.

Ephesians 1:3-4;

3 Blessed *be* the God and Farther of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

4 According as he hath chosen us in him before the <u>foundation of the world,</u> that we should be holy and without blame before him in love:

Paul writes to these Ephesians, and he said God has chosen us before the foundation of the world. Now, "chosen us before the foundation of the world", who were these Ephesians? I am not going into details here, if you analyse this Epistle, you will find that they were Israelites. That is very important.

The general teaching in the churches is that all those who are saved have been chosen before the foundation of the world. That is one of the main ingredients in the teaching on predestination. That you are predestinated, especially in Calvinism, some to go to heaven and others to go to hell. That is not the meaning of these words.

These constitute a particular group of people to whom Paul wrote these words, 'that you were chosen before the foundation of the world'. It can be proved from this Epistle that these Ephesians were Israelites. The point here, however, is that they were chosen before the foundation of the world.

Now, this is very important and actually tremendously interesting. These Ephesians were people who lived in the time 60 AD. That is more or less the time during which this Epistle was written, so they were sufficiently grown up to understand what Paul had written to them. So they lived 60 years after the birth of Christ, yet Paul said to them, you were chosen <u>before</u> **"the foundation of the world".**

Now how long ago was that? Certainly thousands of years before these Ephesians were born, and yet they "were already chosen".

So, where do they come from?

Where do you come from?

The moment you were conceived in your mother's womb, was the time you started life? That is another thought, but there is an answer to that, just tuck it away somewhere in your mind. Now, more about the foundation of the world.

1 Peter 1:20;

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you.

Foreordained before the foundation of the world.

Revelation 13:8;

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Revelation 17:8;

8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

So here are people referred to whose names were **not** written in the book of life from the foundation of the world, and the letter written to the Ephesians who were **chosen** before the foundation of the world. We are now going to take a closer look at this word "Foundation" in the Greek language, because it is important! There are two Greek words, both translated "Foundation", in our English Bibles, but which are completely different Greek words, and therefore have completely different meanings.

All these Scriptures that I have now quoted to you: Luke 11:49- 51; John 17:24; 1 Peter 1:20; Rev. 13:8 and Rev. 17:8 were all translated from the original Greek word – "**KATABOLÉ**". You can verify this for yourselves if you take a good Concordance. I took it from the Concordance.

Now, this "**KATABOLÉ**" in the Greek, according to these "learned" people, literally means -- "a casting down or a founding".

Very often, when we build a house or a building is erected, we still talk about the throwing of a foundation. We "threw" the foundation.

"KATABOLÉ" means, a throwing down: -- since the throwing down of the world.

The other word used for foundation is – "**THEMELIOS"**, which is used as a noun together with – "**PETRA",** which is a stone.

For example, let us have a look at:

Luke 6:47-49;

47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

48 He is like a man which built an house, and digged deep, and laid the foundation (THEMELIOS) on a rock (PETRA) and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation (THEMELIOS) built an house upon the earth, against which the stream did

beat vehemently, and immediately it fell; and the ruin of that house was great.

This FOUNDATION is – **"THEMELIOS"** and is of course, a noun.

Hebrews 11:10;

10 For he looked for a city which hath foundations, whose builder and maker *is* God.

That word, "foundation" is also from the original Greek word – **"THEMELIOS".** Metaphorically it is used for the tenets (principle, dogma, doctrine) of our faith, which of course is not connected with a literal "Petra or rock".

Romans 15:20;

(Now, I must go into detail about this because we must understand the word "foundation", where things come from).

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation.

1 Corinthians 3:10-12;

This is a very familiar portion of Scripture, and a blessed one.

10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

11 For other foundation can no man lay than that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

Lets also look at:

Ephesians 2:20;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone;*

1 Timothy 6:19;

19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

The Greek word here is **"THEMELIOS"** which is completely different to **"KATABOLÉ"** and has a different meaning.

I have given you various Scriptures about the **"foundation"**, and the two Greek words **"KATABOLÉ"** and **"THEMELIOS"** which have been used. The word **"KATABOLÉ"** is in the sense of throwing down. Throwing down a foundation, laying a foundation, but it also means, a violent throwing down. This **difference** in meaning is very important.

Two Bible teachers for whom I have much respect are Dr. Bullinger who compiled the "Companion Bible", and also F.J. Dake who compiled the "Dakes Bible".

Both these great men, Bullinger and Dake take this word:

"KATABOLÉ" – as THE CASTING DOWN, or the DESTRUCTION of the world as it was originally created.

Firstly we refer to New Testament Scriptures and then back to the beginning of the Bible in Genesis 1.
We take:
2 Corinthians 4:8-9;
8 *We are* troubled on every side, yet not distressed; *we are* perplexed, but not in despair;
9 Persecuted, but not forsaken; cast down, (KATABOLÉ) but not destroyed.
Those words "cast down" also constitute a variation of the word **"KATABOLÉ".**
We read:
Revelation 12:10;
10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is <u>cast down</u>, which accused them before our God day and night**.**
This is a literal casting down, and is derived from the Greek word "KATABOLÉ".
We now turn to Genesis 1. We could in many ways, perhaps, say that the whole first lecture is an introduction to what follows, but I believe you will perceive how necessary it is.
Genenis 1:1-2;
1 In the beginning God created the heaven and the earth.
2 And the earth <u>was</u> without form and void and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.
Now, let us compare that with:
2 Peter 3:4-6;
4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.
5 For this they willingly are ignorant of, that by the word of God, the heavens were of old, and the earth standing out of the water and in the water:
6 Whereby <u>the world that then was</u>, being overflowed with water, perished:
"<u>the world that then was, perished.</u>"
We now also read:
Isaiah 45:18;
18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it <u>not in vain</u>, he formed it to be inhabited: I *am* the LORD; and *there is* none else.
I repeat:
"He created it not in vain, He formed it to be inhabited":

Now how did it then become "void" and "without form"? In other words, how did it become chaotic: in a state of absolute destruction? Everything - just like a bomb being placed in a house, everything scattered all over the house, the doors, the bricks, the mortar, the ceilings, the chairs, everything absolutely a perfect mess.
The world was without form, and void, and yet it says, in the first verse:-
"In the beginning God created the heavens and the earth";
And Isaiah says here that God did not create the earth to be "in vain but to be inhabited".
It would almost seem, in our terms, as if a real bomb had hit that first creation and rendered it void, and without form. Therefore that some great cataclysm must have hit the earth some time between Genenis 1:1 and Genesis 1:2 - because God had created it **PERFECT**. And that is exactly what Genesis 1:1 tells us, that to a large extent, and for our purpose, God finished it. In the beginning God created the heavens and the earth.

Would God, who is perfect, create anything void and without form? In the beginning, it says, God created it. Now, if God created a mess it would be **contrary** to God's entire nature. It would be contrary to God's whole purpose. But if we say, in Genesis 1, God tells us that in the beginning the heavens and the earth were finished, and all the host of them, something must have happened which destroyed the earth as if something had blown it apart.
And perhaps then ages intervened till God started the creation as we know it today, as we read of the creation in those six days, the plants, the animals, and finally man. Now, I want to show you that **THAT** is exactly what happened. This will explain to us all our fossils, all our skeletons, and the remains that Geologists tell us, are millions of years old.
We are now going to find in the Bible an explanation of these phenomena.
We are also going to probe for the truth by reference to the original language in which the Bible was written.
Now, these words **"in vain"** in Isaiah 45:18, in the phrase "He created it not "in vain", are translated from the Hebrew word -- **"Tohù".**
Now, keep your place at Isaiah 45:18, just for a while, to have a look at Genesis 1:2;

> "And the earth was **without form and void** and darkness was upon the face of the deep".

Now, these words **"without form"** in Genesis 1:2, as translated from the Hebrew, have exactly the same meaning, **-- "Tohù"**.
Looking at Isaiah 45:18, therefore, it could read;
"He created it **not without form",** you see?
Without form in Hebrew is **-- "Tohù"**.
This brings us to the conclusion that the earth had **become** "Tohù" -- **without form,** because it was **not created "without form"**.

This is exactly what Genesis 1:2 declares.
Now, this word "**was";** please look at Genesis 1:2 again, and the earth **"was without form".**
That word **"was"** in Hebrew is -- **"Hâyâh"** which means **"became"**: the word **"was"** should therefore read "**became**".

What a tragedy that there are several incorrect translations in our Bibles which convey the wrong meaning. In its original form the Bible was written under the inspiration of the Holy Spirit, and is absolutely verbally inspired, but in the translations many mistakes have been made.
Knowing the conflict of the ages, and knowing the enemy, knowing the devil as we saw this morning, where Jesus said, "and the devil was a liar from the beginning", it could quite possibly be that the devil succeeded, in distorting many of our translations of these cardinal points to cause the deception that has led Christianity, in many respects, along the wrong paths and byways.
That word "**was"** in Genesis 1:2 should read **- "became".**
So, if we read it again:
Genesis 1:1-2; "In the beginning God created the heaven and the earth. And the earth **became** without form", (this gives a better understanding) "and void; and darkness was upon the face of the deep, and the Spirit of God moved upon the face of the waters."
If we go to some other translations, we shall find that it is so translated. I want to give to you a few texts in the Bible where that word "Hâyâh" translated as **"was"** in the King James version of our Bible, is also used where it means **"became"**.
Let us look at:
Genesis 2:7;
7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became ("Hâyâh"), a living soul.
This word "Hâyâh" is exactly the same Hebrew word translated in Genesis 1:2 as "**was"**.
There is a big difference between **"was"** and **"became"**.
Genesis 19:26;
26 But his wife looked back from behind him, and she became (Hâyâh) a pillar of salt.
Genesis 20:12;
12 And yet indeed *she is* my sister; she *is* the daughter of my father, but not the daughter of my mother; and she *became (*Hâyâh) my wife.
This was Abraham speaking about Sarah. There are many more such Scriptures, but I do not want to weary you, I shall give you only one more:
Genesis 24:67;

67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's *death*.

And she **became his wife**; this is exactly the same word that is translated **"was"** without form and void in Genesis 1:2.

Now you will agree with me, that this makes a world of difference and therefore gives us a better understanding of what happened in the beginning:

"In the beginning God created the heaven and the earth, and the earth **"became"** without form and void".

Now, if God created the earth not in vain, not **Tohù**, not void and without form, in other words **PERFECT**, and it **BECAME** void and without form, something must have made it so. Only something much greater than any of our biggest hydrogen bombs could have caused a perfectly created earth to become void and without form. But that is exactly what happened.

The Bible tells us about it. By showing you, you will gain a much better understanding of things, which will then enable you to almost see who caused it. It could not have happened by accident. Nothing could happen by accident. God is not a God of chance, God is a God of plan and order and design. Who then threw, as it were, that bomb?

Now that bomb was thrown by the devil himself, and we want to show you how it happened.

When he turned rebel he turned against God. Where at first he was God's chief archangel, he became the devil, the slanderer, the liar, the accuser of our brethren and the opposer.

Going back to Genesis 1:1 we find further proof there:

1 In the beginning God created the heaven and the earth.

The Hebrew word for the word **CREATED** is – **"BARA",** and implies **perfection!** We could have expected that because what God creates must be perfect.

I would like to show you a few Scriptures in which that word is used and in which the thought of "perfection" comes out more fully.

Deuteronomy 32:4;

4 *He is* the Rock, his work *is* perfect: for all his ways *are* judgement: a God of truth and without iniquity, just and right *is* he.

2 Samuel 22:31;

31 *As for* God, his way *is* perfect; the word of the LORD *is* tried: he *is* a buckler to all them that trust in him.

The word **"BARA"** does not appear here, but **"his way"** is perfect.

All that God does is perfect.

Proverbs 3:19;

19 The LORD, by wisdom hath founded the earth; by understanding hath he established the heavens.

“The LORD by **wisdom** hath founded the earth”.

Speaking respectfully, it could not have said much for God’s wisdom if the earth was created **void and without form**. There is no wisdom in that. One more Scripture:

Ecclesiastes 3:11-14;

11 He hath made every *thing* beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

12 I know that *there is* no good in them, but for *a man* to rejoice, and to do good in his life.

13 And also that every man should eat and drink, and enjoy the good of all his labour, it *is* the gift of God.

14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor anything taken from it: and God doeth *it,* that *men* should fear before Him.

What God does, He does **“perfect”** and that word **“Bara”** has that meaning in the Hebrew language.

Now, we go back to Genesis.

But to repeat again, the theme of this series is:

THE PAST, THE PRESENT AND THE FUTURE IN THE LIGHT OF SCRIPTURE!

As I said, we cannot know and understand the present, much less the future, if we do not understand the past. That is why we must look into this in detail.

Now, in Genesis 1:2, “And the earth **became** without form, and void.”

That phrase translated “without form and void” in Hebrew reads **“TOHÚ VA BOHÚ”.** The earth was therefore, (listen carefully this is important), not created – **“Tohù”,** - that is - “void”:

Isaiah 45:18, but **BECAME - TOHÚ,** (without form) as we see here in Genesis 1:2, and also as we saw in 2 Peter 3:6.

In Genesis 1:1 we have the world that “then was”.

We look again at 2 Peter 3:6, that is how Peter actually words it:

“Whereby the world that **then was**, being overflowed with water, perished:”

That is **NOT** the world of the flood,

but the world of: -- “in the beginning” when that catastrophe hit it.

Chapter 4

The World That Then Was

Now, in Genesis 1:1, we have the "WORLD THAT THEN WAS" and in verse 2 we have the ruin into which it fell. We are not told when, how, or why or how long it lasted. That is important!

Now listen to this; when Geologists have settled the question of how many years they require, they may place them between verses 1 and 2 of Genesis 1.

Now, we come to our next point.

The original creation was created **perfect**, and it was inhabited.

That is my next point, can you remember? Or shall we read it again:

Isaiah 45:18;

18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, - - - -

(or not without form)

- - - - he formed it to be inhabited: I *am* the LORD, and *there is* none else.

Now, if God formed it to be inhabited, why should he leave it empty?

That is that **world** of Genesis 1:1.

So, it was inhabited, but by whom?

<u>Probably by Satan and his angels before the rebellion.</u>

Listen very carefully, because the following is a very interesting point. We always think of heaven as something above. Now, if we modern people believe that the world is round, which we know it is, for us here in Johannesburg today, but some of the people who will eventually be listening to this tape will be in Europe and some in Australia, some in the United States of America, because that is where our tapes also go.

What is **"above"** for us, in relation to our position, will be **"below"** for them. We will leave it there, and will come back to it.

I want to repeat this sentence again. The original creation was created perfect and it was inhabited, according to Isaiah 45:18, probably by Satan and his angels before the rebellion. They were, quite likely, in human form, for we saw this morning, in Genesis 18, how these three men came to Abraham; but yet, they were angels, and one of them was God himself. They came <u>in human form</u> and were able to partake of all the human practices, like eating, having their feet washed, resting, and the two angels being desired in a wicked way by the Sodomites of Sodom and Gomorrah.

When we come to Genesis chapter 6, to the fallen angels, where they had intercourse with the daughters of men, they changed into human form, took for

themselves human wives, and produced a generation of **MONSTERS** and **REBELS**, as we shall yet see when we come to it.

So, therefore, before this chaotic state when the earth became "**TOHÚ VA BOHÚ**", it could have been inhabited by Satan and his angels in human form before they became rebels, hence the remains of human skeletons of millions of years ago, as discovered from time to time.
Compare again 2 Peter 3 and so on.

Now, this disruption of the world was an event that marked a sharp division in the dispensation of the ages. It must have been a tremendous cataclysm that hit the earth. I am going to tell you something about it.
In Genesis1:1, we thus have the creation of the heavens and the earth.
In Genesis 1:2, we have its disruption or destruction.
That is of the **PRE- ADAMIC WORLD**, **BEFORE ADAM**.
Now let us have a look at:
Hebrew 1:10;
10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the work of thine hands:

In the beginning, and we see in the beginning God created the heavens and the earth. In the beginning God laid the foundation of the earth.
Let us have a look at a few more Scriptures like:
Psalm 104:5- 9;
5 *Who* laid the foundations of the earth, *that* it should not be removed for ever.
6 Thou coveredst it with the deep - - - - -
(That is with the seas)
- - - - as *with* a garment: the waters stood above the mountains.
7 At thy rebuke thy fled; (the seas) at the voice of thy thunder they hasted away.
8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.
9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth. "
Jeremiah 4:23-26;
23 I beheld the earth, and, lo, *it was* without form (like in Gen. 1:2) and void; and the heavens, and they *had* no light.
24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.
25 I beheld, and, lo, *there was* no man, and all the birds of the heavens were fled.

(So, there must have been birds before)
26 I beheld, and, lo, the fruitful place *was* a wilderness, and all the cities thereof were broken down at the presence of the LORD, *and* by his fierce anger.”

This is a description of things that had been before; the prophecy seems to suggest that it shall be so again.

Chapter 5

The Fall of Lucifer

That is Jeremiah 4, which is also a description of the fall of Lucifer and his earthly kingdom **before Adam**, which we are now going to look at.
We are first going to look at:
Isaiah 14:12-14;
12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!
13 For thou hast said in thine heart, I will ascend into heaven, - - - -
(It says he has fallen from heaven, but he says in his heart "I will ascend into heaven"),
- - - - I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
14 I will ascend above the height of the clouds; I will be like the most High.
This is a description of Satan's rebellion when the devil challenged God, and said: "I am going to be like the most High".
But what did he say?
He said: "I will ascend into heaven".
So where was he then? He must have been on earth!
This was where he fell (metaphorically, not from a height) but from grace and from the position he had had with God before. Which was most likely more or less the same position that Adam had and that is why he was so jealous of Adam. That is why, after Adam had been created, he came and effected through his guile and deceit, the fall of Adam and took Adam's position and became as it were, again the controller and god of this world. The only one, who was in the position to dethrone him justly and righteously, was the Lord Jesus himself, by dying on the cross, and shedding his precious blood. <u>And that is what it is all about.</u>
Now let us look at Ezekiel's account of Satan's fall.
Ezekiel 28:11-17;
Of course here the devil is addressed through the king of Tyrus, but when we look at the wording, we can see that it was no earthly king, but the devil himself.
11 Moreover the word of the LORD came unto me, saying,
12 Son of man, take up a lamentation upon the king of Tyrus, say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
13 Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the

workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.
14 Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

(So there was a time in the life of this person addressed here that he was perfect; that he was without sin; and that he was on the mount of God.)

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

(It would seem as if he were the chief angel of God.)

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: - - - -

(So he had beauty, and he had brightness)

- - - - I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Now let us have a look at the words of our Lord Jesus himself in:

Luke 10:18;

18 And he said unto them, I beheld Satan as lightning fall from heaven.

So here is described for us the sin, the rebellion, the pride of the devil when he wanted to take the place of God in heaven, and we must note there in Isaiah 14:13 -- "**I will ascend into heaven.**" So, he was, of the intent to grasp at the throne of God; he was thrown from heaven and he became the adversary, the opponent, the devil, the deceiver. He became the enemy of God and of God's creation: man!

He can only be destroyed by the second Adam, the Lord Jesus himself.

I want you to visualize the conflict which started in the dim past and continued on "after the creation as we know it".

We are going to see much more of that in finer detail. How it was actually planned and how it was carried out. And may God grant that it shall not only be (in human terms) fascinating, but it shall also be awe inspiring, and shall bring us into a new realization of the battle in which we are really involved. And to understand that this personality, Lucifer, when he fell, certainly became the adversary.

But he lost none of his wisdom, he lost none of his power, he lost none of his subtlety, and he lost, when he wished, none of his beauty. From time to time he could assume the form of an angel of light. This is the danger, because to some people Jesus said:

"Ye do err, not knowing the Scriptures, nor the power of God".

And as it says in another place:

"My people are destroyed for lack of knowledge": (Hosea 4:6, KJV)

Because we do not know these things of our enemy and even have a faulty conception of him, some people even joke about the devil. His forked tail, and with a garden fork in his hand and so on. He laughs up his sleeve saying: "you carry on in your ignorance while I carry on destroying you - because you do not know me".

In battle, a good general will tell you that half the battle is won or lost by knowing or not knowing your enemy. So, if the devil can keep us in the dark concerning him, it suits him fine. But Praise God, what does the Psalmist say?

"Thy word is a lamp unto my feet, and a light unto my path".

But we must understand God's Word.

My prayer, I can say for almost all of my conscious life, has always been: "LORD OPEN YOUR WORD, AND LET US UNDERSTAND IT". May God grant, after you have read or heard this, whether it is now or later on this tape, that you shall make this your daily prayer: "GOD OPEN YOUR WORD".

Because if God's Word is opened, and we understand, we also know how the devil works and how he can be overcome. Now, Jesus saw how he (the devil) fell from heaven; and the Bible therefore, clearly teaches that the earth HAD BECOME VOID AND WITHOUT FORM BEFORE IT WAS RECREATED IN THE SIX DAYS OF GENESIS 1:3-31, AS WE READ THE CREATION STORY IN OUR BIBLES: That was not the creation, but the RECREATION, the clearing up of the mess.

(In the figurative again, when this house has been bombed and so on, you come back, and say, "well, I'll start again, I will clear up the mess and *will put up a new building".)* Praise God!

IN THE IMAGE OF GOD

And so this earth was recreated. I do not want to go into detail because you can go to any good Bible, and will clearly understand the recreation in Genesis1:3, it does not speak of the creation of the lights. It says that the lights did appear; this smoke and haze which hung over the earth after its destruction of course, obscured the lights so that nobody could see them, and so on.

The man, Adam, was created in the image and likeness of God; morally, intellectually, physically and spiritually. Now this is the next very important point because now Adam appears on the scene after the **recreation.** He was the one who the devil was after, because in a sense it was this Adam who usurped his glory. God now made him to have dominion over all God's handiwork, and the devil hated that and said as it were: "This man Adam I have to destroy" and in that he succeeded.

See: Psalm 8:3-9; (a well-known Psalm).

3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. (Listen!)
6 Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet: (man - Adam).
7 All sheep and oxen, yea, and the beasts of the field;
8 The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas.
9 O LORD our Lord, (o YHWH our ADONAI) how excellent *is* thy name in all the earth!

Now, there in v.5, "Thou hast made him a little lower than the angels".
That word **angels** (very interesting), in the original Hebrew is – "**ELOHIM" (**which means – **GOD)** -- "HAST MADE HIM A LITTLE LOWER THAN GOD".
Let us look at:
Hebrews 2:5-8;
5 For unto the angels hath he not put in subjection the world to come, whereof we speak.
6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?
7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:
8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him.
But we see Jesus.
In other words, God gave him, that is man, (Adam), dominion over all the earth and commanded him, (listen) to **replenish** the earth with his image. Let us have a look at:
Genesis 1:26-28;
26 And God said, Let <u>us make man in our image, after our likeness</u> : and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
27 So God created man in his *own* image, in the image of God created he him; male and female created he them
28 And God blessed them, and God said unto them, Be fruitful, and multiply and <u>replenish</u> the earth, and subdue it: - - - - - -
(Note 'b' in column 1, on page 2, of "Dakes annotated Bible" Gen. 1:28 reads as follows in connection with the word "replenish" the earth, and subdue it: This proves a social system before Adam, when **Lucifer ruled.**
Cp. 9:1, Isa. 2:6; 23:2; Jer. 31:25; Ezek. 26:2; Ezek. 27:25)

- - - - - and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

In other words, total dominion was given.

Genesis 2:7;

7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Now here are a few very interesting and fundamental points to which we must pay close attention.

According to "Strong's Concordance", Adam means -- ruddy or to flush, or to turn rosy, red.

Adam was therefore a white man; he had to replenish the earth, meaning that the world was full before and it became empty, and we saw that he was created in the image and likeness of God.

We are now having a closer look at that.

Looking first at the word **"image"** which according to the learned people in Hebrew is – **"Tselem"**.

Which means shade, or resemblance. Its usage proves it refers to outward form, (listen) not attributes.

Here are a few Scriptures:

Genesis 1:26- 27, - "God created him in his image and in his likeness".

Genesis 5:3; (where the same words are used)

3 And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image and called his name Seth.

This son Seth, looked like Adam because he was in his image and likeness. In the same way Adam looked like God because Adam was created in God's image and likeness. So, in the way that Seth looked like Adam, Adam looked like God.

Genesis 9:6;

6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

Wherever God appeared, such as in Genesis 18 where the LORD appeared unto Abraham Adam looked like the LORD as Abraham saw him that day. That is terrific, mighty, especially in this end time with our racial question and this urge and pressure exerted on the world to mongrelize the races.

The main aim and purpose is to destroy the image of God and the white man is made in the image of God! I know this is dynamite in the set up of the world today, but Satan is challenging God for supremacy with the intent to destroy again (with the destruction with which he himself was destroyed) God's work after Christ's redemption for us, and our full re-instatement into the position Adam had before the fall.

If the devil can destroy this image of God altogether, he will have succeeded in completely thwarting and nullifying, God's whole purpose. This is one of the things that is at stake at this very moment and which the people do not realize,

especially our churches and our preachers and they preach right into Satan's trap.

Exodus 20:4; (still about this image and likeness in the ten commandments.)

4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth.

The same word is used for image and likeness.

Now I just want to tell you a little story by way of relaxation and explanation. Some years ago I visited my home district in which I was born. My late father's one sister was still alive, and was married to this uncle whose name was oom Piet Jacobs. I knew where they lived, and knocked at the front door. Everything was quiet because they were old people. There was no reply, so I thought I would run round and knock on the kitchen door. The kitchen door was open, so I just went into the kitchen where oom Piet was sitting at the table and where my aunt was somewhere near the stove. As I suddenly entered the kitchen, he looked up, and I thought he was going to have a heart attack through fright, which frightened me as well. He recovered and said that he thought I was "Johannes", (which was my **late** father's name), who ran into the kitchen. Apparently I looked very much as my father did at that age. So my uncle, when I ran into that kitchen, for that moment thought he was seeing my father. This gave him a tremendous fright because my father had passed away many years before. I had the likeness and image of my father. That was a good illustration.

I emphasize that point, because I want to show you we can know, (although I know that to some people, in this modern age, it would sound like blasphemy) that we CAN KNOW WHAT GOD, AND THEREFORE, JESUS, LOOKED LIKE.

Let us now look at the word **"likeness"**, which in Hebrew is – **"Demûwth".** Its meaning is resemblance, model, shape, and again refers to outward form as proved by its usage from the following texts and many more that I can quote.

I have given you Genesis 1:26; 5:1-3.

Isaiah 40:18;

18 To whom then will ye liken God? or what likeness will ye compare unto him?

Now Ezekiel 1: And as we said, there are many more which you can look up for yourself in a good Concordance. This one, where Ezekiel had the various visions is quite interesting.

Ezekiel 1:5;

5 Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; they had the likeness of a man.

Remember we are busy with the word **"likeness",** and from its usage is the best way of determining the meaning of a word. By the way, if you make a Bible study

and want to have a deeper understanding of any word in a text, take a good Concordance such as ‘Young’s’ or ‘Strong’s’, look up that word, and define by careful comparison of these texts, exactly what that word means. By so doing you will better understand the text. This is a great help in any subject that you study in the Bible.

Ezekiel 1:10,13,16;

10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side: they four also had the face of an eagle.

The likeness: one of a man, one of an ox, one of an eagle, etc.

13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

(You can see that this all refers to outward form).

16 The appearance of the wheels and their work *was* like unto the colour of a beryl: and they four had one likeness: and their appearance and their work *was* as it were a wheel in the middle of a wheel.

Likeness -- outward form!.

So you can visualize it.

Now God said: “I will create man in my image and my likeness”, - **“outward form”**. So God, when he appeared, had an outward form and he looked like Adam, and Adam looked like the LORD. Which is further proof that God is white; wherever he appeared, like unto Abraham he was white.

Let us look at these Scriptures:

John 14:8-9;

8 Phillip saith unto him, Lord, shew us the Father, and it sufficeth us.

(The shout RACISM will be heard now, but I am just bringing God’s Word).

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Phillip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

He who hath seen Me hath seen the Father! He who hath seen the Father, (The Lord knows that I am not equalising but just illustrating. Like that day when my uncle saw me, he thought he saw my father.) So to the one who saw Jesus, he said; “You have also seen my Father, I look like him”. Now, what did Jesus look like? At least, this we can know!

Look at 1 Samuel 16:12; (description of David). Remember Jesus was a son of David; let us look what David looked like.

1 Samuel 16:12;

12 And he sent, and brought him in. Now he (David) *was* ruddy *and* withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he.

David was ruddy, and Jesus is a Son of David.

1 Samuel 17:42;

42 And when the Philistine (Goliath) looked about, he saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance**.**

Some of our modern preachers even go so far in their compromise as to say: Well, at least Jesus must have been coloured. And some even say that Jesus was black, to satisfy the black people. But this is not what the Bible says.

Chapter 6

What Happened in the Garden?

Having established that, we now come to the next point of very great importance. What happened there after God had made Adam in his "likeness"; gave him dominion over all his creation, and then at the same time also made Eve to be his wife?

What happened after the fall, the temptation?

We are going to look at the disobedience of Adam and also the temptation that was laid before him and before Eve.

But first of all, let us read again:

Genesis 2:7-9,15-17;

7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

(After that, there is a good description of the various rivers and so on, so let us continue from verse)

15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

16 And the LORD God commanded man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Let us now look at man's duty, what God commanded him to do. He commanded him to cultivate and keep, preserving the garden from all intruders.

In verse 15 we see "And the LORD God took the man and put him into the Garden of Eden **to dress and to keep it".** For generations we, in our Christian living and teaching, have just left it at that. But what did God mean when he said to Adam **"dress it and keep it"?** That word **"keep"** is very important!

The Hebrew word for "keep" is – **"Shamar".**

It means to hedge about, to guard and to protect. This means that God said to Adam, this garden you must hedge about, you must guard, and you must protect it.

Now, if you have to guard and protect something, there is somebody who might want to intrude, otherwise you need not guard and protect it.

Before we go into this, let us look at a few Scriptures:

Genesis 3:24;

24 So he drove out the man: (that is now after they had sinned) and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Remember, God set man in the garden to dress it, and to keep it. Here is the word “keep” again. Here the angels stood with their flaming swords to keep the way of the tree of life.

What does it mean?

It means to protect it, to “keep” everybody away from the tree of life, especially Adam and Eve. So you see the “keep” is not as we have always thought, “to prune the tree, to loosen the ground”. That is more or less the picture we have always had of Adam in the garden because there were no enemies, insects or pests: there were no droughts; there were no weeds, nothing!

What did Adam have to do?

Was he there simply to enjoy it?

Nothing could go wrong in the garden!

He had to dress and <u>keep</u> it!

To stand guard and protect it!

In other words, **there was an enemy!**

And by now we know whom that enemy was: IT WAS SATAN!

God gave Adam dominion to keep and protect the garden. At present God has given you and me as Christians the same power over the power of the devil. It is the same authority.

When Jesus arose from the grave He said “ALL AUTHORITY HAS BEEN GIVEN UNTO ME IN HEAVEN AND IN EARTH!”

But because most Christians do not know about that authority, or how to use it, the devil also enters the gardens of our hearts; he enters the gardens of our churches and our communities.

We have **authority** over the devil!

We can use that authority!

We **must** use that authority against the enemy!

But this enemy was there prior to the creation or the foundation of this world, as we know it. His rebellion took place in the previous world. He is now that enemy which must be kept out of this garden. And this is what Adam did not do.

We take another look at this word **“keep”**.

Genesis 6:19-20;

19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to <u>keep</u> *them* alive with thee; (in other words, to guard, to protect them) they shall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind; two of every *sort* shall come unto thee, to keep *them* alive.

The same word "**Shamar",** meaning to protect or to hedge about or to guard.

Genesis 7:3;

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

Genesis 17:9-10; (can you see that we are to understand the meaning of a word by also using it the way it is meant to be used)

9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

10 This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

KEEP My covenant, guard, hedge about, protect!

Psalm 121:4; (a very well known Psalm, and one that has often been a great help in the lives of the children of the LORD.)

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

He that guards Israel; - that hedges Israel in; - He who protects Israel.

Let me then stress: This is the first time in the Bible that reference is made to an enemy of God and man, in this **keeping** of the garden, protecting the garden.

Now, as we know Adam failed so sin entered and Satan became the pseudo (false) ruler of the restored earth. Because Adam failed, Satan stole this dominion from him. We are going to see **how** he did it because that is important. Because Adam did not **KEEP, DID NOT GUARD** this garden, the devil came and stole back, as it were, the dominion over all the earth that God had given to Adam. He became the ruler until the time that Christ shall come to dethrone him.

Let us have a look at that:

Luke 4:5-8; (This is from the temptation of Jesus in the Wilderness).

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me, and to whomsoever I will, I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

The devil offered the whole world to Jesus and said: "That was delivered unto me".

When was it delivered?

Who delivered it to the devil?
Adam!
He had the dominion and was therefore the only one in the position to give it to the devil. He gave it that day when he failed to do what God commanded him to do.
John 12:31;
31 Now is the judgment of this world: now shall the prince of this world be cast out.
Looking at it in its context, Jesus referred to the devil. When did the devil become the prince of this world? When Adam failed to **keep** that garden and keep the devil out. He entered and we shall see what he did.
Two more Scriptures on this important point.
John 14:30; (there are several more, but these will suffice).
30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.
2 Corinthians 4:3-4;
3 But if our gospel be hid, it is hid to them that are lost: (4) In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ who is the image of God, should shine unto them."
The god of this world!
When did he become the god of this world?
When Adam failed the LORD to **GUARD** and **KEEP** the garden.

We now look at Eve, the help meet that God made for Adam.
Genesis 2:18;
18 And the LORD God said, *It is* not good that the man should be alone; I will make him an help meet for him.
God was going to make him a partner that would be suited to him intellectually, morally, and physically, in every respect, as none of the other creatures could be a help meet. God made the woman and as we know how she was made, we shall not go into that.
However, let us look at Adam's intellect, bearing in mind that she was to be on equal level with this intellectual giant in order to qualify as his companion, help meet.
Genesis 2:19-25;
19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

The following 4 verses demonstrate how the LORD God made Eve.

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept; and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, this *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

Thus God then made a help meet for Adam. Have you ever thought what a tremendous intellect Adam must have had? Refer again to verses 19 and 20, at the thousands of species God brought to Adam to see what he would call them. And whatsoever Adam called every living creature that was the name thereof. Adam gave names to all cattle, and to the fowl of the air and to every beast of the field, but for Adam there was not found helpmeet for him.

It was not a matter of calling them names like a doggie called Trixie, and another dog called this or that. These names were scientific names! Names that described the character and nature of every fowl of the air, every beast of the field, every living creature, however millions there were.

Today our scientists get doctor's degrees for naming one flower or one plant or a certain kind of animal. That means, describing it in detail and studying it. For giving all particulars and writing a thesis on it he gets a doctor's degree. By modern standards Adam would probably have received millions of doctor's degrees; **THAT** was the intellect of that man who was made in the image and likeness of God.

How we have fallen, and how wonderful will be the day when we are restored again. When we will be delivered from sin, from this exhausting battle and be liberated; being under the **SECOND ADAM** in God's perfect world. No wonder the Bible says that all creation groaneth and travaileth in pain, waiting for the manifestation of the sons of God.

How wonderful, that there was One who came to restore this for us! **He** was the Lord **JESUS CHRIST,** who came from heaven, took our place and even that of a servant, and died upon the cross for us. The death of a common criminal to lift us up; to wrench us, as it were, from the grip and the hold of this terrible adversary of whom, I think, we have seen a little and of whom we are yet to see much more in the studies to come. What actually happened there when Adam and Eve fell into sin?

Before we go into that, there are a few points that I should like to clear up here and now. Because, to my mind, there exists so much misconception and error concerning the matter of the beast of the field.

In our present thinking and teaching there are several people who go so far as to say that the black man is the beast of the field and therefore, that the black man is not a human being, but an animal. There are probably many of you who have read these words. Maybe it has not affected any of you, but it might yet in the days to come.

I thought this would be a good opportunity to clear up this matter. I have several friends and dear brothers and sisters who have listened to my tapes and I ask them to give me the opportunity, of expounding where I feel, by the grace of God, to refute that line of thinking. Because not only is it unscriptural, unbiblical, but does tremendous harm to the cause of the identity of God's people.

If our enemies can prove us to be in error on one point, they will discard the rest. I feel that a grievous error has been committed on this point and I want, in all love and charity, to clear this up.

We have come to the third session of our Series on "The Past, the Present and the Future". We left off the second session with the astounding intellect Adam must have had, and finished off where he gave names to all animals etc. and what a tremendous knowledge he must have had to have been able to do that. Adam did not name them haphazardly because each of their names also implied their nature and so on.

We were just on the point of going into detail about this beast of the field. Because, as I said last time and about which I am in great earnest, I believe we have come to the end of the age, to the climax, and as it says in a few places in the Bible, the devil knows his time is getting short. He is also known for being the adversary, the accuser and deceiver of the brethren.

We are now going to meet him in his masterstroke of deceit where sin actually started. We must not magnify the devil, but neither must we minimise him. The Apostle Paul says, I think in his Epistle to the Corinthians: "That we are not ignorant of the devil's devices," and also so at the end time.

I want to warn, most sincerely, this group and those reading these words, and those who follow our line of thinking, that you must be very careful, to always keep your hearts and minds open, not to be caught by a wrong idea, thought, interpretation or application of God's Word.

I know what I am going to say now, is going to clash with several of my brethren who also basically believe what I believe. But I must say, in all humility but without any doubt, that on this, we cannot agree. This matter of "the beast of the field". Let me first say to you what the difference is, and then we are going to take it from God's Word.

In this kingdom-line, or Israel truth-line, on which we all agree, there is a group of very sincere and very able Bible students who hold that the Negro, the black man is not, in a sense, a human being. That he is the beast of the field, that he is a separate creation and all that flows from it, and into the detail of which I am going because they are majoring from what follows from that. I cannot hold with that at all. I have a different explanation from my side, which I can substantiate from God's Word to show where the black man comes from. What we are agreed upon, and this is very important, in that:

Adam was the first man and God gave him his wife Eve, making her out of his rib. One that would suit him and go with him, and so on. I hope, to your satisfaction and at least to my heart's satisfaction that I have found, and have proved from God's Word that Adam was a white man.

Therefore, if nothing else came in, and Adam was the only man, where did the black man come from then? I mean God has laid down in the creation, this law of nature:

"That everything after its own kind: every seed, every tree, every animal after its own kind."

Therefore also, man after his own kind, and therefore also Adam after his own kind. If Adam was white, where did the black man then come from? This is where these dear ones who hold the basic truth with me, but differ from me, say: "Well there you are!"

They reason on the basis of everything after its kind and conclude that the black man must be a different creation and therefore, take him to be this beast of the field.

This touches God's redemptive plan very fundamentally on that score alone.

Now, I want to read some Scriptures with you, to show why I cannot hold with that. We are going to read:

Genesis 2:19-20;

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air and to every beast of the field; but for Adam there was not found an help meet for him.

Now, when we look again at verse 19; "And out of the ground the LORD God formed **<u>every beast of the field</u>** and every fowl of the air, and brought them unto Adam to see what he would call them and whatsoever Adam called every living creature that was the name thereof."

We must also look at:

Genesis 1:24,25,30;

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.
25 <u>And God made the beast of the earth after his kind,</u> and cattle after their kind, and everything that creepeth upon the earth after his kind: and God saw that it was good.
30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

Let us read again:

Genesis 2:19-20;

19 And out of the ground the LORD God formed every beast of the field, - - - - -

(There you have the beast of the field again),

- - - - and every fowl of the air; and brought *them* unto Adam to see what he would call them etc.—

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

Next we go to Genesis 3:1,14. This is the chapter in which the great fall is recorded; the great tragedy that struck God's creation; I could say the second creation, as we saw previously.

Genesis 3:1,14;

1 NOW the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?"

It says here that the serpent was **more subtil** than any beast of the field. Now they say **that the beast of the field** was the culprit, but we shall come back to that.

14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; - - - -

(Note the difference between cattle and the beast of the field),

- - - - - upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

They say that the beast of the field was the ancestor of the Negro and that he was the great culprit. And that it was through him that sin came into the world and that, (well as some of them say, and this might be offensive to some people, especially perhaps overseas who are not acquainted with our terminology) this beast of the field was the Boss Boy. He was the one who committed the great sin with Eve.

First of all, before we look at the meaning, let us read:

Leviticus 11:47; (this is about the clean, and the unclean meat that Israel was permitted and forbidden to eat).

47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

I need your close attention now because this is vital. If you miss this point, you might miss my whole line of thinking. If one looks up the word "beast" in a good Concordance, like "Strong's" or "Young's", one will find that these verses that we have just dealt with:

Gen. 1:24,25,30; Gen. 2:19-20; Gen. 3:1,14; and Leviticus 11:47: all give the same Hebrew word **- Chây or Châyâh** for beast or beast of the field.

Now, you can see how one already runs into difficulty.

If this beast of the field is the Negro or his ancestor, it would mean that God gave permission that certain Negroes could be eaten and others not.

Read again Leviticus 11:47.

It is obvious that we get into difficulties there; but we shall return to that later. According to the authorities, the meaning of **Chây or Châyâh** is "a living creature" and in some places it is translated as such: a living creature or a wild beast, as opposed to the dumb four footed animal like the ox or the sheep etc.

Let us compare this with the Greek in the New Testament;

Revelation 4:6;

6 And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind.

In our modern English translation that word, which in the King James Version is translated as **beasts**, is translated as -- **Living Creatures.**

But the King James Version also calls these, **"four beasts",** which in Greek is – **"ZOA",** a living creature.

We shall refer to a few more verses from the Old Testament where this word **"Chây"** is used. All of the next few quotations will be taken from Ezekiel.

Ezekiel 1:5;

5 Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; they had the likeness of a man.

The above words "living creatures" are translated from the Hebrew words -- Chây or Châyâh' i.e. beasts of the field, in the Scriptures from Genesis that we have dealt with.

Ezekiel 1:13-15,19;

13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures and the fire was bright, and out of the fire went forth lightning.

14 And the living creatures ran and returned as the appearance of a flash of lightning.

15 Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures with his four faces.

The Amplified Bible translates Ezekiel 1:15 as follows:
"Now as I was still looking at the living creatures I saw one wheel upon the ground beside each of the living creatures with its four faces"

19 And when the living creatures went, the wheels went by them: and when the living creatures were lifted from the earth, the wheels were lifted up.

All these references to living creatures come from that Hebrew word -- **Châyâh**.

Remember it says the serpent was more subtil than any beast of the field, more subtil than **any living creature.**

We now come to the other Hebrew word – "**Behemah",** which means, a dumb animal like the ox etc.

Here are a few texts in which the Hebrew word is "**Behemah".**

Genesis 6:7;

7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

The **beast** here in verse 7 is not "Châyâh" but "**Behemah"** .

Genesis 7:2;

2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beast that *are* not clean by two, the male and his female.

Exodus 8:16-18; (These are all the same word **"Behemah"**)

16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

(That beast is **Behemah,** a four footed dumb animal and there can be no argument about that).

18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

Lice upon man and **beast**.

Now it is argued that this beast must be something like unto man, that he could therefore have lice on him which could not apply to a dumb animal. Here the basic Hebrew word "Behemah" is used on which all are agreed is the ground word for a four footed dumb animal.

Exodus 9:9.

9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth *with* blains upon man, and upon beast, through-out all the land of Egypt.

That word “**beast” is Behemah.** Yet, the protagonists of “the native not being human” theory, but a descendant of this beast of the field, say that boils and blains cannot appear on dumb animals. So this individual is not a dumb animal but something between man and **Behemah -** beast.

But the basic Hebrew word used here, is “Behemah”, which is a quadruped, a four footed dumb animal.

Exodus 11:7;

7 But against any of the children of Israel shall not a dog move his tongue, against man nor <u>beast</u>: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

That word **“beast”** in Hebrew also means **“Behemah”**.

Let me first explain, that if you read this chapter you will find that this is where the LORD told Moses to gather Israel around Mount Sinai. The LORD was going to descend upon this mountain and there was tremendous thunder and lightning upon the mountain.

The LORD was to proclaim the Law to Israel, as in Exodus 20. Moses had to ascend this mountain from where the LORD addressed Israel in an audible voice. They (Israel) were so affrighted that they eventually asked Moses to speak to them directly instead of the LORD, because they could not take it. This mountain was holy and had to be cordoned off. The following is part of the Commandment the LORD gave to Moses.

Exodus 19:13;

13 There shall not an hand touch it, but he shall surely be stoned or shot through; whether *it be* <u>beast</u> or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

These “beast protagonists” who reason that the Native is a beast, now point out that a beast does not have a hand. The LORD said to Moses, in verse 13, - “there shall **not a hand** touch it”.

But the Hebrew word for “beast” in verse 13, is **Behemah**, to which all must agree is a “quadruped”, <u>a four footed dumb animal.</u>

I list a few Scriptures but there are many more from which one can see that the Bible, at times, also speaks figuratively instead of literally, where the rivers are clapping hands, (rivers do not have hands).

Another Scripture on which they major very much is the case of Jonah, who was sent to Nineveh. He was thrown into the sea, and then swallowed by the big fish. He eventually did go and preach to Nineveh.

Jonah 3:7-8;

7 And he (the king of Nineveh) caused *it* to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man or <u>beast</u>, herd nor flock, taste any thing: let them not feed, nor drink water:

8 But let man and <u>beast</u> be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

My antagonists now say that a beast cannot be covered with sackcloth; cannot cry mightily unto God, and a beast could not be told to turn from its evil ways and from the violence that is in their hands. Therefore, the beast must be the Native; he could be covered by sackcloth; could turn from his evil ways; could cry mightily to God.

In Hebrew however, the word used for beast is—“**Behemah”**, a dumb, four-footed animal, and a quadruped.

We know that the Bible message here is that God called for an utter abject repentance and a turning to him. That is how the king saw it, and commanded it. It might sound silly, and I am not dogmatic about it, but it could quite easily be that the king, as a token and as a sign of his repentance could perhaps say: “put sacking around the cows and the oxen in the stalls as a sign unto God that we are really repenting”. Be that as it may, the basic word here is “**Behemah”.**

I shall quote a few more Scriptures, which you will come into contact with, if you have not yet done so.

These things are important because if our adversaries, our opponents of the other churches, can find one point, (and I do not say this in any derogatory way) on which we make a wrong assumption, they will condemn all the rest of what we say with an attitude of, “look how stupid they are”.

You know that a professor was recently sent by the Dutch Reformed Church to Windhoek where I presented this Series, for the sole purpose of contradicting me and to ridicule whatever I had to say. They had the whole circuit of the Windhoek churches warning against me as someone who does not know Hebrew or Greek and always has to rely on Concordances:

Yes, these people who do not know Hebrew and Greek always have to go to Concordances; no wonder that they make such terrible mistakes. He could however, not point out any mistakes that I was supposed to have made. He uttered assumptions, but could not quote any text or part of Scripture.

From Scripture, from God’s Word, Jonah 3:7-8:

The word **beast** is not **Châyâh** but **Behemah.**

Therefore, I am, like anybody who is in earnest, (even my brethren who stand for these things, but with whom I disagree on this point), all concerned about one thing, and that is to lay the truth before God’s people, and we must therefore be careful about this.

Let us look at how the Bible uses “hands”, also figuratively (I am going to give you only two more Scriptures, and then we can continue).

Psalm 98:8-9;

8 Let the floods <u>clap</u> *their* <u>hands:</u> let the hills be joyful together

9 Before the LORD - - - - - - .

Now if we follow the same line of thinking on literal interpretations for figurative speech, like they do, in saying that a beast does not have hands, then the above Scripture becomes illogical. This, I am not saying in a derogatory sense, but would rather blame my lack of knowledge of the English language for not knowing the appropriate word.

Isaiah 55:12;

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into <u>singing,</u> and all the trees of the field shall <u>clap *their* hands.</u>

We see how it is used. Of course, it can also be said that the trees and the mountains have a symbolic meaning, representing kingdoms and nations, which of course is true, but it is still used in a symbolic way. Any good Concordance will tell you that **Behemah** is a dumb beast or any large quadruped.

It is also said that this beast of the field which was there in the Garden of Eden with Adam and Eve, and which they consider to be the forefather of the Negro, does, according to their thinking, not have a God consciousness. I might be wrong but this is according to their statements.

Animals have souls, as can be seen in a dog or horse for instance; there is a personality, but it does not have a consciousness of a "Higher Being", and cannot therefore worship, whereas the Negro or native will be found to have a tremendous God consciousness, so much so that he is an idolater.

It is sad to say, but some white people seem to get on without God, but the black man must have something to worship, even a stone or a stump of a tree or the moon. Then of course, the spirits of their forefathers. They have a great God consciousness.

I want to show you where I think the native comes from, and that might be just as drastic as the aforementioned and the reason why many people reject my interpretation when I say he comes from the fallen angels. The devil craves worship, which is evidenced by the fact that he said: (as we saw last week), "I will ascend to the mountain of God, I will be like the Most High." His main purpose was, he wanted to be worshipped like God is worshipped.

Enquiries from the Satanists will reveal that one of the first things drilled into them is to worship the devil, failing which, they are severely punished. The devil wants worship, and therefore, those who spring from him, have this sense of worship in them. When the black man comes to a gospel service, (this is where people are so mistaken) and an appeal is made from the platform, the entire assembly will come forward. The result is that newspapers will report that so many accepted the Lord, and were saved. People will rejoice, but where are the fruits, where are the results? He has a tremendous sense for worshipping something higher than himself.

We now go back to the book of Genesis to have a look at this personality, this serpent. Who was he?
We are aware that the general consensus of opinion among some sincere children of the Lord, even among some who subscribe to the Israel kingdom vision, is, they say, that according to the Bible the serpent is a snake and that there is no doubt about that as far as they are concerned.
Let us see whether it was a snake!
Genesis 3:1;
1 NOW the serpent was more subtil than any beast of the field - - - -
(Than any Châyâh)
- - - - which the LORD God had made. And he said unto the woman, - - - - -
(So this serpent actually spoke to the woman)
- - - - Yea, <u>hath God said</u>, <u>ye shall not eat</u> of every tree of the garden?
We were brought up believing that, as Christians and as children. We were made to believe that it was a snake; even in our children's Bibles the illustrated snake was standing up and speaking to Eve. You will see that again. But the devil, however impossible, must have been stronger than God himself, humanly speaking.
It would have been easier to make an ass speak. God made an ass to speak, but according to their teaching the devil made even a snake speak. What a mighty personality he must have been, according to their teaching. But we are going to see, (bear in mind now):
"that the serpent was more subtil (subtle) than any beast of the field".
Revelation 20:1-2;
1 AND I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
2 And he laid hold on the <u>dragon</u>, that <u>old serpent</u>, which is the <u>Devil</u>, and <u>Satan,</u> and bound him a thousand years

I think that if we really want to believe in God's Word, it is not necessary for me to speak any further. Here it distinctly says who that serpent was, it says: "and he laid hold on the dragon, <u>that old serpent</u> which is <u>the Devil and Satan,</u> and bound him a thousand years."
So that serpent who was more subtle than any beast of the field, any living creature, was the devil himself.
Revelation 12:9;
9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, - - - - -
("and the great dragon was cast out, that old serpent called the devil, and Satan"),

- - - - - which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Now, this was written down, we believe, under the inspiration of the Holy Spirit: In any case, John who wrote this down and Jesus who gave him this Revelation surely knew better than any of us who that serpent actually was. And He tells us who the serpent was. He said the serpent was the devil.

So why should we try to explain the word “Châyâh”, “hand”, and those animals could not cry out to God? Why not just believe God’s Word, and take it as it stands, it will save much error and trouble.

2 Corinthians 11:3,14;

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

14 And no marvel, for Satan himself is transformed into an angel of light.

“And no marvel; for Satan himself is transformed into an angel of light”.

We now look at the word “beguile” which, when translated means to seduce wholly, to cheat or to delude.

The New English Bible says that Eve was “seduced”.

When a woman is seduced it means that she is led into having illegal and wrong physical relations with a man.

For a moment we are going back to 2 Corinthians 11:3; to look at the word: **“beguile”.**

What does that word mean?

Strong’s Concordance, (I do not know if that professor who opposed my views in Windhoek, is a greater authority than Strong, but Strong is good enough for me) states that that word “beguile” means to seduce wholly, to cheat or to delude.

1 Timothy 2:14-15;

14 And Adam was not deceived, but the woman being deceived was in the transgression.

15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

The theme and sound from the general teaching and preaching that a woman can only be saved if she bears a child meaning then, that all women who don’t marry, or are childless, can never be saved because their salvation only comes through childbearing.

But now let us have a look at what is really meant here. And here is something tremendous. First of all, I want you to see before going into more detail, that the serpent, or the devil, seduced Eve. Now when a woman is seduced and the result is that she has a child, this is the line of thinking.

And we are going deeper into this. That the devil transformed himself into an angel of light, that there was no serpent, he was the devil himself, **that old**

serpent, the devil. He seduced Eve and she bore a child, which then was the devil's child, it was Satan and Eve's child.
Now Paul, in his letter to Timothy says:
1 Timothy 2:15;
15 Notwithstanding, she shall be saved in childbearing if they continue in faith and charity and holiness with sobriety.
Let me now first read to you, the translation of 1 Tim. 2:15; from the "Amplified Bible".
V.15, Nevertheless, - - - -
(the sentence put upon women of pain in motherhood, does not hinder the soul's salvation and)
- - - - they will be saved [eternally] **if they continue in faith and love and holiness with self-control,** [saved indeed] **through the Childbearing *or* by the birth of the divine Child.**

In other words, what Paul was writing here to Timothy is, just as the woman was deceived by the devil, in committing that deed, so also salvation shall come through the woman by the bearing of the Divine Child.
Is that not tremendous, glorious and wonderful?
And here are great truths: the two fountain streams of the destiny of all humanity. Satan tried to get in through the woman whom God created for Adam. God said, "Let us create man in our image and in our likeness". The law was that each should produce after its kind.
And God said to Adam and Eve, "Be fruitful and multiply and replenish the earth". God's purpose was that the earth should be replenished with His image. That all the children to come from Adam and Eve unadulterated would bear God's image. So that this world should be populated again with the image of GOD, not only outside but inside.
There was no sin.
So the devil came and seduced Eve emulating God, determined that the world should be replenished with his image and produce his offspring. That is why redemption and salvation were provided for by God as we shall see. But this enmity will last until the devil is finally vanquished.
Paul says to Timothy: That is what happened to Eve but the woman herself would also be God's medium through whom the Divine Child would be produced and also that the woman should continue in holiness etc.
The New English Bible translates 1 Timothy 2:15, as follows:
"She shall be saved through the birth of **The Child".**
Then of course, not only woman but also all mankind, at least all the Adamites shall be saved through the birth of the Divine Child.
Let us now examine in more detail the word "beguiled", and therefore return to:
Genesis 3:13;

13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent <u>beguiled</u> me, and I did eat.

Now, that word "beguiled" in Hebrew, is – "**Nasha"**, and means, "to lead astray".

What she therefore said unto the LORD was, "the serpent led me astray", that is mentally it means to delude or morally to seduce: beguile, deceive greatly, utterly.

I copied this word for word from Strong's Concordance. The Theological Word Book of the Old Testament says, "Lead astray, seduce, mislead, and deceive".

Here are two extracts from the Apocrypha. Several people, when they hear this, will raise their hands in horror and say: "Don't come to me with the Apocrypha". But, I am not citing this as my authority. As you have seen so far I have taken it from God's Word. I am merely providing you with additional evidence, as to the school of thought at the time the Apocrypha was written.

Before I give an extract from the New Testament Apocrypha called the "Proto Evangelium of James" (Die Oer Evangelie van Jacobus) of the history of the birth of the Lord Jesus, I will give you a brief background. I am reading from page 381 of that book. "Proto Evangelium of James" which gives us the history of the birth of our Lord Jesus through Mary.

According to this book Mary's mother was also barren, and she implored the Lord, just like Hannah, and promised that if the Lord gave her a child she would give this child back to him. And so little Mary was born. When little Mary reached the age of weaning, the mother, true to her promise, took Mary to the Priests in the Temple, where she was then brought up just like Samuel in the Temple, until she was twelve years old, the time of betrothal to the nearest of kin which was to be determined by the casting of lots.

The lot fell on Joseph who was the nearest of kin. Joseph said that he was too old and that he could not take responsibility for this child, so he refused. They persisted and prevailed upon him to take the girl. He then took Mary into his house. Joseph was a carpenter and apparently no mean carpenter at that; he was like a contractor.

When Mary was sixteen years old, Joseph had to go on a job which kept him away from home for six months; when he returned he found Mary with child, and this was his reaction Now when she was in her sixth month Joseph returned from his building, entered his house and found her with child, and he smote his face, threw himself down on sack cloth, and wept bitterly, saying:

"With what countenance shall I look toward the Lord, my God? What prayer shall I offer for her, for this maiden? For I received her as a virgin, out of the Temple of the Lord my God, and have not protected her. Who has deceived me? Who has done this evil in my house, and defiled her, the virgin? **Has the story of Adam been repeated in me?** For as Adam was absent in the hour of his prayer, and the serpent came and found Eve alone, and deceived her and defiled her, so also has it happened to me".

And Joseph arose from the sackcloth and called Mary, and said to her: "You who are cared for by God, why have you done this and forgotten the Lord your God? Why have you humiliated your soul? You who are brought up in the Holy of Holies, and received food from an angel?"
But she wept bitterly, saying: "I am pure, and know not a man".
And Joseph said to her: "Whence is this then in your womb?"
And she said: " as the Lord my God lives, I do not know whence it has come to me."
What is clear to me is that at the time this Apocrypha was written, there existed the thought that the same thing that happened to Eve, had happened to Mary, and in the same way. I am now going to read from one of the Old Testament Apocrypha, from the book of Enoch.
"**The secrets of Enoch"** on page 93. "Adam has life on earth, and I created a garden in Eden, in the east, that he should observe the Testament and keep the Command. I made the heavens open to him that he should see the angels singing the song of victory, and the gloomless light: and he was continuously in paradise, and the devil understood that I wanted to create another world because Adam was lord on earth, to rule and control it.
The devil is the evil spirit of the lower places: as a fugitive he made Sotona from the heavens, as his name was Sataniël: thus he became different from the Angels, but his nature did not change his intelligence as far as about his understanding of righteous and sinful things, and he understood his condemnation and the sin which he had sinned before; -
"The sin which he had sinned before **-** therefore he conceived thought against Adam. In such form he entered and seduced Eve**, but did not touch Adam"** -
This is a small contribution as food for thought.
Now we are going back to Genesis 3:1, to have a look at that word "SUBTLE" (subtil)

1 NOW the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?"

This word subtle is from the Hebrew word – **"Aru"**, and means wise.
Here are a few verses from the Bible in which that word occurs in the ground text.
Job 5:12;

12 He disappointeth the devices of the crafty so that their hands cannot perform *their* enterprise.

Notice that here "Aru" is translated -- crafty.
Job 15:5;

5 For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

The same as **subtle** in Genesis 3:1.

Proverbs 12:16,23;

16 A fool's wrath is presently known: but a prudent *man* covereth shame.

Here translated as **prudent** as in verse 23

23 A prudent man consealeth knowledge: but the heart of fools proclaimeth foolishness.

It can therefore be said that the serpent was more subtle, more crafty more prudent than any beast of the field.

Proverbs 13:16;

16 Every prudent *man* dealeth with knowledge but a fool layeth open his *folly.*

Now we look at Ezekiel 28: where the fall of Satan is described. (Most Bible students take it thus.)

Ezekiel 28:12,13,17;

12 Son of man, take up a lamentation upon the king of Tyrus and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

There, that word is translated -- **wisdom.**

13 Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

17 Thine heart was lifted up because of thy beauty, thou has corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Now remember, that Satan was of the **former world** as shown to you in our first two studies. That world that was to become without form and void through Satan's rebellion. Satan was of the former world, not created during this period of renewal. He comes from the previous one. He is a malignant personality and not part of the human creation, **that,** we must bear in mind very clearly.

Genesis 3:1;

1 NOW the serpent was more subtil (more wise) than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Let us now also read:

Genesis 2:25;

25 AND THEY WERE BOTH NAKED, THE MAN AND HIS WIFE, AND WERE NOT ASHAMED. -

Now, some learned men who are well versed in the Hebrew language say it should be translated as follows so as to merge with Genesis 3:1; to then read "They were both naked, the man and his wife, and knowing only good (Gen. 2:17) were not ashamed before God, but the "nachas" (serpent) was more wise than

any living being of the field which YHWH ELOHIM had made, and knowing evil, and not ashamed to question the truth of God’s Word, he said unto the woman etc; “Hath God said”.

From the Companion Bible.

Now, I trust that this will not weary you, but I am going to quote to you a complete and perfect article in the “Companion Bible” compiled by Dr. Bullinger, a very learned, God fearing man and a controversial figure in theology. I believe that he came across some of the fundamental truths of God’s Word that do not suit our theologians traditional interpretations of the Bible, such as that the serpent was a real snake and all that goes with it.

“Companion Bible”. (APP 19) In Genesis 3 we have neither, myth, legend, allegory, nor fable but literal historical facts set forth, and emphasized by the use of certain figures of speech. ALL THE CONFUSION OF THOUGHT AND CONFLICTING EXEGESIS (exposition, especially of Scripture) has arisen from taking literally what is expressed by figures or by taking figuratively what is literal.

A figure of speech is never used except for the purpose of calling attention to emphasizing and intensifying the reality of the literal sense, and the truth of the historical facts. So that, while the words employed, may not be so strictly true to the letter, they are all the more true to the truth conveyed by them, and the historical events connected with them. But (if it were not) for the figurative language of verses 14 and 15, no one would have thought of referring the third chapter of Genesis to a snake, no more than he does when reading the third chapter from the end of Revelation 20:2.

Indeed, the explanation added, that “the old serpent” is the Devil and Satan there, in Revelation 20:2.

That the “old serpent” is the Devil and Satan would immediately lead one to connect the word “old “ with the earlier and former mention of the serpent in Genesis 3, and the fact that it was Satan himself who tempted “the Second Man” “the last Adam” (he tempted the Lord Jesus in the wilderness) would force the conclusion that no other than the personal Satan could have been the tempter of “the first man, Adam”.

NOBODY DISPUTES THAT IT WAS THE DEVIL .

Here are verses 14 & 15 of Genesis 3, mentioned above:

Genesis 3:14-15;

14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

This is the figurative language that Dr. Bullinger refers to.

The Hebrew for serpent, (Genesis 3:1)—is “Nachash”.

From Nachash -- to hiss, to mutter, to whisper as do enchanters.
Secondary senses are -- to divine, to enchant, whence the frequent use of the noun as serpent:
The allied Chaldee word means -- brass, copper, from an assumed root meaning to be bright.
Various passages tell us that Satan has a glorious appearance, and that the Hebrew term probably includes the sense of, to fascinate or enchant as in Deuteronomy 18:10.
This element of fascination connects with the later use of "Nachash" as serpent.
Seraph, plural seraphim, is derived from Saraph, a homonym, (a word of the same form as another but different sense) meaning, to burn, to be elevated.
In Numbers 21:8, -- a fiery serpent. Where Moses raised the serpent in the wilderness.
In the following, Numbers 21:9, a serpent is: "Nachash"-- a serpent.
While in Isaiah 6:2, 6, both words are given for fiery serpents. The same Seraph, plural seraphim, is used of the heavenly ones.
Isaiah 6:2,6;

2 Above it (the throne of the Lord) stood the seraphim -------------.

6 Then flew one of the seraphim unto me, having a live coal in his hand ------------.

Thus "seraph" is used of a fiery serpent and of an exalted celestial being.
"Nachash" being similarly used to designate "a serpent" and a "glorious spirit being".
Indeed a reference to the structure of Genesis 3:1 will show that the cherubim which are similar celestial or spirit beings correspond with those of the last verse.
Genesis 3:24 require a similar spirit being to correspond with those in the first verse, for the structure of the whole chapter is a great introversion.
The "nachash" or serpent that beguiled Eve, -- 2 Corinthians 11:3, is in 2 Corinthians 11:14 spoken of "as an angel of light",
"And no marvel, for Satan himself is transformed into an angel of light."
Do we not have in this a clear intimation that it was **not a snake,** but a being of glorious aspect, apparently an angel, to whom Eve paid such deference, acknowledging him as one who seemed to possess superior knowledge. He was evidently a being of superior and not inferior order?
That is why later on, we are going to see, when Eve gave birth to Cain, she said: "I have gotten a man from the LORD", -- Genesis 4:1.
Moreover, in the description of Satan as the king of Tyre, it is distinctly implied that the LATTER being was of supernatural order, when he is called a cherub, -- Ezekiel 28:14, 16, read from vv 11- 19.
His presence in "Eden", the garden of God -- v 13,
is also clearly stated, as well as his being "perfect in beauty" -- v 12.

His being perfect in his ways from the day he was created till iniquity was found in him -- v 15.
And as being “lifted up because of his beauty” -- v 17.

<u>These verses 1-19 of Ezekiel 28 are given here, for easy and convenient reference:</u>
Ezekiel 28:1-19;

1 THE word of the LORD came again unto me, saying,

2 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart *is* lifted up, and thou hast said, I *am* a God, I sit *in* the seat of God, in the midst of the seas; yet thou *art* a man, and not God, though thou set thine heart as the heart of God:

3 Behold, thou *art* wiser than Daniel; there is no secret that they can hide from thee:

4 With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

5 By thy great wisdom *and* by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

6 Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God;

7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

8 They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.

9 Wilt thou yet say before him that slayeth thee, I am God? but thou *shalt be* a man, and no God, in the hand of him that slayeth thee.

10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken *it* saith the Lord GOD.

11 Morever the word of the LORD came unto me, saying,

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, (wisdom is here used in the positive sense) and perfect in beauty.

13 Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

14 Thou *art* the anointed cherub that covereth: and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.
16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.
17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom (referring to the fall, the word “wisdom” is used here in the negative sense) by reason of thy brightness: I will cast thee to the ground; I will lay thee before kings, that they may behold thee.
18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never *shalt* thou *be* any more.

These all compel us to believe that Satan was the “shining one” (nachas*)* in Genesis 3.

And especially since the following words could be addressed to him: “Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings that they may behold thee” - Ezekiel 28:17.

Even supposing that these things were spoken to, and of an exalted human being in later days (in Ezekiel 28), still “the king of Tyrus” is not compared to “a being” that was non-existent; and facts and circumstances which never happened are not introduced into the comparison.

There is more about “the king of Tyrus” in Ezekiel 28:11- 19, than was literally true of “the prince of Tyre” -- Ezekiel 28:1-10.

These words can be understood of only the mightiest and most exalted supernatural “being” that God ever created; and this, for the purpose of showing how great would be his fall. The history must be true to make the **prophecy** of any weight.

Again, the word rendered “subtle” in Gen. 3:1 means **wise**, in a “positive sense” as well as in a “negative sense”.

In Ezekiel 28:12, we have the positive sense, “Thou sealest up the sum, full of wisdom;”

And the negative sense in Ezekiel 28:17, “Thou hast corrupted thy wisdom” (referring of course, to his fall).

So the word rendered “subtle”:

is rendered “subtilty” in Proverbs 1:4; Proverbs 8:12; Proverbs 14:8;

and in a “negative sense” in Job 15:5, 1 Samuel 23:22, Psalm 83:3.

The word “beast” also -- Genesis 3:1.
“Chay” -- denotes a “living being”: and it is as wrong to translate **“Zöa”** -- “beasts” in Revelation 4, as it is to translate **“Chay”** -- beast in Genesis 3.
Both mean **“living creature”.**
Satan is thus spoken of as being “more wise than any other **living creature** which Jehovah Elohim had made. Even if the word “beast” be retained it does not say that either a serpent or Satan was a “beast”, but only that he was “more wise” than any other living being.
We cannot conceive Eve as conversing with a snake. But we can understand her being fascinated by one, apparently an “angel of light” (i.e. a glorious angel), possessing superior and supernatural knowledge.

When Satan is spoken of as a “serpent”, it is the figure **hypocatastasis** or implication. It **no more means a snake** than it does when Dan is so called a serpent in Genesis 49:17.
Or an animal when Nero is called a “Lion” -- 2 Timothy 4:17,
Or when Herod is called a “fox” -- Luke 13:32,
Or when Judah is called a “Lion’s whelp” -- Genesis 49:9.
It is the same figure when “doctrine” is called “leaven” -- Matthew 16:6.
It shows that something much more real and truer to truth is intended. If a figure of speech is thus employed, it is for the purpose of expressing the truth more impressively, and is intended to be a figure of something much **more real** than the letter of the word.
Other figures of speech are used in Genesis 3:14, 15, but only for the purpose of emphasising the truth and the reality of what is said.
When it is said in verse 15, “thou shalt bruise his heel”, it cannot mean His literal heel of flesh and blood, but suffering, more temporary in character. When it is said in verse 15, “it shall bruise thy head”, it means something more than a scull of bone, and brain, and hair.
It means that all Satan’s plans and plots, policies, and purposes will one day be finally crushed and ended, never more to mar or hinder the purposes of God. This will be effected when Satan shall be bruised under our feet - Romans 16:20.
This again, will not be our literal feet, but something much more real. The bruising of Christ’s heel is the most eloquent and impressive way of foretelling the most solemn events; and to point out that the efforts made by Satan to evade his doom, then threatened, would become the very means of insuring its accomplishment.
For it was through the death of Christ that he who had the power of death would be destroyed; and all Satan’s power and policy brought to an end, and all his works destroyed - Heb. 2:14; 1 John 3:8; Rev. 20:1-3,10).
What literal words could portray these literal facts so wonderfully as these expressive figures of speech?

It is the same with the other figures used in Genesis 3:14, “on thy belly shalt thou go.”

This figure means infinitely more than the literal “belly of flesh and blood”, just as the words “heel” and “head” do in Genesis 3:15.

It paints for the eyes of our mind the picture of Satan’s ultimate **humiliation,** for prostration was ever the most eloquent sign of subjection. When it is said, “our belly cleaveth unto the ground” Psalm 44:25, it denotes such a prolonged prostration, and such a depth of **submission** as could never be conveyed or expressed in literal words.

So with the other prophecy “dust shalt thou eat”. This is not true to the letter, or to fact, but it is all the more true to truth. It tells of constant, continuous disappointment, failure and mortification, is when “deceitful ways” are spoken of as feeding on deceitful food, which is “sweet to a man, but afterward his mouth shall be filled with gravel” Proverb 20:17. This does not mean **literal** “gravel” but something far more disagreeable. It means disappointment so great that it would gladly be exchanged for the **literal** “gravel”.

So, when Christians are rebuked for “biting and devouring one another” - Galatians 3:14-15, something more heartbreaking is meant than the **literal** words used in the figure.

When “his enemies shall lick the dust” - Psalm 72:9, they will not do it on their knees with their **literal tongues** but they will be so prostrated, and so utterly defeated that no words could literally depict their overthrow and subjugation.

If a serpent was afterward called a **Nachash,** it was because it exercised fascination over other creatures. It became known as “wise”, not because of its own innate positive knowledge, but because of its wisdom in hiding away from all observation, and because of its association with one of the names of **Satan** (that old serpent) who “beguiled Eve” - 2 Cor. 11:3, 14.

How could a snake ever be supposed to speak without organs of speech, or Satan supposedly be able to accomplish so great a miracle. It only demonstrates the power of tradition which has, from the infancy of each one of us, visualized for us and impressed on our minds the picture of a “snake” and an “apple”: the former based on a wrong interpretation, and the latter being a pure invention for which there is no foundation in Holy Scripture.

Never was Satan’s wisdom so craftily used as when he secured universal acceptance of this traditional belief. For it has succeeded in fixing the attention of mankind on the <u>letter and the means</u>, **and thus blinding** the eyes to the solemn fact that the fall of man had to do solely with the Word of God, and is centred in the sin of believing Satan’s lie, instead of Jehovah’s truth.

The temptation of “the first man Adam” began with the question “Hath God said?” The temptation of the “second Man, the Lord from heaven” began with the similar question “If thou be the Son of God”, when the voice of the Father had scarcely died away, which said, “This is my beloved Son.”

All turned on the truth of what Jehovah had said. The Word of God being questioned, led Eve, in her reply --
1) to omit the word "freely" Gen. 3:2 cp. Gen. 2:16); then
2) to add the words "neither shalt thou touch it" Gen. 3:3, cp. Gen. 2:17; and finally
3) to alter a certainty into a contingency by changing "thou **shalt surely** die" - Gen. 2:17 into **"lest** ye die" - Gen. 3:3.

It is not without significance that the first Ministerial words of the **"Second Man",** were **"it is written"**, thrice repeated; and that His last Ministerial words contained a similar threefold reference to the written Word of God - John 17:8,14,17.
The former temptation succeeded because the Word of God was thrice misrepresented; the latter temptation was successfully defeated because the same Word was faithfully repeated.
The history of Genesis 3 is intended to teach us the fact that Satan's sphere of activities is in the **religious sphere,** and not the spheres of crime and immorality; that his battlefield is not the sins arising from human depravity, **but the unbelief of the human heart.**
We are not to look for Satan's activities today in the newspaper press, or the police courts, but in the pulpit and in professors' chairs. Wherever the Word of God is questioned, there we see the trail of that "old serpent which is the Devil and Satan."
This is why anything against the true interests of the Word of God (as being such) finds a ready admission into the newspapers of the world and is treated as "general literature". That is why anything in favour of its inspiration and Divine origin and its spiritual truth, is rigidly excluded as being "controversial".
This is why Satan is quite content that the letter of Scripture should be accepted in Genesis 3, as he himself accepted the letter of Psalm 91:11, (for He shall give his angels charge over thee to keep thee in all thy ways). He himself could say "it is written" - Matthew 4:6, providing that the "written" letter applied could be instead of the truth that is conveyed by it; and so long as it is misquoted or misapplied.
This is the object of perpetuating the tradition of the **"snake and the apple"** because it ministers to the acceptance of his lie, the hiding of God's truth, the support of tradition, the jeers of infidel, the opposition of the critics, and the stumbling of the weak in faith.
End of our reading of the companion Bible.

Chapter 7

Why was Eve Beguiled?

You must remember this was written many years ago, before the present barrage of newspaper lies, as we see them today. I thought it beneficial to read this to you.

So, what happened, why was Eve beguiled?

We understand now who this personality, this serpent was.

There is much discourse on this, but, just bear with me. It does not matter of which genus the tree was, the crux is the eating of that tree, whatever it was, Satan persuaded Eve first to commit an act of disobedience. Nobody will argue about that, and the moment she became disobedient, he was able to delude her, to completely warp and twist her mind, and as it were, to tell her "I am **GOD** sent from heaven to perpetuate a wonderful race upon earth." This gave Satan (Nachash) the opening to blind both Adam and Eve and then to deceive Eve.

Let us turn to:

2 Corinthians 4:3-4;

3 But if our gospel be hid, it is hid to them that are lost:

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

We are again going to look at the following:

1) The disobedience of Eve, what it led to.

2) The meaning of "beguiled" in Genesis 3:13.

3) The serpent was more subtle" than the beasts of the field.

4) The "serpent" was not a snake, his Hebrew name "Nachash", which means a brilliant "being", a deceiver.

5) The devil transforming himself into an angel of light.

6) Spoke to Eve, and confused her as to what God told her.

7) Leading her into disobedience to eat of the forbidden fruit.

I shall not go into the various theories as to what **this** tree was. Though there are many strong feelings and teachings thereon some with which I could agree, but that is not the issue.

The point is that she was **disobedient**, and she was **deceived**. Through her disobedience she opened her mind to deception, which should be taken as a tremendous warning and lesson for you and me. After the deception Satan **definitely seduced her**, which resulted in the birth of the first human being on earth, Cain.

I shall pursue that and show you from God's Word how it became, and still is, one of the primary causes of all the evil in the world today. **That seed of Satan** was to remain here until the end. This then as to the disobedience whatever the tree might have been

Genesis 3:6;

6 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

This gave Satan (Nachash) the opening to blind Adam and Eve and then to deceive Eve.

Let us turn to:

2 Corinthians 4:4;

4 In whom the god of this world hath blinded the minds of them which believe not, -------

"That the god of this world" obviously refers to Satan himself, "the god of this world".

How does he blind the minds (eyes) of them that believe not?

How did he become the god of this world?

When was he made the god of this world?

When GOD made Adam and Eve and gave unto him dominion over all his creation, I believe Adam was the **Viceroy** under God himself.

Adam was, as it were, lord under God, in charge of this earth and all that God had created. But Adam had to be in absolute harmonious co-operation with God to receive **his** guidance and instruction at all times. This we will find to be referred to further and wonderfully demonstrated in the life of our Lord Jesus, the second Adam who came to restore everything for us.

Whatever Jesus did, He said: "I do nothing except I see my Father doing it, the words that I speak are not my words, but as the Father gives me to speak, so I speak". That is how Adam was until the moment he disobeyed the lord of this world: he handed that lordship, that god ship over the world, to Satan, who then became the god of this world.

The devil is still the god of this world today and will finally be dethroned only when Jesus comes to take over the throne of his father David and to rule over this earth.

We now go into further detail about this deception: -

THE GOD OF THIS WORLD BLINDED THE EYES OF THEM THAT BELIEVE NOT.

2 Thessalonians 2:9-11;

9 *Even him,* (about whom there are such great theories) whose coming is after the working of Satan with all power and signs and lying wonders,
10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
11 And for this cause God shall send them strong delusion, that they should believe a lie: (i.e. If they don't receive the love of the truth that they might be saved)

That is a tremendous statement. I quote a well-known example from the time and the life of king Ahab, from 1 Kings 22. We know the history of king Ahab and what a wicked king he was. His wife was Jezebel and at their table sat four hundred priests of Baal. It was at the time when king Jehoshaphat, of the two tribes, visited king Ahab, and they had their two thrones set out together. Ahab asked Jehoshaphat to go with him into battle against the Syrians. They got all the prophets to prophesy before them.

1 Kings 22:4-6,13-14,17-22;

4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramoth-gilead? And Jehoshaphat said to the king of Israel, I *am* as thou *art,* my people as thy people, my horses as thy horses.
5 And Jehoshaphat said unto the king of Israel, Enquire , I pray thee, at the word of the LORD to day. (Ahab then got all his prophets out, four hundred of them)
6 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver *it* into the hand of the king.

They encouraged the king to go into this battle, but Jehoshaphat then asked whether there wasn't another prophet. He (Ahab), answered that there was, and that his name was Micaiah, but he never says anything good about me (the king). Jehoshaphat was not satisfied and said: "please let him come".

13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets *declare* good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak *that which is* good. (one could almost think of the prophets of today and what they say to the nation).
14 And Micaiah said, *As* the LORD liveth, what the LORD saith unto me, that will I speak.
17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.
18 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?"

19 And he (Micaiah) said, Hear thou therefore, the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and his left.
20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner.
21 And there came forth a spirit, and stood before the LORD and said, I will persuade him.
22 And the LORD (YHWH, as I explained) said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade *him,* and prevail also: go forth, and do so.

God wanted to punish Ahab, which was a foregone decision by the Lord, and it was going to happen this way. The false prophets were to make false prophecies and it was the LORD who allowed a lying spirit in the mouths of these prophets to prophesy, entice, and encourage Ahab to go into battle.
They went into battle; and this is when this well-known incident occurred where someone drew a bow at a venture (at random). The arrow struck Ahab between the joints of his armour, and mortally wounded him. He died that night.
The point is, because these prophets were disobedient to the LORD, they opened their hearts and minds to a **lying spirit** and the **LORD himself** allowed that spirit to enter. So, this danger is there for all who are disobedient. That a lying spirit can take possession of us. The chief lying spirit of course, is none other than the devil himself, the great deceiver.

There is therefore also a tremendous lesson here for us, and I read to you Matthew 24. Selected verses with which this audience, this afternoon is well acquainted. Where Jesus spoke of His second coming and gave the various signs of wars, and rumours of wars, and famine; pestilence, and earthquakes, and signs in the skies, and so on.

Matthew 24:4-5,11,24;
4 And Jesus answered and said unto them, Take heed that no man deceive you.
5 For many shall come in my name, saying, I am Christ; and shall deceive many.
11 And many false prophets shall rise, and shall deceive many.
24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

I believe the one reason why, at this critical time, we have made ourselves open and vulnerable to **lying spirits** perhaps more than ever before is because Christianity and all those who had contact with God and with the Bible, in one way or another, some more than others, became disobedient, and have not meticulously obeyed the Lord.

We are therefore, a deceived generation, and open to deception at this most critical time in which we live. This is exactly the same thing that Eve and then Adam did. Even after Eve had taken of the fruit, whatever it might have been, she also gave to Adam. She should not have eaten. He did that with his eyes wide open because they were disobedient.

They then opened themselves to **the lying spirit** who is the devil himself. He forged upon them the greatest deception of all, leading to all the heartache throughout the centuries, which is now coming to its climax, into which we are going to look a little closer by turning back to:

Genesis 3:14-15;

14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat, all the days of thy life.

15 And I will put enmity between thee and the woman, (this serpent and the woman) and between thy seed and her seed; (Christ) it shall bruise thy head, and thou shalt bruise his heel.

So there was to be enmity between the serpent (identified as the devil himself), and the woman, “and thy seed and her seed.” (the seed of Satan and the seed of the woman).

Chapter 8

Satan's Seed

Now when we look at Genesis 3:13 again, at the word "beguile" - to seduce wholly, to cheat, to delude, to deceive Eve etc. Satan beguiled Eve when he led her into sin with him. Her Seed, I don't think, with our Christian audiences, we need to belabour on that too much, that the woman's seed was Christ. I think all are agreed on that.

Now Satan's seed.
Through whom?
Through Eve!
Having seduced her means that he had had relations with her and therefore, produced an offspring. And it was his subtlety that enabled him to camouflage himself as an angel of light as we saw in 2 Cor. 11:3-14. This seed of his was, as it were, his instrument in withstanding God and his people right up to the present time.

For that, we must go back to the portion of Scripture with which we started this Series that is in Matthew 13, the parable of the wheat and the tares. Matthew 13:24-30;

24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed <u>good seed</u> in his field: (the good seed were Adam and Eve)

25 But while men (a certain man) slept, <u>his enemy</u> came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst thou not sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Now, the explanation that Jesus himself gave, we find in:
Matthew 13:36-38;

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;

The good seed are the children of the kingdom. So they were human beings, they were people, but so were the tares. The tares were the children of the wicked one as I explained in great detail in lecture no. 1. You remember the offspring, the progeny, and the direct descendants. So, the devil has descendants upon this earth. And that is the truth!

I also showed you that **angels** could and did materialise and could be transformed. The angels who came to Abraham, he washed their feet and set a royal meal before them, which they ate with him. And so did the two angels who went to Lot, to deliver him from Sodom. So real were they that those wicked men desired to commit sodomy with them. And therefore also so, could the devil!

I am going to show you that the fallen angels of the devil did the same, and therefore, also, so have a progeny on earth. Just bear this in mind; I shall come to it again.

The devil's angels also have a progeny on earth. In several respects there are differences between the two.

Matthew 13:39-43;

39 The enemy that sowed them is the devil; - - - - - "

When? When <u>that certain man slept - Adam.</u>

We saw in the apocrypha that Joseph had thought that the same thing that happened to Eve also happened to Mary while he was away or, in that sense, while he slept;

- - - - - the harvest is the end of the world; **(or the consummation of the age)** and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so shall it be at the end of this world. **(Or the consummation of the age.)**

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let them hear.

John 8:44;

(Here, Jesus was in confrontation with the Jews)

44 Ye are of *your* father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: (in other words, from his nature) for he is a liar, and the father of it.

Now when Jesus said to these people "ye are of your father the devil", He never did so with the intention to deliberately hurt, insult, or be nasty to them. When he used strong language, He only spoke the truth. He never used nasty words with the deliberate intention of being nasty; "ye are of your father, the devil."

So the devil has a progeny on the earth and there they stood in front of the Lord. They were the ones who eventually killed Him, and their progeny is still with us today. And they are the ones who are going to wind up this age and stage the last attempt to wipe out the **Image of GOD** upon the earth. That is what we are facing **today.** Just as the devil, the serpent, is so clever as to camouflage himself, (so that through the ages even our Bible teachers are still looking upon him as the serpent), his progeny has also been so well camouflaged that if you say that they are still with us, the ministers are the first ones to condemn and accuse you of **heresy**, when in fact you are speaking the truth.

They did the same to Jesus.

Matthew 23:33;

33 *Ye* serpents, *ye* generation (race) of vipers, how can ye escape the damnation of hell?

It was not the first time that Jesus spoke these words so plainly. A verse has just come to my mind, and I think you will find it interesting.

Matthew 25:41;

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.

These are the ones for whom hell is prepared and now he (Satan) is trying to take many with him.

Matthew 23:31;

31 Wherefore ye be witnesses unto yourselves, that ye are the children (or the offspring, or the progeny) of them which killed the prophets.

This means that those people who killed the prophets are of the same generation as these vipers. Just true to their nature, true to their type. They hate anything that is of God, and who is that? That is the devil; the devil that hates God.

Now let us look at Luke 11. Now, dear people, these are great things that I am laying before you. You can reject them but then you will have to account for these words that Jesus spoke, and for such a **factual race** upon earth that hates God and His prophets and His words nothing happens by chance.

Luke 11:45-51;

45 Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, ye lawyers! for ye lade (load) men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

47 Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, I will send them prophets and apostles, and *some* of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; (this race of which Jesus was speaking).

51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation. (race).

Look where Jesus started: **- from the blood of Abel**!

Who killed Abel?

Cain killed him and this same generation (race), was the one that killed the last prophet, and will still be busy doing it until the end. So, if Cain killed Abel, then those who came after and killed the prophets are of the same race. They are the offspring of Cain! And from where did they get their nature? **From the very devil himself.**

Now, let us be sober and clear in our thinking. Here is Adam, here is Eve. God, when He created everything, He looked upon it and saw that it was perfect; and so God also created Adam and Eve perfect, sinless!.

And here, the first person born on earth, Cain, is a murderer. Not a petty thief or gossiper; but a murderer. From who did he inherit his nature? What evil or bad qualities did Adam have that he could possibly have inherited from his father when, in fact he was the first man on earth, made in the image of God, perfect, God's son.

The Bible says that Adam was the Son of God. It says so in the genealogy of Jesus. Here, the first son born to Adam and Eve was a murderer. If Satan was Cain's father, (Jesus said Satan was a murderer from the beginning) then Cain inherited it from his father, from Satan himself! He could not have inherited it from Adam. Neither could he have inherited it from Eve, but we see in all these statements of Jesus: - In the parable of the wheat and the tares - that Cain inherited it from his father; from Satan himself.

We look at one more Scripture in this confrontation with the Jews. The chapter of the Good Shepherd.

John 10:26-28;

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

We go back to the Old Testament and then to the New Testament to show you that there is such a family, such a line of descendants in the Bible, called the children of the devil. It only became lost through our translation.
Deuteronomy 13:13;
13 *Certain* men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known.
Belial is one of the names of the devil. (Look up Belial in your "Concordance" there are many more Scriptures on this)
Judges 19:22;
22 *Now* as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, *and* beat at the door, and spake to the master of the house, the old man; saying, Bring forth the man that came into thine house, that we may know him.
(i.e. have intercourse with him. In this particular race there are two outstanding characteristics; one is murder and the other is sex).
We now move to the New Testament.
2 Corinthians 6:14-15;
14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
15 And what concord hath Christ with Belial (devil) or what part hath he that believeth, with an infidel?"
1 Samuel 2:12;
12 Now the sons of Eli *were* sons of Belial; they knew not the LORD

I want to show you now, where the devil came in. Take any of us. Who were our parents, grandparents etc, in whose veins flow the inherited blood of a long row of ancestors? So Cain, son of Belial, has planted seed, and camouflaged himself, like his father the serpent. He could quite easily appear and falsely pretend to be a different character. We see that in business daily. Be especially careful when one says that he comes in the name of the Lord, or says, "I am a Christian, you know". Then thank him for warning you. It is sad, really!
Malachi 1:1-3;
1 THE burden of the word of the LORD to Israel by Malachi.
2 I have loved you, saith the LORD, Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob,
3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Let us now think very clearly. We teach and are taught truthfully, that GOD is love.
We read that in:
2 Peter 3:9;
9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Yet it is clearly stated that God hated Esau. Now, I do believe that God cannot hate a pure man, but that God can hate the devil and his children. There are two groups of people that I am going to identify.
We are still coming to deep waters, especially in the context of the modern setting, which I believe to be the Satan's brood who through control of the mass media and even of the pulpits and the theological seminaries, have prepared the present atmosphere. There are two groups of people who will never come to repentance. You must identify them, and plan your life and ministry accordingly. God hated Esau!
Romans 9:13;
13 As it is written, Jacob have I loved, but Esau I have hated.
This is what God himself declared.
Why must we love those whom God hates?
Don't we, by so doing, set ourselves up in opposition against God?
Would it not be claiming arrogantly therefore in this sense, that we are more loving than God? These are things that you must ponder and think through in your own hearts.
1 John 3:11-12;
11 For this is the message that ye heard from the beginning, that we should love one another.
12 Not as Cain, *who* was of that wicked one, and slew his brother.
And wherefore slew he him?
Because his own works were evil, and his brother's righteous. (**Not as Cain, who was of that wicked one**) Now, consult a good Greek Lexicon or interlinear English-Greek New Testament. Look at the Greek above the English, you will find that the meaning of that word "of" in Greek is **-- "ek"** which, in turn, means **"out of the middle".**
I have no axe to grind with the theory, or interpretation of Dr. Bullinger who wrote his concordance probably more than a hundred years ago. Being a deep student of God's Word, he came to that conclusion of which one of the reasons is this:
Dr. Bullinger explains it by drawing a circle and puts a dot in the middle of the circle. If you take that dot and move it outside the circle you have **"ek"-** therefore Abel was that true seed which came " from Adam and Eve, but Satan hated it" and his attack on it was through Cain murdering Abel. Now Young in his

concordance says that Cain and Abel were probably twins. That is very interesting because Young had no axe to grind as far as this theory is concerned. He wrote his Concordance at least 100 years ago but being a deep student of God's word and having compiled that Concordance that was the conclusion he came to. He refers to:

Genesis 4:25-26;

25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel whom Cain slew.

26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD. (Or men began to be called God's people).

Genesis 4:1-2;

1 AND Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. (YHWH).

2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Now, some people say that I make too great an assumption but it speaks here of two births and of only one "knowing" which means that Adam knew Eve only once and yet she gave birth twice: two sons were born. The Bible is meticulous in its recording, but we shall come to that in just a moment.

Genesis 3:21;

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

After they had sinned, they discovered that they were naked and went and hid themselves. God called and they came forward. Now, God made coats of skins and clothed them. Did you ever think where God got those skins from -- and that skins were associated with blood?

You cannot get a skin without slaughtering an animal. **This is a solemn and glorious thought and wants to make one fall down in worship before the Lord God.** The first to shed blood upon the earth was God. The Creator was the first One to shed blood and He had to shed blood in order to get these skins. In other words, God performed the first vicarious killing, that, to cover nakedness caused by sin. That was the precursor of the shedding of blood to cover sin until the great moment that the Lamb of God, was slain upon the Cross of Calvary.

That is why the writer of Hebrews says:-

Hebrew 9:22;

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

(shedding of blood here, means taking life).

God, as it were, indicated, by taking the life of an innocent animal to cover Adam and Eve's nakedness - sin, as a type of the taking of his own Life in the Lord

Jesus Christ to cover our sins, and to set right what Adam did wrong, for the restoration and the readmission of man into the fellowship of God, in the relationship of Father and Son. Also that there was one race; one family that carried that message and shouldered that responsibility.

We shall see more of that during the course of this series. You will notice for instance that, when they brought their sacrifices, Abel brought a sacrifice of animals and Cain, on the other hand, brought sacrifices of vegetables in which there is no blood. In other words, Cain, indicative of whence his origin, rejected the redemptive plan altogether.

We should always ask God for Divine guidance before reading our Bibles. Ask God, through His Spirit to guide and enlighten us that we may spiritually perceive the plan and purpose of God. One cannot plunge into the Bible without Divine guidance, but must always ask the Author of this Bible to spiritually enlighten our discernment thereof. So that we can **see** with the eyes of the Spirit the plan and purpose of God.

The two boys were grown up when this murder took place, when Cain slew Abel - What did they do while growing up? Did Adam sit there idly? Adam had this vast knowledge and had to contend with this tremendous tragedy that must have cut him to the core. I get cold shivers when I think what it must have meant to Adam when he first heard the howling of a little buck being torn to pieces. He had no experience of that - the world was not created that way! Or saw the first dead bird on the path as he walked in the garden. Or first heard a cry of distress - and Adam must have thought, “I am responsible for that!”

Thank God for the promise that, eventually there would come a Seed that would bruise the serpent’s head. There is hope! Would Adam not have taught the plans and purposes of God to his sons, explaining with tears streaming down his cheeks that, how we had lost our innocence when we were naked! I do not believe that they were physically naked. They were clothed with garments of light like Jesus was clothed when he was on the mount of transfiguration.

But this is a subject on it’s own, mentioned in my book on Revelation, where I said I believed that all hell was naked and all heaven was clothed because where all the angels and Jesus were mentioned in the Bible they were clothed with garments of light. I imagine Adam, with tears in his eyes, having to tell his sons that God had to kill an animal “to clothe us” when we were naked.

Remember the promise of redemption, the promise of the Seed, and that He would come, and why could God not have told them exactly how that would happen? Why would God not have spoken to Adam about the cross? The Bible says the Lamb was slain before the foundation of the world! Jesus said, Abraham knew my day, and was glad. I believe that Adam related the exact plan of the redemption to Cain and Abel. But Cain, being of his father the devil, spurned it. Abel embraced it and a terrible hatred therefore arose between these two boys.

A hatred by Cain as almost of the very devil himself against God, and he was just waiting for the opportunity to kill his brother. Thinking perhaps that Adam wouldn't have any other children and if he killed Abel God's plan and purpose would also be destroyed.

That is what is at stake this very moment of our existence. Satan is now planning a two-pronged attack; a last attack upon the plan of God to wipe out this seed of which I believe, you and I form a part. The one is by brutal annihilation and the other by adulteration of our blood through the mixing of the races.

If he can succeed in either, or both ways, God's plan will have been nullified and God made a liar as Satan did when he came and said to Eve, "Hath God said". Bear all this in mind as you read the Bible.

Now, we have read Genesis 4:1, but I want to draw your attention to something I mentioned earlier on, but which you might have forgotten. Genesis 4:1;

1 AND Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

What made Eve think that she had a son from the LORD?

It was the devil, when he came as an angel of light, even as very GOD himself, and had intercourse with her. In her deception she thought that child was God's child. The devil tried to forestall God, because this Seed which was planned before the foundation of the world, would come in that way. Jesus came that way. Jesus was conceived by the Holy Ghost, so that Mary received Jesus from the Father. That is why He was called the Son of God. Now, as I have said, we have read of only one "knowing", and yet by Adam of Eve, two children were born.

I have at home a cutting of a report of a German woman who had twins, and one of them was pitch black and the other blond. It happened as follows and led to a big court case in Germany. Apparently this was a very loose woman, and had relations with a Negro soldier and immediately thereafter, with a German. She claimed conception by both but this was disputed and as a result they had of the most learned German geneticists give their opinions in the German Court. They gave their verdict that such a phenomena could very easily have occurred.

What is remarkable is that afterwards this woman promptly got married to a German and again bore twins; both these two children were white. The same happened therefore, when Eve had been deceived by Satan and had intercourse with him and immediately afterwards with Adam, so that Cain and Abel were born.

The sons of GOD and the daughters of men

Genesis 6:1-4;

1 AND it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.
3 And the LORD said, My Spirit shall not always strive with man, for that he, also *is* flesh: yet his days shall be an hundred and twenty years.
4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, man of renown.

These sons of God were the fallen angels who followed Satan in his rebellion. And just as Satan, the chief fallen angel went in unto Eve; they also took on the form of man and produced children by the daughters of men. The result was that those children borne of them were men of renown, (verse 4) giants both intellectually and physically.

We are going to meet them later when Israel entered Canaan. There were two eruptions of these fallen angels - (verse 4). One was before the flood when they produced an offspring of rebels. It says the earth was full of wickedness; all that men considered was wicked. The earth was filled with violence so that God repented having made man and was determined to wipe them out by sending the flood. After the flood the same thing happened again. And we meet them when Israel entered Canaan. There were giants of whom Goliath and his brothers were of the last remains. Some of them had six fingers on each hand, and six toes on each foot etc.

We will find all this in the Bible.

Here are some thoughts: In Genesis 6:2, we read "that the sons of God saw **the daughters of men**, that they were fair; and they took them wives of all which they chose." These "**daughters of men"** should be translated **daughters of the man Adam**, and of course the descendants.

Point 1)

Genesis 6:4, There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, etc.

Now, from the Companion Bible:

"It is only by the Divine, and specific act of creation, that any created being can be called "a son of God".

They can only be created as such and also of course through the new birth.

For that which is "born of the flesh, is flesh; "God is Spirit, and that which is" born of the Spirit, is spirit" - John 3:6.

Hence Adam is called "a son of God",- in Luke 3:38.

"Those in Christ" having the new nature which is by the direct creation of God, - 2 Corinthians 5:17; Ephesians 2:10, can be, and are called "sons of God", - John 1:13; Romans 8:14-15; 1 John 3:1.

This is why angels are called “sons of God” in every other place where the expression is used in the Old Testament, - Job 1:6; Job 2:1; Job 38:7; Daniel 3:25.

Point 2)

Job 1:6, Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. [These “sons of God”, obviously, were angels.]

Job 2:1, AGAIN there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.” [Also applicable here are the other Scriptures, which I have mentioned.]

Companion Bible:

We have no authority or right to take the expression in Genesis 6:2,4; in any other sense, namely that they were angels. Morever, in Genesis 6:2; the Septuagent renders it “angels”:

Angels are called “spirit’s” -- Psalm 104:4; Hebrew 1:7,14; for spirits are created by God.

Point 3)

That there was a fall of the angels is certain from Jude 1:6, And the angels which kept not their first estate (they kept not their angelic position) but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgement of the great day.

The Companion Bible continues in first 4 lines of par. 4, and then par. 5.

Point 4)

The nature of their fall is clearly stated in the same verse - Jude 1:6, “Thy left their own estate” -- **(Oikètèrion)**

This word occurs only in 2 Corinthians 5:2 and Jude: 6, where it is used of the spiritual (or resurrection) body and is the same word translated as “our house” in 2 Cor. 5:2.

2 Corinthians 5:2;

> “For in this we groan, earnestly desiring to be clothed upon with **our house**, which is from heaven”.

Comment:

Now, St. Paul writes to the Corinthians and says, “to be absent from the body, is to be present with the Lord.” St. Paul teaches that if the Christian dies now, his body is laid in the grave, but he receives another house, a spiritual house “with which, to be absent from the body, to be present with the Lord.”

If we compare this with Philippians 1:23; the teaching is:

That we receive a spiritual body, enabling us to recognise each other, and in which we shall stay until the second coming, or the day of the resurrection, when

our physical bodies will be resurrected. We shall then enter our resurrected, glorified physical bodies again.

Now, as for the angels, it says here, that they left their first estate, (their spiritual bodies) and took on physical bodies; they cohabited with these daughters of men and produced the same offspring as the devil did.

Point 5)

"The nature of their sin is stated to be in "like manner" to that of the subsequent sins of Sodom and Gomorrah, -- Jude 1:7, Even as Sodom and Gomorrah, and the cities about them, in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire." (Companion Bible)

Just like these men of Sodom went after strange flesh, men going after men, "in like manner". The cohabiting of these angels with the "daughters of man" is also "going after strange flesh." They did the same thing, left their first estate, looked upon the daughters of men, saw that they were fair, took wives unto themselves, and produced that offspring. Companion Bible.

Now, the time of their fall is given as having taken place in "the days of Noah", - 1 Peter 3:20; 2 Peter 2:5; though there might have been a prior fall which caused the end of "the world that then was" - Genesis 1:1-2; 2 Peter 3:6.

Comment:

Now, this is very interesting and might clear up this Scripture also:

1 Peter 3:18-20;

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

19 By which also he went and preached (proclaimed) unto the spirits in prison;

20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

Explanation:

During those three days that the body of Jesus was in the grave, He went to the place of the "departed", the spirit world, and proclaimed his triumph. That word "preached", in verse 19, does not have the same meaning as in "preaching the Gospel", which means to evangelise, - from the Greek word **"Keruso"** which means "to proclaim". He went to proclaim to the spirits in prison, which sometimes were disobedient when once the longsuffering of God waited in the days of Noah etc.

These spirits in prison comprised the fallen angels who were in chains of darkness because of their disobedience, and the offspring of these fallen angels by the daughters of men. None of them would listen to Noah's preaching because they were of this fallen seed. That is why they never came to

conversion. They did not have in them the **seed** to respond to the Word of God. They mocked Noah, and then died. Jesus went to them and said: "That which you mocked, and would not accept, <u>**here I AM**</u>. I did come as Noah preached to you. I am going back and shall ascend to My Father".

2 Peter 2:4-5;

4 For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved Noah, the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;.

Comment:

They committed the sin of cohabiting with the daughters of men. Now, their progeny called Nephelim (Giants - Gen. 6:2) were monsters of iniquity, as you can well imagine, a child by a fallen angel, and a daughter of Adam, was the same as a child of the devil by Eve, namely Cain, and **being super human in size and character had to be destroyed.** (More later). <u>This was the one and only object of the flood.</u> Now you can see why none came to be converted.

Comment:

I don't here agree with Dr. Bullinger, but will read it.

"Companion Bible: Only Noah and his family had preserved their pedigree pure from Adam (Genesis 6:9; see note)**.** All the rest had become corrupt **(shachat)** destroyed as Adamites. The only remedy was, to destroy it (de facto-in fact) as it had become destroyed (de jure - by right). It is the same word in verse 17, as in vv 11 and 12.

See further under Appendix 25 on the **Nephelim."**

Now look at:

Genesis 6:9;

9 These *are* the generations of Noah: Noah was a just man, *and* perfect in his <u>generations</u>, *and* Noah walked with God.

Explanation:

The words "perfect in his generations" here in verse 9, is -- **Tamim**, and means that Noah was <u>**physically**</u> perfect, without spot or blemish.

Tamim was also used in connection with sacrificial animals. This purity had to typify the Lamb of God.

Noah, unlike his family, was of pure pedigree, and was the only pure Adamite left.

The world had become mixed with the offspring of the fallen angels by the daughters of men. Note that Cain was also pumping his seed into the situation; all rebels, murderers, wickedness against God! God destroyed them.

Explanation:

Noah's family was not pure! There was Ham, a black man; there was Japheth, and then Shem. Noah's wife's blood therefore had to be tainted in order to produce Ham whom Noah had to curse. And Cush who was black - he was a grandson of Noah - where did that come from? A whole mixture already. How then, did Noah get them into the Ark? They had not necessarily accepted their father's teaching. Noah, being an upright man who still enjoyed authority over his family, just told them "go into the Ark and no arguments", and they had to obey. They certainly were not upright men for which reason God should have taken them into the Ark. We shall see about their subsequent actions in due course.

You will have come to see by now how absolutely essential it is for us to know what happened in the past; how the foundations were laid and thrown down, to be able to understand the present world and what the Prophets foretold for the future.

We are still in the book of Genesis (which word implies: The Beginning) and will remain there because we have not yet finished with what happened during those times, and it vitally affects what is happening, especially today; and which is a repetition of what happened in those days. Jesus warned us in Matthew 24:37; - "But as the days of Noe (Noah) *were*, so shall also the coming of the Son of man be".

Comment:

Most churches preach that we are on the eve, in fact on the very doorstep of the second coming of our Lord Jesus Christ. And, what is going to happen now? Well Jesus said, "As it was in the days of Noah." So, if we can understand the basic causes of what happened (which we can because it is history!) and what the basic forces were, and then we shall also know what the basic forces are today. If I may anticipate, I could say that one of the basic problems, and the flash points of current world events, is the racial problem, causing racial tensions, frictions and conflicts throughout the world. As in the days of Noah these things led to the flood, and it will lead to the coming of our Lord Jesus Christ.

Read again:

Genesis 6:4;

1 AND it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

2 That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose

3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

Comment:

Here is a tremendous wealth of information and truth locked up in the above four verses, which is essential for us to understand the whole Bible as well as the course of history.

I now continue reading from the Companion Bible.

This irruption (invasion) of fallen angels was Satan's first attempt to prevent the coming of the Seed of the woman foretold in Genesis 3:15. If this could be accomplished, God's Word has failed and Satan's doom would have been averted.

They would have carried on until there was not one pure Adamite left, and God's promise of the Seed to come, JESUS, annulled. There would not have been any pure seed offspring from Adam and Eve".

Genesis 3:15;

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Companion Bible:

"As soon as it was made known that the Seed of the woman was to come through Abraham, there must have been another irruption, as recorded in Genesis 6:4, "and also after that;" i.e. after the days of Noah (more than 500 years after the first irruption). The aim of the enemy was to occupy Canaan in advance of Abraham and so to contest its occupation by his seed.

For when Abraham entered Canaan, we read in Genesis 12:6, - "The Canaanite was then (i.e. already) in the land". In that same chapter vv 10-20; (where Abraham in Canaan, told Pharaoh that Sarah was his sister, and Pharaoh subsequently discovered that she was his wife etc.), we see Satan's next attempt to interfere with Abraham's seed and frustrate the purpose of God that it should be "in Isaac".

This attempt was repeated in Genesis 20:1-18.

This great conflict may be seen throughout the Bible and it forms a great and important subject of Biblical study. In each case the human instrument had his own personal interest to serve, while Satan had his own great object in view. Hence God had in each case to intervene and thus avert the evil and the danger of which His servants and people were wholly ignorant.

The following assaults of the great enemy stand out prominently:

The destruction of the chosen family by famine, - Genesis 50:20.

Comment:

Jacob was forced to go to Egypt during the famine, and had God not sent Joseph there, they would all have died. And Christ the Seed was locked up in that family. If it had been destroyed Jesus could not have been born.

In all my many years of association with the church, as a regular attendant, nobody has ever, to my knowledge, raised the tremendously important point that had Jesus not been born, we would not have had a Redeemer. If that Israel

family of seventy people had been destroyed, Christ could not have been born, because Christ was locked up in one of them.

Because God said in Genesis 3:15, that there would be "Enmity between thee and the woman, and between thy seed and her seed", the promised Seed had to come straight from Eve. Right through until Jesus died upon the cross at Calvary; went into the grave; arose on the third day, and is now seated at the right hand of God where Satan cannot touch Him and where He is waiting to come again, to take the throne and the government upon His shoulders for the salvation of the whole world. It is the world's only hope.

If Satan could have succeeded in severing this line anywhere along the line, he would have destroyed God's whole plan of redemption; made God a liar, and corrupted this earth again for the second or the third time. That was his purpose, and if we do not understand that purpose, there is much of the Bible we shall never understand.

Comment:

The Companion Bible lists a number of these incidents. Satan started with the famine, and if God had not caused Joseph to be sold by his brothers to go to Egypt, enduring all the hardships, then Jacob and his family would have starved. The Lord preserved him; he was steadfast of character and a chosen man, who eventually became the ruler of Egypt under Pharaoh and prepared those lifesaving granaries!

I want you to see how the whole Bible and God's purpose and plan revolves around God's chosen people Israel. In the racial climate of today, it will be considered as impertinent, almost blasphemous. Whatever we read about other nations it all pertains to God's central purpose around the Redeemer, Christ and His people over whom He is going to reign, bringing this world back into harmony with God.

<u>Companion Bible</u>:

Satan's attempt to destroy the Seed - Genesis 50:20.

The destruction of the male line in Israel Exodus 1:10-22; when the Hebrew midwives were instructed to kill all the male Israelite babies.

(Compare Hebrews 11:23 and Exodus 2:5-6).

The destruction of the whole nation in Pharaoh's pursuit: - Exodus 14. If the Lord had not parted the Red Sea Israel would have been destroyed and consequently the Redeemer also. There would not have been a Redeemer.

When David's line was singled out - 2 Samuel 7, that was the next selected target for assault.

Comment:

Satan although not omniscient knew that this Israel was the progenitor of the Christ. If he could get **Him** destroyed, he, Satan, thought he could prolong his own life because it was only **He** who was able to crush Satan's head. God ordained it so. God now singled out David and said that through David the Christ

would come. So Satan thought "Ah" he could now forget the rest of Israel and concentrates on the Davidic line and so eliminate the Christ.

Quote Companion Bible:

Satan's first assault was through the marriage of Jehoram, son of Jehoshaphat, to Athaliah notwithstanding - 2 Chronicles 17:1.

Jehoram killed all his brothers - 2 Chronicles 21:4.

The Arabians slew all his children, except Jehoahaz - 2 Chronicles 21:17. (Ahaziah) 2 Chronicles 22:1.

When Ahaziah died, Athaliah killed "all the seed royal" - 2 Chronicles 22:10.

And the babe Joash alone was rescued. For six years the faithfulness of Jehovah's word was at stake - 2 Chronicles 22:10-12.

Comment:

This makes interesting reading. The wicked queen Athaliah who did not know the details, which Satan knew, killed off all the princes and tried to get this baby Joash, but the maid grabbed the baby and fled into the temple and stayed there with him in hiding for six years. If the devil had succeeded in getting hold of Joash, Christ would not have been born.

When you see what is actually involved, it makes the Bible the most exciting book to read!

And so of course, Joash grew up; became king; had children and the family line was saved. Hezekiah was childless when a double assault was made by the king of Assyria, and the king of terrors - Isaiah 36:1; 38:1. (Companion Bible continued).

God's faithfulness was appealed to and relied upon, Psalm 136: "O give thanks unto the Lord; for He is good: for his mercy *endureth* for ever" etc.

During the captivity of Juda in Babylon, Haman was used in the attempt to destroy the whole nation, - Esther 3:6,12,13; Esther 6:1. "And he, (Haman) thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai; wherefore Haman sought to destroy all the Jews that *were* throughout the whole kingdom of Ahasuerus, *even* the people of Mordecai etc.

Joseph's fear was worked on - Matthew 1:18- 20, not-with-standing the fact that he was a "just man", and kept the law, he did not wish Mary to be stoned to death although he suspected her of adultery (Deuteronomy 24:1); hence Joseph determined to divorce her. But God intervened: "fear not."

Herod sought the young child's life - Matthew 2.

At The Temptation: "Cast thyself down" was Satan's challenge.

At Nazareth, again - Luke 4, there was another attempt to cast the Lord Jesus down and destroy him.

The two storms on the lake were other attempts.

At length the cross was reached; the sepulchre closed; the watch set; and the stone sealed. But **"GOD raised Christ from the dead".**

And now, like another Joash hidden in the house of God on high; He is **seated** and **expecting** till his enemies be made his footstool - Hebrew 10:12-13, and the members of "the one body" are hidden there "in him" - Colossians 3:1- 3.
Like another Jehoshaphat and going forth to witness of Christ coming, like another Jehoiada - 2 Chronicles 23:3.

After the irruption of "the fallen angels" (sons of God), their first attempt was directed against the whole human race; when Abraham was called, then he and his seed were attacked; when David was enthroned, then the royal line was assailed; and when "the Seed of the woman" JESUS came, then the storm burst upon him. (Here ends the quotations from the Companion Bible.)
Comment:
If I may anticipate, this is one of the other important points I would like to make, so please pay close attention! Those were Satan's attempts. Well, Christ is now seated at the right hand of God and He is going to come in glory. Satan cannot touch him, but there is another **branch** on which he can concentrate, hoping to succeed in destroying God's whole plan. This **branch is** God's people, and in his arrogance Satan will attempt the impossible viz to wipe them out, because according to God's plan Christ alone, (this I say very, very reverently, and not in any derogatory sense at all) is not sufficient for the salvation of the world. God purposed it so. Christ must gather his people because God has ordained that Christ <u>with his people Israel</u> shall be the salvation of the world. Christ gathers them, redeems them, fills them with his Spirit, and will rule over them from the throne of his father David.
That is God's purpose that is God's Word!
So eventually the world will be brought back to God. Satan, in his attempt to destroy Christ, "de juro" destroyed himself. On the cross and in the resurrection Christ bruised his head and destroyed the very basis of his accusations against God and man.
It set God free to justify Israel and still remain righteous, because Christ took the punishment; shed His blood; paid the price, and plucked them out of the hands of Satan who is trying to destroy the nation and the identity of God's people. In his mind, if he succeeds, he will still have wrecked God's plan.
It is estimated that with the entire atomic, chemical, bacteriological and other weapons at his disposal, man is able, and has the capacity, to destroy himself three and a half times over; with all the ferocity Satan can muster. This is taking place now. Yes, brutal annihilation and bastardisation.

Lenin once said right at the beginning, "Why destroy that which you plan to inherit? So why destroy the cities of the west if we can take them over without firing a shot and then we can use them; why destroy all the beautiful lands and the works of the Israel nations if we can take them over? So he can do it by

intrigue as he has succeeded up till now very excellently: but if there is an awakening in the west, as the Bible tells us, we will still come to that.
There is going to be an awakening and we are going to face the fiercest physical onslaught upon our very existence through warfare that the world has ever seen. The time is described in the Bible as the time of Jacob's trouble, where Jesus said in:
Matthew 24:22;
22 And except those days should be shortened, there should no flesh be saved, <u>but for the elect's sake those days shall be shortened.</u>
In spite of what preachers and theologians may say, if they make a study of that word "elect", they will find that it is **Israel,** God's people, and not the church. They are the only people God calls "My elect".

So, destruction through brutal annihilation, the one arm of the pincers movement, (if one may call it that) and the second arm bastardisation, the mixing of our blood. If he can rob us of our identity, by mixing our blood, he will also have succeeded because according to God's Word Jesus must come to rule over a literal **Israel** people, descendants of Jacob and He will!
So if there is neither Israel, nor twelve tribes for Jesus to rule over and through them over the world, the Bible cannot be true, and God will have been made a liar. Exactly the same attempt, which we saw there in Genesis, when Satan the serpent came to Eve and said to her: "Hath God said?" In other words, casting a shadow upon the spoken Word of ALMIGHTY GOD. I trust you see that.

We shall see much of that further on but that is which is already at stake. If we do not understand Genesis, we shall not understand this. That is why we had to go back to the past, although we have not, nearly finished with Genesis 6:1-4. We have now only finished part about the sons of God in Genesis 6:2,4. Now, verse 3; which is perhaps contrary too much of what most of us have understood thus far.

Chapter 9

My Spirit Shall not Always Strive with Man

Genesis 6:3;

3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

The general interpretation is that God gave man a lifespan of 120 years, but that is not what is written here at all and I want you to listen to this from the Companion Bible App. 24.

Quote:

These are generally taken as meaning 120 years before the flood. But this mistake has been made by not observing that the word for "men" in Genesis 6:1-2 "When men began to multiply on the face of the earth and daughters were born unto them that the sons of God saw the daughters of men were fair and took them also wives which they chose." is in the singular form, with the definite article as in v.3 **"man" and means "the man Adam"**. The word "also" [in v.3] clearly refers to him "that he is flesh". It has no meaning if "men" be read in the plural; it means, and can mean only that Adam himself also, as well as the rest of mankind, had corrupted his way. If "men" be the meaning, then it may be well asked, who are the others indicated by the word "also"?

In Genesis 2:17, the Lord God had declared that Adam should die. Here, in Genesis 6, it was made clearer that though he had lived 810 years he should surely die; and that his breath, or the spirit of life from God, should not forever remain in him. This fixes the chronology of verse 3, and shows that long before that time AM [Anno Mundi] 810, and even before Enoch, this irruption of fallen angels had taken place.

This was the cause of all the **"ungodliness"** against which the prophecy of Enoch was directed in Jude 14, and which ultimately brought fulfilment of his prophecy in the judgement of the flood. See append 23 and 25. Unquote Companion Bible. In other words, God said: "The time had come when My Spirit shall not always remain with Adam, (in the "Adam") but he will have another 120 years more to live.

Genesis 6:4 reads:

4 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

So, these giants were born through the union of the sons of God with the daughters of men. I cannot improve on this, so therefore, bear with me as I read from the Companion Bible.

Quote:

The progeny of the fallen angels with the daughters of Adam (see notes on Gen. 6, and App. 23) are called in Genesis 6, - **Nephilim,** which means fallen ones, from "naphal", to fall. What these beings were can be gathered only from Scripture. They were evidently great in size, as well as great in wickedness. We will see as we continue that the thoughts of men were just so wicked that the whole world was filled with iniquity through this offspring from the sons of God. They were superhuman, abnormal beings; and their destruction was necessary for the preservation of the human race and for the faithfulness of Jehovah's Word - Genesis 3:15.

This was why the flood was brought "upon the world of the <u>ungodly"</u> - 2 Peter 2 5, as prophesied by Enoch in Jude 1:14.

2 Peter 2:5;

5 And spared not the old world, but saved Noah, the eighth *person,* a preacher of righteousness, bringing in the flood upon the world of the <u>ungodly</u>;

Jude 1:14-15;

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold the Lord cometh with ten thousands of his saints,

15 To execute judgement upon all, and to convince all that are <u>ungodly</u> among them of all their <u>ungodly</u> deeds which they have <u>ungodly</u> committed, and of all their hard *speeches* which <u>ungodly</u> sinners have spoken against him.

<u>Quote:</u> Companion Bible.

But we read of the Nephilim again in:

Numbers 13:33. (This is after Israel had entered Canaan and God sent them in to take possession of the land).

33 And there we saw the giants, the sons of Anak, *which come* of the giants and we were in our own sight as grasshoppers, and so we were in their sight.

There we saw the Nephilim, the sons of Anak, which come of the Nephilim. (This word giants is from the Hebrew "Nephilm" i.e. "the fallen ones") How, it may be asked, could this be, if they were all destroyed in the flood? This is long after the flood when Israel came into Canaan.

The answer is contained in Genesis 6:4 where we read:

4 There were giants (Nephilim) in the earth in those days; (i.e. in the days of Noah) and also <u>after that</u>, (after the flood) when the sons of God came in unto the daughters of men, and they bare <u>children</u> to them, the same *became* [the] mighty men (Hebrew - gibbor, the heroes) which *were* of old, men of renown.

(Lit. Men of the name, i.e. who got a name and were renowned for their ungodliness.)

In those days; in the days of the flood and also after the flood.

So that "after that" i.e. after the flood, there was a second irruption of these fallen angels, evidently smaller in number and more limited in area, for they were for the most part confined to Canaan. They were in fact known as "the nations of Canaan".

Comment:

So we see where the nations of Canaan came from. When God said to Israel, "destroy everyone, don't spare the grey head, don't spare the baby!" the opponents of the Bible now say: "Look what a cruel God you have!" But God knew that even in the little one, was the seed of the **evil one** and when they grow up they will be an instrument in the hands of the devil. It was for the destruction of these that the sword of Israel was necessary, as the flood had been before.

As to the date of this second irruption, it was evidently soon after it became known that the seed was to come through Abraham; for when he came out from Haran - Genesis 12:6 and entered Canaan, the significant fact is stated: "The Canaanite was then (already) in the land".

And in Genesis 14:5, they were already known as "Rephaim" and "Emim" and had established themselves at Ashteroth Karnaim and Shaveh Kariathaim.

Comment:

If we want to understand the Bible please bear in mind that Satan always tries to forestall God. Be on the lookout! Very often, in our personal lives, before God wants to bestow a blessing upon us, we are struck with a heavy blow, a great disappointment, even sickness, or whatever it might be. We might then be inclined to despair or drift away from God, saying, "I do not understand God!"

Remember what Paul said in his letter to the Philippians: "He who has begun a good work in you, will complete it until the day of Jesus Christ". To the Thessalonians He said: "Faithful is He that calleth, He will also do it. Never doubt the hand of God in your life. Once you have committed your life to Him, He is able to keep you from falling. He is able to give you an abundant entrance into the kingdom of our Father, but there are many tribulations along the way. It is there, as in the life of Israel and in the whole purpose of God that Satan will always try and forestall you. So, when the devil is attacking you, you can **expect** great blessing from God. Stand firm and fast and see what God does for you.

Companion Bible:

Genesis 15:18- 21; (18) In the same day, the Lord made a Covenant with Abram, saying, unto thy seed have I given this land, from the river of Egypt, unto the great river, the river Euphrates. In verses 19-21; they are enumerated and named among Canaanite people "Kenites and the Kennezites, and the Kadmonites, and the Hittites, and the Perizzetes, and the Rephaims, and the Amorites, and the Girgashites, and the Jebusites".

Compare Exodus 3:8, 17, Exodus 23:23, Deuteronomy 7:1, Deuteronomy 20:17, Joshua 12:8.

Comment:

They were the descendants of the unions between these fallen angels and human women.
Exodus 3:8,17;
8 And I am come down to deliver them out of the hand of the Egyptians and to bring them up out of that land unto a good land, and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.
17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.
Exodus 23:23;
23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: I will cut them off.

One should really read the whole of Deuteronomy 20, but verse 17 will be sufficient.
Deuteronomy 20:17;
17 But thou shalt utterly destroy them; *namely,* the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites and the Jebusites; <u>as the LORD, thy God hath commanded thee:</u>
Joshua. 12:8;
8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites.
Comment:
These were to be cut off, and driven out, and **utterly destroyed**! That was God's Commandment, <u>which the Israelites did not obey</u>.
Joshua 3:10;
10 And Joshua said, Hereby ye shall know that the living God *is* among you, and *that* he will without fail drive out from before you, the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites and the Amorites, and the Jebusites.
<u>Israel failed in this</u>:
Joshua: 13:13;
13 Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.
Joshua 15:63;

63 As for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

There are many such Scriptures and here are some of them:
Joshua 16:10; Joshua 17:18; Judges 1:19-20,28-36; Judges 2:1-5,
Judges 3:1- 7.

Continue Companion Bible:

1) These were to be cut off, and driven out, and utterly destroyed - Deuteronomy 20:17; Joshua 3:10.

2) But Israel failed in this - Joshua 13:13; Joshua 15:63; Joshua 16:10; Joshua 17:18; Judges 1:19-20,28-36; Judges 2:1-5; Judges 3:1-7.

And we know not how many got away to other countries to escape the general destruction. If this were recognized, it would go far to solve many problems connected with anthropology.

As to their other names, they were called, Anakims, from one Anak, which came of the Nephilim - Numbers 13:23, and Rephaim, from Rapha, another notable one among them.

From Deuteronomy 2:10-12,20-21,23; they were known as Emims, and Horims, and Zamzummims (v. 20, 21, 23) and Avims etc.

Deuteronomy 2:10,20-21;

10 The Emims, dwelt therein in times past, a people great, and many, and tall as the Anakims;

20 (That also was accounted a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

21 A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead).

Comment:

We often wonder why there are so many names in the Bible, but after this, you will come to see what all these names mean, how important it is that they should be mentioned in the Bible and where they come from.

Where are their offspring today?

They have not just disappeared.

Look at all the people in the world today, where do they come from?

If you project all the Bible names, the Hittites, Moabites, Amorites etc. forward today, and ask the question whom have they become, which of the nations of today are their modern descendents?

And the nations of today, whom and where were they in the past?

Who were their ancestors?

Join these two (past and present) together, look at their characteristics, and one can already make a reasonable classification. Go back to the days of the Bible and note that all these nations that were out to destroy Israel were in opposition to God; never accepting the God of Israel. Instead many of Israel turned to the gods of these other nations.

Just look at the picture to day: After two thousand years of preaching the gospel who are your Christian Nations other than the white nations? Where are your black or Chinese Christian Nations as nations? Remember, Christian Nations, not individuals. We, the whites, although backslidden are still called Christian Nations.

These are the only nations who still have God enshrined and written in their Constitutions, and the name of Jesus Christ honoured in their Constitutions. In our own country, sad to say, we have had the name of Jesus Christ left out of the prayer in the President's Council for the sake of these foreign people who have been brought into the President's Council.

(Note: Since the Blacks took over in 1994 we have become a secular state. That is only temporary, our Lord Jesus is coming soon and will set up his worldwide kingdom as foretold in Isaiah 9:6- 7; Luke 1:31- 33)

We shall have to pay dearly for it in the days to come. If this then is the position after two thousand years of gospelising or evangelisation then, either the Gospel is **powerless,** or those people are not susceptible to the Gospel. We, however, know that the Gospel is the power of God unto salvation, and to everyone that believeth cannot be powerless.

There are exceptions in other nations where people are susceptible to the gospel but I believe that wherever there is a "real born again" experience, the **ADAMIC** blood could be traced: possibly, with the mixing of races and genes, a white heart landed underneath a black skin.

May I explain that there is, mathematically speaking, the normal curve, and you have your binomial theorem, if, for instance you take half and half, in a pure white man and a black woman, the child will have half white and half black blood. If that child, and its children keep on marrying in the same direction, (black or white) that opposing colour will occur, getting less and less.

If brother and sister from the black and white union, [in Biblical days] married and this half and half should continue to marry in the same direction, to the Nth degree, (half plus half to the power N) one will eventually reach the normal curve: It comes up in the middle and flattens out towards the two sides: (that is where the extremes are). In the middle you have the "mean" where all elements will gather around the "mean" but there will be those that flatten out to both sides.

Now, because Jesus said, “it is only My sheep that can hear My voice” the only explanation I have for these other people who also hear the voice of God, is that **it must have been these extreme ends.**

After all the years, for instance, of the China Inland Mission, have they made the Chinese people a Christian Nation? They have not. You find a rare exception like a Watchman Nee, and perhaps a few others, but if you were able to go into their history, you will find that they were these exceptions down the tail ends of the normal curve.

Let us look at:

Deuteronomy. 2:10,20-21; (To see where to find these peoples.)

10 The Emims (family of giants) dwelt therein in times past, a people great, and many and tall, as the Anakims.

20 (That also was <u>accounted</u> [was known as] a land of giants: giants dwelt therein in old time; and the Ammonites call them Zamzummims;

21 A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; [Ammon] and they succeeded them, and dwelt in their stead:)

Companion Bible:

As Rephaim they were well known and are often mentioned, but unfortunately, instead of this, their proper name being preserved, it is variously translated as “dead”, “deceased” or “giants”: These Rephaim are to have **no resurrection** [this is very interesting].

Comment:

If one takes the union of these fallen angels and the daughters of man, say, in the first generation. What soul, what spirits have they? Will they ever have a resurrection? In Jude’s time there was a wealth of understanding of God’s Word and of what was going on among the people: where did we lose it? How and why did we lose it and should we have lost it? If we still had that knowledge today, would we have fallen into these great and grievous errors into which we have landed?

Here we have God’s Word and it is the same Word. We have even more than they had in Jude’s time; they did not have our communication. I wonder if the people to whom Jude wrote had all Peter’s Epistles and Paul’s Epistles, and so on.

And yet, looking at the Epistles of those men who evangelised these people, one could see the wealth of their teaching and what their people knew. Compare it with what we know today. No wonder that they were men of vision and we have lost so much of it today.

The fact that the Rephaim are to have no resurrection is stated in Isaiah 26:14 (where the proper name is rendered “deceased” and in v. 19, where it is rendered “dead”); They (the Rephaim) are **dead**, they shall not live; they [Rephaim] are

deceased, they shall not rise; therefore thou hast visited and destroyed them, and made all their memory to perish.

It is rendered **"dead"** seven times - Job 26:5; Psalm 88:10; Proverb 2:18; Proverb 9:18; Proverb 21:16; Isaiah 14:8; Isaiah 26:19.

It is rendered **"deceased"** in - Isaiah 26:14.

It is retained as a proper name "Rephaim" ten times (two being in the margin) - Genesis 14:5; Genesis 15:20; Joshua 12:15; (margin) 2 Samuel 5:18,22; 2 Samuel 23:13; 1 Chronicles 11:15; 1 Chronicles 14:9; 1 Chronicles 20:4; (margin) Isaiah 17:5.

In all other places it is rendered "giants" - Genesis 6:4; Numbers 33:33; where it is Nephilim; and Job 16:14; where it is "Gibbor". (App. 14 iv.).

Companion Bible Continued:

By reading all these passages the Bible student may know all that can be known about these beings. (The Rephaim, the dead, the deceased). It is certain that the second irruption took place before Genesis 14, for there the Rephaim were mixed with the five nations or peoples, which included Sodom and Gommorah, and were defeated by the four kings under Chedorlaomer. Their principal locality was evidently "Ashteroth Karnaim" while the Emims were in the plain of Shaveh Kiriathaim - Genesis 14:5.

Anak was a noted descendant of the Nephilim and Rapha was another; giving their names respectively to other clans.

Anak's father, Arba, was the original builder of Hebron - Genesis 35:27; Joshua 15:13; Joshua 21:11; and this Palestine branch of the Anakim was not called Arbahim after him, Arba but Anakim after Anak. They were big, mighty, and tall - Deuteronomy 2:10-11,21-23; Deuteronomy 9:2; evidently inspiring the ten spies with great fear - Numbers 13:33.

Og, king of Bashan is described as follows in:

Deuteronomy 3:11;

11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead *was* a bedstead of iron; *is* it not in Rabbath of the children of Ammon? Nine cubits *was* the length thereof, and four cubits the breadth of it, after the cubit of a man. (The cubit of a man is the length of the forearm to the end of the middle finger).

Comment:

Remember, he, Og was one of the products of the union of the fallen angels with the daughters of men. Their strength is seen in the giant cities of Bashan today; and we do not know how far they may have been utilised by Egypt in the construction of buildings, which is still an unsolved problem.

Comment:

Even with all our engineering skills today people do not know how the pyramids were constructed. We could not replicate the building of those giant blocks cut to

precision that a knife's edge cannot penetrate the thin layer of cement. No research so far could establish what material was used for the cement, or how on earth they lifted those massive blocks on top of each other. When Satan fell, he lost none of his strength or his brilliance. The same in the case of the fallen angels and they imparted it to their offspring by human women.

Companion Bible continues:

Arba was rebuilt by the Khabire or confederates seven years before Zoan was built by the Egyptian Pharaohs of the nineteenth dynasty.

If these Nephilim and their branch of Rephaim were associated with Egypt, we have an explanation of the problem which has for ages perplexed all engineers as to how those monuments were built and those huge stones conveyed. Why not the same in Egypt as in the "giant cities of Bashan" which exist as such, to this day?

Moreover, we have in these mighty men -- the "men of renown", the explanation of the origin of the Greek Mythology. The myth of Atlas carrying the world on his shoulders though an exaggeration, was no invention of the human brain but grew out of the traditions, memories, and legends of that mighty race of beings, who gradually evolved out of the heroes of Genesis 6:4.

The fact that they were supernatural in their origin formed an easy step to them being regarded as the demigods of the Greeks. Thus the Babylonian "creation tablets"; Egyptian book of the dead; the Greek mythology and heathen Cosmogonies, which by some are set on par with Scripture, or by others adduced in support of it, are all the corruption and perversion of primitive truths, proportionately distorted as their origin was forgotten and their memories faded away. Unquote Companion Bible.

Without Blemish

Let us have a look at:

Genesis 6:5-9;

5 And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the LORD.

9 These *are* the generations of Noah: Noah was a just man *and* <u>perfect in his generations</u>, *and* Noah walked with God.

The **wickedness** comes from this rebel race of the fallen angels with the daughters of men. What does **"perfect in his generations"** mean? We are going to see that because of this progeny of the fallen angels by the daughters of man, races of **wicked beings** were produced who were constantly in rebellion against God in the same manner as Satan and his angels were.

Yet, here were Adam and Eve whom God created in his own image and whom God had commanded to be fruitful, to multiply and to replenish the earth with God's image. And here now, were the giants and the **wicked** men who were far from the image of God!

If things were allowed to continue, these wicked men would have obliterated the image of God: swamped it. They would have overrun and swallowed up Adam's seed upon the earth. The same as we have it today. And dear people, let people shout as much as they like, but unless God intervenes we also are headed for extinction today!

When the floodgates are opened and the walls are flattened, not only in South Africa and Zimbabwe (and let those overseas who are listening to this tape, take heed and appraise their own situation) but also Europe, the United States and **all** white countries. If God does not intervene, we are going to be overrun by the nations of the east and from Africa. Our white skin is going to disappear from the face of the earth and together with it, the Christian Faith.

Last year (1981) I received a letter from a lady in the Netherlands, who was a member of our church and went to live in the Netherlands for a year. She heard over the Dutch radio and television (just a plain news item) that if things continued as they were at that moment, then within the next ten years one out of every three Dutchmen would be coloured. Extend that to Britain, to Germany, to the rest of Europe, and to the United States of America as well as other white countries such as Australia and imagine what awaits us!

At this moment (1982) the white people are less than 10% of the world population. In South Africa we are only one to five. When all these restraints have been removed, all residential areas, schools and churches are thrown open, our children will grow up being indoctrinated that there is no difference in colour, and begin to marry.

How long is the white skin going to last?

Look back over the past 2000 years and see that only white men have accepted the Christian Gospel. As nations, as people, none of the other nations have accepted the Christian Gospel.

Is that co-incidence? No!

And so Jesus said: "**As it was in the days of Noah, so shall it be at the time of the coming of the Son of man".**

In the days of Noah, the earth was filled with wickedness, and all that man imagined in his heart was just violence. Isn't that the position today? Caused by the offspring of the fallen angels with the daughters of men? And now it says,

Noah was perfect in his generations, and Noah walked with God. Most people don't know what the words "perfect in his generations" means.
Here is just a short note:

Quote from the Companion Bible.

The Hebrew word **"Tamim"** means **"without blemish"**, and is the technical word for bodily and physical perfection, and not moral. Hence it is used of animals of sacrificial purity.

It is rendered **"without blemish"** in **-** Exodus 12:5; Exodus 29:1;
Leviticus 1:3,10; Lev. 3:1,6; Lev. 4:3,23,28,32; Lev. 5:15,18; Lev. 6:6;
Lev. 9:2-3; Lev. 14:10; Lev. 22:19; Lev. 23:12,18;
Num. 6:14; Num. 28:19,31; Num. 29:2,8,13,20,23,29,32,36;
Ezekiel 43:22,23,25; Ezek. 45:18,23; Ezek. 46:4,6,13.

This means that Noah was of pure pedigree in his generations (meaning those around him). If Noah had his blood adulterated, or if he were destroyed, there would not have been any pure Adamites alive and God's plan would have been destroyed.

This is what the devil is fighting for. In Theology, your Professors, Reverends and Clergymen practically all of them are trying to convince us that skin colour is of no consequence. As a matter of fact it is sinful and it is false pride to even still point at your white skin. In Afrikaans churches we are implored to repent of our sins; to mix with our black and coloured brethren and thereby show our Christian spirit! You can see the very devil behind it! Because thereby we would lose our identity!

Lets look at Scripture where it mentions the Hebrew word "Tamim" which means "**without blemish**" and is the technical word for bodily and physical perfection **and not moral attributes.** It is used of animals of sacrificial purity. It is rendered "without blemish" in: Ex. 12:5; Ex. 29:11; Lev. 1:3,10; Lev. 3:1,6; Lev. 4:3,23,28,32. Look up the word in a good Concordance.

Let us look at a few of the above Bible texts on the night Israel had to leave Egypt, and had to sacrifice the Pashca lamb as prescribed.

Exodus 12:5;

5 Your lamb shall be <u>without blemish,</u> a male of the first year: ye shall take *it* out from the sheep, or from the goats.

(This lamb had to be a type of the Lord Jesus, as we know. Physically Pure!)

Exodus 29:1;

1 And this *is* the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams "without blemish" (Tamim).

This means that Noah's seed was undefiled, pure and was still uncontaminated by this evil seed of the fallen angels and the daughters of men: <u>this is important.</u>

The word "Tamim" is also rendered "without spot" in Numbers 19:2;
Num. 28:3,9,11; Num. 29:17,26.

It is also rendered "undefiled" in Psalm 119:1.

Companion Bible:

This shows that Genesis 6:9, does not speak of Noah's moral perfection but tells us that he and his family alone, had preserved their pedigree and kept it pure in spite of the prevailing corruption brought about by the fallen angels.

We cannot agree that Noah's family was pure! Scripture states that Noah was perfect in his generations. It does not say that his wife, his sons or their wives were perfect in their generations.

We shall see the evidence that Noah's wife was not perfect in her generations. In other words the prevalent conditions had so deteriorated that Noah could not even find a pure blooded wife. This is how far this interbreeding progressed. Noah's wife and his sons and their wives entered the Ark, not because they had been converted by Noah's preaching but because Noah - being a father as a father should be, with authority over his household, told them to go into the Ark! He had no authority over anybody else.

Their actions after they had left the Ark however showed that they had not been converted. Ham ridiculed his father, of which we shall see more. Japheth was not converted because Noah did not even call God, the God of Japheth. The only one who probably was converted was Shem; Noah called God the God of Shem.

The Godly line came through Shem only.(as listed in Genesis)

Ham and Japheth's blood were polluted. It is the same today. The greater the contamination the less the possibility of conversion. The greatest outrage today is, yes, you racists! God is no respecter of persons "and God has no more respect for a white skin than for a black skin!" Why then is it a fact that almost 100% of Christian endeavours throughout the ages has come from white people; missionary work; Bible dissemination; Christian literature and the spread of the Christian teaching? Why have only the white nations been responsible for that? No black nations nor Jews or any of the others, not even the so-called Latin countries. I know, when they read this if we do not state our case and reveal this truth to a practically impervious world as it is today, who shall ever understand it? How will you ever find truth if someone does not expose it and bear the consequences saying: Let them fight and quarrel; let them hate me, and even try to destroy me, but let us trust that at least, it will make them think.

Chapter 10

After the Flood

Next we shall come to Noah after the flood.

Jesus stated a great truth when He said: "Ye shall know a tree by its fruit". We shall see how Noah, his sons and their posterity acted.

Where Ham went, and where did his offspring go?

Where did Japheth and his offspring go?

Where did Shem and his offspring go?

And what did they do?

From there we shall project it closer to our time, and see that it is one continuous event. As it started in the beginning, so it will end right at the time of the coming of Jesus. Then we shall better understand what Jesus meant when he said: "As in the days of Noah so shall it be in the time of the coming of the Son of man."

We continue with Noah in his generations, and how the earth was full of wickedness:

Genesis 6:5-6, 11-14;

5 And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart.

11 The earth also was corrupt before God; and the earth was filled with violence.

12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

We know how Noah built the ark; how he took in the animals and his wife with his three sons and their wives. The flood came and eventually subsided and so they left the ark to step out onto solid ground.

I suggest you read my booklet; "The New Heavens And The New Earth."

I may briefly state that I believe that the earth was inhabited by the descendants of Adam and Eve, together with the offspring of the fallen angels through natural women.

They occupied what is today known as the Middle East, or perhaps more accurately the Fertile Crescent in the region of the Tigris and Euphrates rivers.

The earth was encircled by a canopy of water, which God, at the time of the flood, allowed to plunge down upon the earth and cover it.

That is why it rained for forty days and nights; that the fountains of the earth broke open: that the water rose and covered the whole earth. I believe, (and I know that this is vehemently contested by some of my fellow believers in the Israel message who say that the flood was only local) and have sufficient evidence from God's Word as well as other sources, to believe that the flood was universal and that the **whole** earth was inundated.

We know that 70% of the earth is covered by water and when the floodwaters subsided, it laid bare the earth only to the extent of what we today know as the five continents. That is only the mountaintop of the world as known by Noah before the flood.

The world that Noah stepped into, out of the ark, was a new world to him and his family. It was a new climate, and the water canopy that absorbed the strong rays of the sun, was gone. Before the earth itself was orientated towards the sun directly, so that the sun always went round about the equator with this canopy around it. There was therefore an even temperature right around the earth, almost like a hothouse climate.

When the weight of the water plunged down upon the earth, it tilted the earth giving it an inclined axis towards the sun, which, as we are taught, is the cause of our seasons. The Lord said to Noah that the seasons would appear only **after** the flood. They did not exist before the flood.

I believe that with the next judgement, which will be by fire, the seas will be turned into steam which will be sucked up into the sky again, rectifying the earth's axis and so there will literally be new heavens and a new earth.

In my book on "Revelation, you will read in Chapter 21 where John saw new heavens and a new earth because the first earth had passed away. He saw the first earth coming into view. So that those who lived at that time will be seeing the first earth for the first time since the days of Noah. They will see the ocean bed, that we have today, where never mankind has dwelt, and which in the meantime has had all the deposits of the decaying marine life and the inflow of the rivers into the sea: Oceanographers tell us that in many parts the sea is much deeper than our highest mountain tops (Mt Everest) and that all these newly formed fertile valleys will be available for exploitation by the new generations to come over whom Jesus will be reigning with His people Israel. There will no longer be a devil or any curse. Indeed, there will be new heavens and a new earth, in which the redeemed will dwell.

After the flood Noah stepped out on to the mountain tops which today we know as Europe, Africa, Asia, and so on. Only the mountaintops protruded above the water and for the first time he had to contend with the seasons of the year, the naked rays of the sun. It was a real hard world into which he stepped.

Now we come to Noah and his sons after the flood.
Genesis 9:18-29;
18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of Canaan.
19 These *are* the three sons of Noah: and <u>of them was the whole earth overspread.</u>
20 And Noah began *to be* a husbandman, and he planted a vineyard:
21 And he drank of the wine, and was drunken, and he was uncovered within his tent.
22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
23 And Shem and Japheth took a garment and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness.
24 And Noah awoke from his wine and knew what his younger son had done unto him.
25 And he said <u>cursed</u> *be* Canaan; a servant of servants shall he be unto his brethren.
26 And he said, Blessed *be* <u>the Lord God of Shem;</u> and Canaan shall be his servant.
27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.
28 And Noah lived after the flood three hundred and fifty years.
29 And all the days of Noah were nine hundred and fifty years: and he died.
Now, let us look at;
Genesis 9:1;
1 AND God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
God said the same to Adam.
In the Scofield Bible, under the Noahic Covenant, we find it says "the elements are", under the 5th, it reads; "A prophetic declaration is made that from Ham, will descend an inferior and servile posterity"; he then refers to Genesis 9:24-25, quoted in the paragraphs above. Further, under the 6th in the Scofield Bible, it is stated that "a Prophetic declaration is made that Shem will have a peculiar relation to Jehovah, (Genesis 9:26- 27 above). All Divine revelation is through Semitic men, and Christ, after the flesh, descends from Shem."
Notice that in verse 26 above, it says **"blessed be the Lord God of Shem"**, not of Ham or Japheth and Canaan shall be his (Shem)servant:- and Canaan shall also be Japheth's servant, (verse 27)
This is important!.
God was not going to be the God of Ham!

And God was not going to be the God of Japheth!
Many people believe it to be unfair to condemn whole races of people just on the words of Noah. But I believe that these words uttered by Noah were not just words of condemnation and words of blessing, but the words spoken by Divine Unction. Noah, being the one who was perfect in his generations, the only pure, true representative of Adam, at that time was the spokesman, the prophet of God. He pronounced words that fitted his son's natures, and fitted what God knew was inherent to them, and which was also a precursor of their future actions.
You can make a study of this but nowhere will you find that any of the descendants of Ham, whether it be through Cush or Canaan, followed the Lord. Or has had anything to do with God. The same applies to Japheth.
Only certain lines from Shem followed the Lord.
First of all there was such a mixture in Noah's wife, and through her was passed on to her three sons: Shem, Ham and Japheth. Their three wives bloodline had become so corrupted that one never heard God mentioned in the lives of Ham, Japheth, or any of their descendants. As far as Shem was concerned, God soon had to make a selection.
God, in chapters 10 and 11 describes the posterities of these others, but in chapter 12 we find God making his first selection out of the posterity of Shem, rejecting the other descendants of Shem.
There were those who had an inclination towards God, such as the priesthood from which the wife of Moses came, he was the priest of On from where also Joseph got his wife.
The priestly lines were only from Shem who worshipped exclusively the true God.
As far as nation building was concerned, God selected only one man out of Shem's posterity, and that man was Abram!
And from Abraham God selected only Isaac, and rejected Ishmael!
Out of Isaac's descendants, Esau and Jacob, God rejected Esau and selected Jacob.
I believe the reason was not because of predestination that God loved the one and hated the other or as a result of some arbitrary thought of God. The reason was **because God knew who had the SEED in him.** Remember, this might be a debatable point, but if one looks at the family tree of the Lord Jesus where it says: "Jesus the Son of so and so etc. and the son of Adam, and Adam the Son of God", God always **selected the seed** from the **Godly line**.
Try and follow my reasoning:
Is a person a thief because he steals, or does he steal because he is a thief?
Does one get saved because one is a son of Abraham, or does one become a son of Abraham because one is saved?
Surely he is saved because he is a son of Abraham!
He has the right Seed in him!

That is why Jesus said to those Jews: "You **cannot** hear My voice, because you are not My sheep!"
The Bible teaches that Jesus came as the Good Shepherd to look for his sheep, and He says: "My sheep hear My voice!"
The devil's people follow <u>him</u> when they hear <u>his</u> voice!
Let us just repeat:
Genesis 9:19;
19 These *are* the three sons of Noah: and of them was the <u>whole</u> earth overspread.
I do not therefore believe that there were any other human beings on the earth, except these, at that time. The flood was universal and wiped out everybody except those in the Ark, Noah and his family.

In Genesis 3:20 we read:
20 And Adam called his wife's name Eve; because she was the mother of <u>all</u> living.
So all came through Eve as we have said; (and which is fiercely assailed!) Some, who came through Eve, were of God's seed, through Adam, and others who came through Eve, were of the seed of Satan, and they manifest their character like Cain who slew his brother.
He was the first man born on earth. From whom did he inherit his murderous tendencies?
Remember, Adam and Eve were created <u>perfect</u> by God!
Genesis 10:32;
32 These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.
By **these**, the families of the sons of Noah!!
I repeat that the mixing in the family of Noah came through his wife, their sons and their son's wives.
After the flood there was a second irruption of the fallen angels who, again, as we saw in Genesis 6:4 went in into the daughters of men! Satan aims at destroying God's purpose and plan by either or both, annihilation or bastardisation. Any success by him would have destroyed God's plan and purpose! And there would not have been any hope for the earth whatsoever!
<u>This is the heart and the soul of the matter!</u>
Genesis 9:20-21;
20 And Noah began *to be* an husbandman, and he planted a vineyard.
21 And he drank of the wine, and was drunken; and he was uncovered within his tent.
I have heard sermons on **Noah the drunkard,** with much emphasis laid thereon in order to show that God is merciful, and can achieve glorious and wonderful ends through fallen man by his grace, in which there is much truth. But I believe

with all my heart, Noah was no drunkard but a righteous man and walked with God.

Noah was the only man who heard the voice of God and to whom God could entrust the salvation of His whole plan! But now Noah is called a drunkard! Did he become a drunkard in the Ark? Did Noah change his nature so soon? No, he did not!

On the contrary, I believe it was because he was not a drunkard that wine affected him drastically and unexpectedly, and left him in a condition that had such far-reaching consequences.

Genesis 9:22-24;

22 And Ham, the father of Canaan, (why Canaan? Ham had many other sons?) saw the nakedness of his father and told his two brethren without,

23 And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness.

24 And Noah awoke from his wine, and knew what his younger son had done unto him.

Comment:

It is assumed that Noah was in a stupor, and if his younger son just looked at him in his naked condition, he could not have seen his son looking at him or have been aware of it when he woke and after he was covered by Shem and Japheth, and yet the Bible, in verse 24, reads:

24 And Noah awoke from his wine, and **knew** what his younger son had **done unto** him.

25 And he said, cursed *be* Canaan; a servant of servants shall he be unto his brethren."

What made Noah pronounce such a terrible curse upon Ham's one son Canaan? I believe that Ham and his son Canaan, castrated Noah under the inspiration of the devil to stop the Godly line upon the earth! Another of Satan's attempts upon this race upon earth, which was to replenish the earth with God's image.

In verses 28- 29, we see that "**After the flood,** Noah lived for 350 years and all the days of Noah were 950 years and he died. Nowhere do we read that Noah had any further children. I know that some people get mad at me because of this theory but if you do not agree, then reject it, but give me your explanation why Noah never had any further children; and your explanation why Noah, who was a righteous man, in a right relationship with the righteous God, could have pronounced such a drastic curse on Canaan for just having inadvertently looked at him in his nakedness!

I have found the word "Ham" in a few Concordances, to mean: "hot, dark, or swarthy, coloured".

The word for Ham in Egyptian, - **Kem**, which, as an adjective, means “black and warm”.
Now where did Ham get this pigmentation from?
After all, he was the son of Noah and his wife! Noah was perfect in his generations, in other words, without blemish.
In a previous talk I showed you that Adam was white, and that the word “Adam” means “ruddy, or “one who shows colour”. In any case, Adam was made in the image of God.
That Jesus Christ, the Visible Expression of Invisible God, was white!
He was the descendant of David who was “ruddy” and of a “fair” complexion, and therefore Noah must have been of the same colour - white!
How come that he had a black son? I have mentioned this in previous talks, but must repeat it because of its extreme importance.
Blackness is the absence of light: when the sun sets, and there is no moon, or light, then it is pitch dark. Darkness comes automatically when light disappears. So I believe, that when Satan, “Lucifer”, the “son of the morning”, sinned and rebelled against God, he lost his light and he became black. I believe his offspring also became black, the same as the fallen angels.
That Noah’s wife had a tinge of the fallen angels in her! She was the best he could find in a world, which corrupted its ways before God! - Genesis 6. But she already had the tarnished blood in her veins and these three sons were the diversity from which all the various races on the earth came forth.
<u>Ham,</u> all the black nations migrated toward Africa and those areas.
<u>Shem,</u> out of whom, **by selection** because of the tendency of dark (his mother was also the mother of Ham) God had to select, the white race who had the pure Seed of God in them.
<u>Japheth,</u> the in-between’s posterity migrated, roughly towards the East, Eastern and North Eastern Europe and further east. We shall later see what ensued after that, and also see where the Indian Tribes and the Moabites come from etc. and also the Oriental Nations.
Now, another son of Ham, a grandson of Noah, was Cush.
Genesis 10:6-7;
6 And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.
7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtechah, and the sons of Raamah;→ Sheba, and Dedan.
Jeremiah 13:23;
23 Can the Ethiopian change his skin, or the leopard his spots? *then* may ye also do good that are accustomed to do evil.
Ethiopian is another name for **Cush.** And according to Young’s Concordance means: “black”.

The Greek word for Ethiopian is - **Aithiops,** and means: "burnt face", "shows colour", "to be dark"," Sondervan Pictorial Bible Dictionary". Surely, this book has no axe to grind as far as the Israel Message is concerned.

Now, before we go to the other sons of Ham, I want to refer you back to Noah's pronounced curse upon Canaan, "Cursed be Canaan, a servant of servants shall he be unto his brethren". Now the proof of the pudding is in the eating. If one disagrees with my interpretation of the Bible, then let him give me an alternative factual explanation. Look down the corridors of time; there have been only one people who have always been a servant to the other nations and that is the "black" man.

There probably are exceptions, but generally one does not find white people doing manual or servile labour for black people. Neither does one find Indian or Chinese people working for black people, but just the other way around.

Noah pronounced that curse, as expressed by Scofield, as "inferior and servile work". I am not running the black man down but from the time he had evolved he has no invention to his credit. In many parts in fact, he has not yet even discovered for himself the wheel. He has never yet produced anything in the progressive sense. The curse is the explanation!

The other sons of Ham in Genesis 10:6, include one Mizraim, who was, according to some Bible dictionaries associated with North East Africa. Possibly along with his brothers Cush and Phut. This brings us back to black people! From where the black colour? Noah was white, and black means absence of light.

Lets have a look at what happened to Jesus in that transfiguration before the eyes of some of his disciples.

Matthew 17:1-2;

1 AND after six days Jesus taketh Peter, James and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Here Jesus gave them a preview of the Kingdom, of himself in his glory. I want to show you what some of the heavenly "beings" were like when they appeared on earth:

This angel who rolled away the stone from the tomb, -

Matthew 28:3;

3 His countenance was like lightning and his raiment <u>white as snow</u>.

Mark 16:5;

5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long <u>white</u> garment and they were affrighted.

John 20:12;

12 And seeth two angels in <u>white</u> sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

Acts 1:10;

10 And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Always white, your heavenly "beings".

Let us now look at Satan, in his blackness. Black, dark, is the absence of light.

Genesis 1:2-3;

2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

Before light came, there was darkness upon the face of the earth. That darkness came **after** the earth had become void.

Matthew 6:23;

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

When light disappears darkness sets in. When light disappeared from Satan blackness set in. Now, I don't want to say this in a derogatory sense- God knows my heart. I do not hate anybody. I stand only for the truth, at least the way I have it.

Let us be honest today! Doesn't non-acceptance of the Gospel go hand in hand with the darkness of skin colour? I don't say that there are no exceptions. It is the "white" nations who have become Christian nations, and the black nations who have become heathen nations.

In the context of today, and I don't agree with the way in which it is done, when you speak of Missionary work, you think of the black people. One does not think of or hear of Missionary work being done among white people. Give that a serious thought. Isn't that significant? Have you ever thought of it in that way?

Ephesians 6:12;

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, (that is the satanic world!) against spiritual wickedness in high *places*.

Colossians 1:13;

13 Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

"Who have delivered us from the power of darkness."

Darkness! The power of the devil!

Acts 26:18; (Jesus speaking to Saul)

18 To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Satan and darkness are absolutely synonymous.

2 Corinthians 6:14-15;

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

Chapter 11

The “Lost” Tribes of Israel

This applies to both Satan and the fallen angels and their posterity because their light also went out. None of the dark nations as such have ever accepted the Lord Jesus Christ, but are wide open to occultism, superstition, Satanism, to the spirits of their forefathers, Buddahism, Hinduism and idol worship.

I recently watched a program on television on the religions of the Eastern peoples and found it revolting. The devil gripping at you the whole time through idol and demon worship. Even with the backsliding among white nations, do you associate idol worship with any of them? I do not know of any.

At the beginning I pointed that when Lucifer grabbed at the throne of God and said “I will be like the most High, I will climb on to the mount of God”, he then became Satan, **and was cast out of heaven:** His great craving is to be worshipped, especially because it was denied him. This is a tendency of the fallen nature; you crave that which is denied you.

These dark nations are not without religion, they are not without a sense of worship and that is why I am strongly opposed to what some of my colleagues claim viz, that the black people are descended from an animal. I cannot accept that, because animals have no god-worship consciousness, whereas, the black man and non-white people have a tremendous craving for, and need of worshiping gods.

The white people, those who won’t accept the Lord Jesus Christ, can go through life and say they are atheists etc., but not the black or coloured man. They must worship! Even if it’s the stump of a tree, because Satan prods and says, “you are my progeny, I demand your worship!” I cannot deny the fact that there are glorious exceptions, we meet them and must acknowledge that there are black people who have died for the Christian faith. I believe that it is those drops, spattering of the real seed that have come down the line and have lodged in such persons.

When we go back in history we find that only the white nations became the Christian nations. I have almost completed my book “Israel in the New Testament”. In the epistles to the, Corinthians, Romans, Galatians, Ephesians etc., I prove that these people were all Israelites. So, when Jesus commissioned his disciples to preach the Gospel, they went to **THE LOST TRIBES** to bring the gospel to **THEM**. They did not make a beeline for black Africa. No, they followed the footsteps of these lost tribes and brought them the message.

By way of a diversion, let us go to one of the epistles - Romans.

This is in the form of a letter and a letter is always addressed to somebody.

Romans 4:1;

1 WHAT shall we say then that Abraham our father, as <u>pertaining to the flesh</u> hath found?

Some translations read: Abraham our **forefather**. Now, if Paul spoke here about Abraham as our "FOREFATHER", what were these people he addressed here? They were **literal** descendants of Abraham. They were not, as is preached today, a lot of converted heathen people and then the general conclusion arrived at is that they were black.

These Romans were literal descendants of Abraham.

1 Corinthians 10:1-3;

1 MOREOVER, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same spiritual meat;

Now, who under Moses went through the sea and drank of the Spiritual rock? In other words, who came out of Egypt? The Israelites! He calls them "our fathers"

Galatians 3:23-24;

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

Only Israelites were kept under the law! No Philistines, Jebusites, Canaanites etc. It was only unto Israel that the law was a schoolmaster, pedagogue, a teacher. These Galatians were Israelites!

Ephesians 2:11-13;

11 Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at the time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus, ye who sometimes were far off are made nigh by the blood of Christ.

Who were these aliens from the commonwealth of Israel, and strangers from the covenants?

The Ten Tribes who were given a bill of divorce as stated hereunder!

Hosea 1:9-11;

9 Then said *God*, Call his name Lo-Ammi: for ye *are* not my people, and I will not be your *God*.

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people, *there* it shall be said unto them, Ye *are* the sons of the Living God.

11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great *shall be* the day of Jezreel.

The Ephesians were Israelites, and so we can continue right through to Revelation.

Back to the main theme.

Try to visualize what a tremendous mixture of people there must have been at the time of Noah and the flood. The fallen angels marrying these earthly women, and begetting children. And those in turn are marrying again amongst themselves. What a conglomeration there must have been! And now Jesus said: “It shall be so in the days of the coming of the Son of man”. Look at the world; at our cities, the mixture of people who do not care, as long as they can have their fling and satisfy their desires as in the days of Noah.

Just as a matter of interest, people have often wondered why in the remote areas of the East, and even here in Africa, some tribes are appreciably more backward than others. Some tribes are still man-eaters, cannibals and so on.

In the scientific world there is such a thing as inbreeding. There are certain areas where I think people are inclined to intermarry into certain family groups and a particular surname becomes common in those areas. With excessive inbreeding one have deterioration, resulting in the birth of perhaps a genius here and there, but mostly idiots. The idiots will then inbreed and the genius will do the same, and the close family relationship will continue. Like seeks like and like begets like.

Imagine the multitude of offspring, the result of this cohabitation of fallen angels with man, marrying again among themselves. How certain types would pair off with one another, each in its own direction. The world was still sparsely populated and some small group would wander off and settle far away from a race that might have wanted to destroy them. So they marry amongst themselves and such inbreeding produces race deterioration. This must have happened throughout the ages. That is also why farmers will pay large sums of money for a bull or ram from somewhere else.

I think the foundation has now been laid for our understanding of the further racial tendencies and what has happened in the world since then which is still happening today.

Chapter 12

The Kingdom of Satan

Let us read:

Genesis 10:8-10;

8 And Cush begat Nimrod: he began to be a mighty one in the earth.

9 He was a mighty hunter before the LORD, wherefore it is said, Even as Nimrod the mighty hunter before the LORD

10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Normally one would read through this, and think, Oh! These are simply history and leave it at that. But actually, what is written here is an account of Satan starting and organising his kingdom on earth after that initial irruption and downfall, with only one purpose in mind and that is to withstand God.

Satan has, right throughout the Bible, always tried to forestall God. God was going to start his kingdom in Genesis 12, when He called Abraham, and promised to make him a great nation. Satan comes and starts his in Genesis 10. Thus Babel is found in opposition to God, right up to the very end where we find, in Revelation 18, Babylon the great being destroyed; the culmination of this Babel which started there in Genesis 10. You will find Babel and Babylon right through the Bible always opposing God. **Understanding all this, makes the Bible such a fascinating book.** Satan started this kingdom of Babel, which will always be in opposition to God right unto the end - Revelation chapters 18, 19 and 20.

Now, **Nimrod was the great grandson of Noah,** and we must never forget that Nimrod, although he was the son of Cush, and Cush, according to my understanding of the Bible, was a black man, he (Nimrod) still had some of the after-glow of his great grandfather Noah and of his brilliance, as well as that of the fallen angels - from both sides.

I am not trying to derogate the black man, but the facts are that he has not invented anything himself and where the white man has left him to himself, as we found in Africa since 1945, Africa went back to starvation, mass murders and corruption, and those tropical diseases that had been wiped out during the European control of Africa, is re-emerging. The black man, left to himself, goes only one way, and that is down. But when Nimrod founded this great city of Babel, he was still in his prime and still had much of what Noah had and what he got from his forefathers the fallen angels.

The word Nimrod is derived from the Hebrew word **- Marath**, meaning rebel. He got this from his forefathers, the fallen angels. Now, the Bible says, in Genesis 10:8; "And Cush begat Nimrod: he began to be a mighty one in the earth." **This means a hero!** Now remember, Nimrod was from <u>Ham</u> and not from Shem. These words in verse 9 "he was a mighty hunter before the Lord", actually mean,

“in defiance of the Lord”, like we read in Genesis 6:11; “The earth was also corrupt before God, and the earth was filled with violence.”

Genesis 10:10; “And the beginning of his kingdom was Babel” (meaning confusion).

We come now, to the genealogy of Ham and his descendants.

Read: Genesis 10:14;

14 And Pathrusim, and Casluhim, (out of whom came Philistim), and Caphtorim.

The name Palestine comes from this word - Philistim, a descendant of Ham. Hence also the name Philistine. Their five cities were Askelon, Gaza, Ashdot, Ekron and Gath,

1 Samuel 17:4;

(Where some of the remnants of the Giants are to be found. Goliath who came from the Philistine and against whom Saul and David fought. David slaying him with sling and stone.)

4 ------ Goliath, of Gath, whose height *was* six cubits and a span. (Just over 9 feet, was a descendant of the fallen angels).

Genesis 10:15;

15 And Canaan begat Sidon his firstborn, and Heth,

Now Sidon, with the Israeli invasion of Lebanon, was very prominent in the news again. Sidon was one of the sons of Canaan. Black people inhabited that whole area. In my library at home I have certain information from the British Museum, that on the coast of North Africa two pillars were discovered, erected by black people from whom the Moors descended and who eventually invaded Spain and Portugal. On those pillars were written, “We are the ones who fled before the robber, Joshua”. These Moors were black. Sidon, the oldest Canaanite city and Heth from whom came the Hittites.

Genesis 27:46;

46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

Heth was one of the sons of Canaan who was a son of Ham, and they were black. Rebekah could not stop Esau her other son from marrying a daughter of Heth and was concerned about Jacob. Praise God Jacob did not marry one of those women.

Genesis 10:15-16;

15 And Canaan begat Sidon his firstborn, and Heth,

16 And the Jebusite, and the Amorite, and the Girgasite, etc.

The Jebusite were the founders of Jebus, which afterwards became Jerusalem. The Citadel was afterwards called Zion, south of Mount Moria, in the area in which Jesus was crucified. (Golgotha) Mount Moria of historical fame.

2 Samuel 5:6-9;

6 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

7 Nevertheless, David took the stronghold of Zion: the same *is* the city of David.

8 And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame, and the blind, *that are* hated of David's soul, *he shall be chief and captain.* Wherefore they said, The blind and the lame shall not come into the house.

9 So David dwelt in the fort, and called it the City of David. And David built round about from Millo and inward.

Now look at:

Ezekiel 16:3;

This is a question that has been asked me several times before and which I could not answer at first.

3 And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity *is* of the land of Canaan; thy father *was* an Amorite and thy mother an Hittite.

Comment:

The question people now ask is: "How can God make Jerusalem his city from which He is going to rule!" Look at her origin; look at her history! "However that may be so, God did promise Canaan to Israel, but when he got there, the Canaanites were already there. Another of Satan's schemes to forestall God. As we have seen they were the Jebusites, and they descended from the man Canaan. We have also seen how they founded it, (Jerusalem) and how David took it from them.

Ezekiel 16:45;

45 Thou *art* thy mother's daughter, that lotheth her husband and her children; and thou *art* the sister of thy sisters, which lothed their husbands and their children: your mother *was* a Hittite, and your father an Amorite.

This explains the connection of the Jebusite with the Amorite and also with the Hittite.

Now Genesis. 10:21;

21 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born.

It was actually the line of Shem that God was interested in because it was out of the children of Eber that God selected Abraham. We do not hear much about the rest of Shem's children and by now you can see the reason why.

Genesis 10:24;

24 And Arphaxad begat Salah; and Salah begat Eber.

Whence the name Hebrew which we find in:
Genesis 14:13;
13 And there came one that had escaped, and told Abram, the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol and brother of Aner: and these *were* confederate with Abram.
That is where the Hebrew comes from, and it means - beyond. The people from beyond the flood: that is, from beyond the Euphrates to Canaan.
Joshua 24:2-3,14-15;
2 And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, *even* Terah the father of Abraham, and the father of Nachor: and they served other gods
3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.
14 Now therefore, fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.
15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.
In the foregoing chapter, we indicated where Satan started his kingdom on earth. We gave a brief description of the Philistines, Nimrod, Shem and his descendants, one of which was Eber - Genesis10:24 and from whose name came the word Hebrew, as in Genesis 14:13.
Also that the word Hebrew means - “beyond”, the people coming from beyond the flood.
In the following chapter we read of man’s first attempt to, after the flood openly defy God, under the leadership of Nimrod.
Genesis 11:1-4;
1 AND the whole earth was of one language, and of one speech.
2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for morter.
4 And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
This word “name” in verse 4 means, manifesting our independence of God. Here was the continuation of the germ that Satan laid in the hearts and minds of Adam and Eve that if you eat of that tree you will get to know the difference between

good and evil. In that sense you will become like God and you will not be so dependant on God because you are almost a god in yourself. That actually is what Adam was, a little lower than God Himself as you saw in our previous talks. It is still always that element in man where the devil finds fertile soil to confuse our own minds. That is why one finds so much of the revival of **humanism** today**.**

At heart this was the motivation for the building of the tower of Babel. Babel is of course, the start of the whole Babylonian system in opposition to God. Babel means **-** “**confusion”**. It is well to remember, that “anything” that is not subject to, and is not surrendered to the Lord, will always lead to confusion. If Satan can get a person away from God, he can lead that person into confusion. **Bring everything to the Lord in prayer!** Look at the world today **-** it is totally confused!

In Genesis 11:10- 26 we find listed the generations of Shem.

From previous chapters you will recall the prophecies of Noah regarding Shem Ham and Japheth. **Only** as regards Shem did Noah say that God would be the God of Shem!

Right through the Bible only the descendants of Shem, showed an inclination towards the Living God.

Significantly nowhere in the posterity of Japheth or Ham is a single name that ever attached itself to JHWH or the Living God of Israel.

However, you can make a close study of that by looking up the names of his descendants and you will find **not all** the descendants of Shem were followers of God. For me, that is part proof of my interpretation of what happened in the garden of Eden and Satan’s relations with Eve that led to a seed of Satan on earth; Also in Genesis 6, the fallen angels and the daughters of men left a posterity, and both were, at enmity with God. This mixing of races had its effect even in Shem, but he was the purest of them all.

God always had to select a certain stream in order to fulfil His purpose to once again cover this earth with God’s image. One can almost see a malignant opposition to God from the side of the devil, the opposer of God. Satan must have said to God: (I say this reverently;) “Well God, You want to fill this earth with Your image but I am going to steal a march on You. I will see that my image is also planted on this earth!” That has been the conflict right throughout the ages. Then Jesus came and said: “Unless a man be born from above, he cannot enter the Kingdom of God”.

We are still going to see in further chapters how the image of Satan is eventually going to be destroyed from the face of the earth, and all that will remain will be the image of God. Then only will God’s eternal purpose for this earth be finally fulfilled. Thank God, that God is in control!

Chapter 13

GOD'S Covenant with Abraham

When we come to Genesis 12, we find in the Bible 'story' a return to the purpose of God. So we find the birth of Abraham in:
Genesis 11:26;
26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.
It is very interesting and it will greatly delight your souls if you read Genesis 11 and see how Abram came about. Who his brothers were and how they married close within their families.
Abram married Sarai and she was his half sister; - Genesis 11:29-30. Several of these marriages were among close relatives. It is as if God, choosing this, one could almost say divine family, was from the human point of view God's last resort and only hope of rescuing His image on this earth. These few families had to stick close together and keep the bloodline closely knit. Understanding these things is a fascinating story; you can see in your spirit and in your mind's eye the battle that was going on.
Now we read:
Genesis 12:1- 3.
1 NOW the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.
This is where God chooses Abram and starts his kingdom with the specific purpose, which I have already mentioned. Now right here I want to emphasize this point that very few people and few ministers know or really pay attention to - and that is - that Abram, Isaac, and Jacob were not Jews, but **Hebrews.**
Almost in general some people in our churches speak of Abram as a Jew.
He was neither Jew nor Israelite because Israel had not yet existed.
The same applies to Isaac.
Jacob was not an Israelite, but only **became** an Israelite at Jabbok.
This was the first appearance of the word "Israel" and that is very, very important.
In the first three verses of Genesis 12, God made a sevenfold promise to Abram;
(1) I will make of thee a great nation.
(2) And I will bless thee.
(3) And make thy name great.
(4) And thou shalt be a blessing.
(5) And I will bless them that bless thee.

(6) And curse him that curseth thee.
(7) And in thee will all the families of the earth be blessed.
The number 7 (seven) is threaded throughout God's Word like a golden thread.
Now, compare the above blessings with those seven given to Israel in;
(I shall not list them separately, so underline them for yourself).
Exodus 6:4-8;

4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein thy were strangers.

5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage, and I have remembered my covenant.

6 Wherefore say unto the children of Israel, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgements:

7 And I will <u>take you to me for a people,</u> and I will be to you a God: and ye shall know that I *am* the LORD your God, which bringeth you out from under the burdens of the Egyptians.

8 And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I *am* the LORD.

Now we return to Genesis 12, in which we see that God said to Abram, that **"in thee"** all the families of the earth shall be blessed! That was the last promise in that part.

We live in a time of explosive feelings regarding politics and even religion. But if we are balanced and fair, we shall have to admit, looking back over the centuries and even over the millennia, that only in a certain section of the people on this earth has this promise that **"in thee shall all of the families of the earth be blessed",** been fulfilled.

First, in the negative sense by way of elimination: Have the Yellow, Coloured or the Black Nations been a blessing to the earth?

Blessing number one to mankind is the revelation of Jesus Christ!

Jesus said: "What shall it profit a man if he should gain the whole world and lose his soul? What shall a man give in exchange for his soul?"

Has the world heard about this saving message from the Blacks, from the Chinese? None of them: What about food, scientific and technical know-how? What about civilization in general for the benefit of mankind? These have never come from any of these people.

Let us draw the line closer; (and this is where an explosion might take place) has it come from the Jew? No, they have been more of a curse than a blessing. They killed the Lord Jesus! They tried from the start, and are still **trying** today to destroy the Christian faith.

Go to any anti-Christ organization in the world, and digging deep enough, you will find **Jewish** influence at the root of it. One can almost say they have been part of the branches of the anti-Christ movements.

The white Western European Protestant Nations have been that blessing for the past almost two thousand years. They have been the blessing by bringing Christ to a world that would not have known of the Lord Jesus Christ, if those people after Pentecost had not accepted the Christian Gospel; and if they had not been prepared to pay the price for its propagation.

As far as food is concerned, the whole world is looking to Western man. Take him out of the world and it will die of starvation. As for the provision of jobs it is the same in every respect. So, the promise that "in thee shall all the families of the earth be blessed", can be applied to the white protestant nations only!

These promises have been repeated to Isaac. And with regard to Isaac we find in Genesis 22 (Isaac a miracle child was offered, sacrificed to God), that if the Angel of the Lord, had not stopped Abraham, he would have killed Isaac there in obedience to God. God, looking at the heart knew that (see Hebrew 11) Abraham had (in the eyes of God) sacrificed his son and that out of the hand of God he also received Isaac back.

Therefore Isaac's posterity was a dedicated, sacrificed nation to God. We who are considered to be that posterity must realize this; we are not here for ourselves but first and foremost to glorify the name of our Lord. And that we also are a dedicated sacrificed race. So, Isaac was a miracle child, because against human expectation he was born when Abraham was hundred, and Sarah was ninety years old, far past the age of child bearing. And so out of Isaac would come a miracle people.

We are not what we should be, but compared with the world, we are a miracle race. Not to brag about, but to be humble about, and to realize our high and holy calling. Therefore, for God, the heart of His purpose is the restoration of His image upon this earth. So God had to give to this couple, Abraham and Sarah, a miracle child. Isaac was a miracle and a special creation of God to restore God's image upon the earth!

Turn to Genesis 24, where Isaac had to find a wife. Abraham gave strict instructions to his eldest servant that he was not to go to any of those heathen tribes around but back to his, Abraham's family; it was the closest source of purity of the race.

For many years in my life I have been told in churches that Isaac was Christ, and the church was the bride. How can they so beautifully manipulate and preach that? That is how they see it, but that is not the truth at all.

We shall now go to Genesis 24, where Abraham sends his trusted servant to find a wife for Isaac.

Genesis 24: 3-4,15,24,27,37,38,60;

3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:
4 But thou shalt go to my country, and to my kindred, and take a wife unto my son Isaac.

(This is of utmost importance).

15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

(From this one can now see what a close relative Rebekah was to Isaac).

24 And she said unto him, I *am* the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

(Notice how inter marriages took place among their relatives).

27 And he said, Blessed *be* the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I *being* in the way, the LORD led me to the house of my master's brethren.

Now we understand the conflict between God and Satan and how Satan is making his last attempt in our generation, in a clever and subtle way, to almost FORCE integration upon us. So as to destroy God's family on the earth.

37 And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:
38 But thou shalt go unto my fathers house, and to my kindred, and take a wife unto my son.
60 And they blessed Rebekah, and said unto her, thou *art* our sister, be thou *the mother* of thousands of millions, and let thy seed possess the gate of those which hate them.

Note: For a more detailed study of this I would advise those who read this book, to get my book "The Lost Ten Tribes of Israel". It would be of great assistance!

Before going any further, let us go back to Genesis 12. Please note that those promises God made to Abraham in those first three verses were **unconditional,** they were **everlasting** and they were **irrevocable!**

Nowhere did God make a conditional contract with Abraham.

God did not say **"if"** you will, then I will.

Abraham did not open his mouth: God said: "I will, I will, I will".

This therefore is **eterna**l and it is **fixed!**

This was **precisely** what was repeated to Isaac.

The **ROOTS** of the whole **DIVINE PURPOSE** lie here in these revelations from God.

Let us look at where God is talking to Isaac in:

Genesis 26:3-4;

3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;

4 And I will make thy seed to multiply as the stars of heaven , and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed.

Comment:

We see the promise about **countries!**

Take heed what is going on in the Middle East today [14.8.82].

We can see that this promise is made to Abraham, Isaac, and Jacob and their posterity. Look at the Jews today! It can be proved that nine tenths of them do not have a drop of Israel blood in their veins. This comes from Jewish authorities themselves.

One can immediately understand the tremendous implications this bears. And how wrong and explosive the situation in the Middle East is, with the Jews claiming what they do, and assisted by the church and the whole Western world who say that the Jews are the descendants of Abraham, Isaac and Jacob and therefore, heirs to all these promises and Covenants. How important therefore for us to understand this.

Genesis 26:24;

24 And the LORD appeared unto him the same night, and said, I *am* the God of Abraham, thy father: fear not, for I *am* with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

Let us now see how these promises were repeated to Jacob when Isaac blessed him in:

Genesis 27:28-29;

28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

29 Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee.

Now the Jews claim that it is written in their Talmud, (that is one of the explanations for their arrogance), that they are the descendants of Jacob and therefore the other nations must bow down to them. This is at the heart of Zionism and a danger in the world today. There are many more, but we shall come to them presently. Let us have a closer look at Jacob. I have shown you through those three Scriptures what was promised to Abraham, Isaac and repeated to Jacob. When God gave these promises to Abraham he was 75 years old.

We see that in:
Genesis 12:4;
4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.
He was one hundred years old when Isaac was born, and five years older, (Abraham) when Isaac was recognized and confirmed as his seed.
Genesis 21:12;
12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.
Now back to Genesis 12, for another attempt by Satan.
Genesis 12:6;
6 And Abram passed through the land unto the place of Sichem unto the plain of Moreh. And the Canaanite *was* then in the land.

Why did the Holy Spirit inspire these words to be written down?
According to the "Companion Bible" this sentence: "And the Canaanite was then in the land", should read as follows: **"And the Canaanite being then, already in the land."**
This again was an attempt by Satan to forestall God. God sent Abram because this was the Promised Land. This was and still is, to be the hub, the centre of God's government upon the earth. The whole world is to be governed from that area. That is why the Zionists today are so anxious to have it. But the devil knowing God's plan saw to it that the Canaanites who descended from him and from the fallen angels, were already there. That is the exact position today. Those Jews are at heart the descendants of those Canaanites.
Now on the eve, as it were, of the return of the King, of Jesus himself coming to set up God's Government upon the earth, the Canaanite is in the land again.
We read now in:
Genesis 12:10;
10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine *was* grievous in the land.
Why was there a famine now?
God had just sent Abram there from the very fertile land of Ur of the Chaldees, beyond the Euphrates, where Abram originally came from. It is even today one of the most fertile areas on the globe and not prone to famine. Now God sends him to Canaan and there is a famine. Where does it come from? Again Satan trying to destroy the Godly family so Abram had to flee to Egypt. Satan's attempt thus to destroy Abram's seed!
Genesis 12:11-12;

11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou *art* a fair woman to look upon:

12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, this *is* his wife: and they will kill me, but they will save thee alive.

Abram was afraid, and of course Satan would again have made another attempt and the Lord had to intervene. We see in verse 17, which reads: "And the LORD plagued Pharaoh and his house with great plagues because of Sarai, Abram's wife." If we understand the whole background, we can see what actually was at stake.

Now back to the birth of Isaac in Genesis 21. Isaac means "laughter". To me all these things link up and if one goes to the Western Nations, one will find that they generally have a good sense of humour whereas the other nations have not. [Perhaps this is one of the characteristics of laughter]. We have seen how Abraham sent his servant to find a wife for Isaac. Now, after Rebekah had been so carefully selected we find something strange, but very significant.

Rebekah was barren, and Isaac had to plead with God to make his wife conceive. We find that Sarah was barren. And when we come to Rachel, the wife whom Jacob loved so well, she also was barren, and Jacob had to plead with God for Rachel to conceive.

There will be other interpretations, but I feel, seeing the conflict between God and Satan, that also here Satan was trying to stop the God-line on earth by sealing the wombs of the wives of these patriarchs, and God had to predestine miracles to keep the line intact.

We read about the birth of Esau: and how he despised his birthright. He, and Jacob already fought one another in their mother's womb. Rebekah was alarmed and enquired of the Lord, and the Lord said that two nations were in her womb and that two manner of people shall be separated from her bowels. The one people shall be stronger than the other people, and the elder will serve the younger. The struggle at birth was so severe that Jacob had Esau by the heel; **this is supernatural.**

Genesis 25: 24-34;

24 And when her days to be delivered were fulfilled, behold, *there were* twins in her womb.

25 And the first came out red, all over like an hairy garment; and they called his name Esau.

26 And after that came his brother out and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac *was* threescore years old when she bare them.

27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob *was* a plain man, dwelling in tents.

28 And Isaac loved Esau, because he did eat of *his* venison: but Rebekah loved Jacob.
29 And Jacob sod (boiled) pottage: And Esau came from the field, and he *was* faint:
30 And Esau said to Jacob, Feed me, I pray thee with that same red *pottage*; for I am faint: therefore was his name called Edom.
31 And Jacob said, Sell me this day thy birthright.
32 And Esau said, Behold, I *am* at the point to die: and what profit shall this birthright do to me?
33 And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.
34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised *his* birthright."

Points of importance to ponder is:

When Rebekah conceived, but before the birth, she noticed something very unusual: Has any woman bearing twins, ever had the same experience? That two unborn babies fought one another in the mother's womb. It went on, and became so pronounced that she eventually became alarmed and went to enquire from the Lord. And the Lord said to her that **"two nations"** were in her womb and two manners of people shall be separated from her bowel. One people shall be stronger than the other people, and the elder shall serve the younger. Esau was born first and then Jacob. But so intense was the struggle that Jacob had Esau by his heel.

This is supernatural, something quite out of the ordinary and therefore has a tremendous meaning. These two so averse, with such animosity towards each other. Esau was born covered completely in a hairy garment. And his nature from birth was one of enmity towards God. We find in the history of Esau that he wanted nothing to do with the things of God.

He also despised his birthright. Now we, who have not been taught the importance of the foundations of God's purpose for this world, know nothing about these things. But the birthright was held in very, very high regard in the days of the Patriarchs, when it implied a double share of the inheritance, the promises and responsibilities of the father.

We must remember that God promised Adam and Eve, a Seed that would eventually destroy the devil; bruise the serpent's head - Genesis 3:15. And the Lord said to Satan: "There will be enmity between thee and the woman, and between thy seed and her seed." This means that there would always have to be a family who would be the bearers of this Seed.

So Christ had to start right at the beginning with Eve, and created a family who would carry **"him"** right through to that night in the manger in Bethlehem. This family did not only have to be the physical bearers of this Seed, but also had the

responsibility of carrying the message and understanding the whole purpose of God. Conveying it from father to son **continually** as the generations went by.
So to Seth in whom that Seed was, (the first child of Adam and Eve, after Cain and Abel) Adam explained the whole purpose and all the after effects of the fall; The whole conflict between God and Satan, and how it evidenced itself upon the earth. Adam explained it to Seth, and Seth to his son, and so on and on. As did Abraham to Isaac, Isaac to Esau and to Jacob. Isaac explained to them what this birthright meant and also the responsibilities attached thereto. Esau despised it and reckoned it as nothing. Jacob loved it. For Esau it was only good enough to be sold for a pot of lentils because in him was Satan's seed and it manifested itself through his whole life and actions.
There is another controversial point to be made here, I could almost say fundamentally, but I ask of you, in the name of the Lord and for your own sake, to consider it without prejudice.
Isaac was a miracle child and was given to Abraham and Sarah in a special way: I do not think anyone will disagree. Rebekah was as carefully selected as possible. Abraham sent his servant back to his family, to his kindred, and so Rebekah became Isaac's wife. She conceived, and out of the same father and the same mother were born two sons, and twins at that, as diverse from one another as light is from darkness.
Where did Esau come from?
From whom did he inherit those characteristics?
Rebekah came from the kindred of Abraham himself!
When God selected Abraham, why did not God also select Nahor, or Haran? They were with Abraham, and they were brothers. They were all sons of Tehra. I submit that because of Satan's attempt to either spoil or completely frustrate the purpose of God in planting his image upon this earth, he resorted to the method of mixing and of implanting his seed on earth.
That is what we still have to battle with today because he managed through inbreeding to get his seed into that family of which Abraham was the only pure one. God selected him, but there was at least a trace of that seed in the other relatives of Abraham which landed in Rebekah, and from **which** Esau resulted.
The following Scripture is of the utmost importance!
Malachi 1:2-3;
2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacobs brother? saith the LORD: yet I loved Jacob,
3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.
How does God hate a man? We are taught that God loves everyone but here God hates Esau? It is repeated in Romans 9:13; "As it is written, Jacob have I loved, but Esau have I hated." God hated Esau because he was not of the Lord's seed, but of the seed of Satan.

The posterity of Esau became the Edomites who were always at war with Israel. And through the Edomites and the Idumeans this element came to be incorporated in Jewry itself. A fascinating story!.

Now it is essential to verify the assumption that Esau was of that seed of Satan that was recessive in Rebekah. It makes one shudder to think that Rebekah was the best to be found. Had there been a better one, God would have seen to it that Abraham's servant, found her. Rebekah was the best one, and yet, **she was already tainted;** showing how this battle is raging on and our people know nothing about it! Esau was born a "hairy" one, which is one of the devil's names.

The following is an extract from Dakes annotated Bible about "hairy".

Two Hebrew words are translated "devils".

The one is - **"Shed"**, meaning a spoiler, a destroyer, a malignant and evil spirit (Deuteronomy 32:17; Psalm 106:37)

And - **"Sair"**, which means, shaggy, hairy one, kid, goat, satire, devil.

Look at:

Leviticus 17:7;

7 And they shall no more offer their sacrifices unto <u>devils</u>, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

That word "devils" is, according to "Dakes", from the word "Sair".

We also read in:

2 Chronicles 11:15;

15 And he ordained him priests for the high places, and for the <u>devils</u>, and for the calves which he had made.

In the "Schofield Ref Bible", the word "devils" is given literally, as hairy ones, satires and he-goats.

Esau despised the birthright because it implied sacrifice. Christ died upon the cross, and Jesus said: "Except you deny yourselves you cannot be My disciples."

The Western Nations who were to be a blessing to the world are the ones who sacrificed for the sake of the gospel. Where they suffered was only because of their own incompetence, not for God. We are not really where we should be, we are not perfect - far from where we should be, but much of our suffering has been because we stood for right and for justice.

Now, going back to Genesis 25. Jacob got the birthright, because he desired it and was therefore prepared to pay the price for it. But remember that Jacob also received the blessing. When Isaac knew he was approaching the end of his life, he wanted to confer the "blessing of the father" onto his children. According to the Patriarchs' custom, this blessing had tremendous value. The father transferred his blessing to his children and the greater part to his first-born. Remember when Rebekah went to enquire of the Lord, the Lord said: "The elder shall serve the younger".

Esau was born first, and therefore, the elder of the twins. But God said that the elder would serve the younger, so Rebekah should have been satisfied and left it in the hands of the Lord. But, when Isaac asked Esau to find him some venison: "prepare it the way I like it, and I will give you the blessing".
Rebekah overheard it and thought that she had to devise some plan, as it appeared that the opportunity of her favourite son was gone and that she had to do something about it. We know the rest of the story! She did make a mistake in not having trusted in the Lord, and thus made matters difficult for Jacob.
Let us go to where Isaac blessed Jacob, as found in:
Genesis 27:28-29;
28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:
29 Let people serve thee, and <u>nations bow down to thee:</u> be lord over thy brethren, and let thy mother's sons bow down to thee: cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee.
That was the blessing pronounced upon Jacob.
If we look at the world, and ask the question as to whom, over the ages, have been the nations who possessed the fatness of the earth and plenty of corn and wine? Who are the nations who have had the food? The armadas of food going to Russia and Africa and even from South Africa to the black states all over Africa?
Were it not for the food given, even today to our so-called independent states such as Transkei, Ciskei, and Kwa-Zulu, would die of starvation within the next few months. (This tape was made in 1982.)

These were the promises of God, and this was the blessing that Isaac bestowed on Jacob.
Genesis 27:37,41;
37 And Isaac answered and said unto Esau, Behold, I have made him (Jacob) thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?
41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.
God, through Isaac, gave to Jacob and his posterity the lordship over his brethren and that people should serve him. That has been so in the past until recently in 1945. When, because of our ignorance and the way we have been misled by our churches and our politics we have given all away with the result that everything has just gone down and down and down.
Starvation in Africa, in the far East, genocide, corruption, cruelty, and now facing Africa and perhaps us in a particular way in South Africa the danger that diseases

like malaria and others which are all coming back due to lack of control in these African countries,

During my lifetime I had never heard of a case of Cholera or Bubonic plague in South Africa. All these things have come to rear their ugly heads, even in the Republic of South-Africa. They come from the African states where there is no longer any control. They were told that they were our equals in every respect. However, they have proved that they were not, and never shall be. That never was God's intention, God intended Jacob to rule over these nations.

That does not mean exploiting, and being cruel to them, or trampled into the ground but treat them, for their own good, as you would be very kind to your own servants if you want the best out of them. These matters are explosive in the world today.

Let us have a look at:

Genesis 27:46; (Where Jacob had to look for a wife).

46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth (Hittites): if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

So, Rebekah understood and knew the purpose of God's plan. It does not mean that because she had this wrong seed latent in her, (perhaps in such percentage that it only emerged in this rare case at the conception of Jacob and of Esau) that if they had other children, these might all have been completely true to type, Hebrew children of Isaac.

Just a thought that has occurred to me. How powerful could Satan have been in this conflict? Could it perhaps be that he, at the time of conception could have manipulated those genes with the odd chance of his seed coming to the fore in at least one of those conceived? In many parts of the Bible we read of the power of the devil. He caused the storm on the lake of Galilee; he caused the wind that killed Job's children, etc. He is a powerful being and enemy.

Let us go to:

Genesis 28:1, 6, 8

1 AND Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

(Then it is said today, from our highest quarters, that there is nothing wrong in marrying across the colour line!)

6 When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

8 And Esau seeing that the daughters of Canaan pleased not Isaac his father.

Chapter 14

How Jacob Became Israel

Now, to the very well known story of how Jacob became Israel. Jacob married the two daughters of Laban, Rachel and Leah. God gave him a family and made him a rich man, and then told him that it was time for him to return to the Promised Land.

Now to Genesis 32, he therefore left Laban and returned. I must spend time on this with you because it is fundamental if you want to understand this Scripture, it will unfold and clarify the Bible story to you.

Genesis 32:1-2;

1 AND Jacob went on his way, and the angels of God met him.

2 And when Jacob saw them, he said, This *is* God's host: and he called the name of the place Mahanaim.

There is tremendous meaning in the above words, viz. "Jacob went on his way and **the angels of the Lord met him"**. There are several such incidents in the Bible that when something tremendously important is about to happen, the angels of God are always on the scene and the angels knew what was at stake that day.

Jacob was going to meet Esau who was on the way with four hundred men of the desert, all strong and tough fighters like Esau himself! Jacob and his family was no match. The point of the utmost significance here is that it would have been bad enough if Jacob and his family had been wiped out that day, but in Jacob and his family, in his children, **WAS THE SEED OF CHRIST.** Had they been wiped out that day, **JESUS COULD NOT HAVE BEEN BORN** according to God's promise.

Have you ever thought of that? As if Eternity stood on tip toe, waiting and watching to see what was going to happen. It is no wonder God delegated some of His angels to stand by just in case. So Jacob had now made his plans and arrangements to meet his brother.

Genesis 32:24-32;

24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

26 And He said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

27 And he said unto him, What *is* thy name? And he said, Jacob.

28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

29 And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name. And he said, Wherefore *is* it *that* thou dost ask after my name? And he blessed him there.

30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.
31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.
32 Therefore the children of Israel eat not *of* the sinew which shrank, which *is* upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

Here, for the first time, we have the name "Israel" in the Bible, meaning: "for as a prince hast thou power with God, and with men, and hast prevailed".
Israel - a prince with God, or ruling with God.
The name alone tells one the significance of ruling with God, or as a prince with God. That was God's intention with Adam. We must always try to see God's plan in its entirety. God intended to put His image on the earth, but Adam was to reign with God, they were to be fellow workers, partners. Isn't that what Paul says in Corinthians, we are fellow workers? That was God's purpose and which the devil came to spoil.
Now God has again brought back to Himself, in Jacob, this purpose: And when Christ comes back He will reign through Israel over the whole world. That is what the devil hates. That is why the nations rage, as we see in → Psalm 2, and in Psalm 83, why they say: "Let us destroy them so they cannot be a nation any longer." The devil does not want God's purpose to be fulfilled on earth."
That is what is at stake today and that is why we should realize our high and holy calling. Do not become discouraged because people do not see it at the moment, because the gifts and calling of God are without repentance.
Esau married among the daughters of Canaan.
Genesis 36:1-2,12;
1 NOW these *are* the generations of Esau, who *is* Edom.
2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite.
There was inbreeding among the various branches of the devil's seed, and out of them came the posterity that were to be the enemies of Israel throughout the ages and coming to its climax today.
12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these *were* the sons of Adah Esau's wife.
This man Amalek plays an extremely prominent role in the Bible, and also today. Remember how God miraculously divided the sea, and when Pharaoh pursued Israel, God closed the sea, and thereby destroyed the whole Egyptian army while Israel was delivered. Hardly had they been delivered through that miracle of God, when another personality appeared on the scene.
That was no one other than Amalek, the grandson of Esau.

Exodus 17:8-16;
8 Then came Amalek, and fought with Israel in Rephidim.
9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: tomorrow I will stand on the top of the hill with the rod of God in mine hand.
10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.
11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.
12 But Moses' hands *were* heavy; and they took a stone, and put *it* under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.
13 And Joshua discomfited Amalek and his people with the edge of the sword.
14 (This is of the utmost importance) And the LORD said unto Moses, Write this *for* a memorial in a book, and rehearse *it* in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.
15 And Moses built an altar, and called the name of it Jehovah-nissi:
16 For he said, Because the LORD hath sworn *that* the LORD *will have* war with Amalek from generation to generation.

The wars will only cease at Armageddon when Jesus comes to reign. So in the final battle, the principal party will be Amalek, according to the Word. The principal parties today are Gog and Magog and the underlying Jewish element which we know is infiltrated with descendants of Amalek / Edom. At the heart of this, to forestall the coming of Christ, is none other than Amalek himself; the descendant of the very devil.

Ezekiel 38:17; (This is wonderful, the Lord is speaking to Gog).
17 Thus saith the Lord GOD; *Art* thou he of whom I have spoken <u>in old time</u> by my servants the prophets of Israel, which prophesied <u>in those days</u> *many* years, that I would bring thee against them?

The Lord now at Armageddon, sees Gog and says to him, **art thou he** - the "he" of whom God said, "I will have war with Amalek from generation to generation." God's word is glorious, remarkable and wonderful.

Advice:

We must have a very close look at these things. I hope you've seen how we do not only err, but flounder because we have no knowledge of the foundations of history.

In 1 Samuel 15:1 8: God told Saul to wipe out the Amalekites and Saul saved the king and some of the animals. It grieved the Lord and from that time God withdrew from Saul and the Lord said: "obedience is better than sacrifice and to hearken, than the fat of rams". Now you can see why God told Saul to wipe out

Amalek, because of this element that the devil could use right through to the end of time.
In Genesis 46 we read about Jacob's journey to Egypt. How eventually he came to the end of his years. He again had to impart his blessing, like Isaac and Abraham had done before him.
Genesis 46:1-5;
1 AND Israel (Jacob) took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.
2 And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here *am* I.
3 And he said, I *am* God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:
4 I will go down with thee into Egypt; and I will also surely bring thee up *again:* and Joseph shall put his hand upon thine eyes.
5 And Jacob rose up from Beer-sheba: and the sons of Israel (Jacob) carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him."
This then, was the beginning of the long history of the nation of Israel in Egypt.
Genesis 48:1-5;
1 AND it came to pass after these things, that *one* told Joseph, Behold, thy father *is* sick, and he took with him his two sons, Manasseh and Ephraim.
2 And *one* told Jacob, and said, Behold, thy son Joseph cometh unto thee, and Israel strengthened himself, and sat upon the bed.
3 And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,
4 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee, a multitude of people; and will give this land to thy seed after thee *for* an everlasting possession.
5 And now thy two sons, Ephraim and Manasseh, which were born to thee in the land of Egypt, before I came unto thee into Egypt, *are* mine; as Reuben and Simeon, they shall be mine.
1 Chronicles 5:1-2;
1 NOW the sons of Reuben the firstborn of Israel, (for he *was* the firstborn; but, forasmuch as he defiled his father's bed - - - -
(With Bilhah, his father's concubine)
- - - - his birthright was given unto the sons of Joseph the son of Israel: - - - - -
(Now this is most important!)
- - - and the genealogy is not to be reckoned after the birthright.
(Genesis 35:22; 48:15-22; 49:3-4).
2 For Judah prevailed above his brethren, and of him *came* the chief ruler; but the birthright *was* Joseph's)

(Genesis 49:10; Micah 5:2).
This is of extreme importance because in the **BIRTHRIGHT** resided the blessing and the whole purpose and plan of God. Jacob cherished and coveted it, and was prepared to pay the price for it.
Back to:
Genesis 48:13-19;

13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand, towards Israel's right hand, and brought *them* near unto him.

14 And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh *was* the firstborn.

15 And he blessed Joseph, and said, God, before whom my fathers, Abraham and Isaac did walk, the God which fed me all my life long unto this day,

16 The Angel which redeemed me from all evil, bless the lads; and let my name (Israel) be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

18 And Joseph said unto his father, Not so, my father; for this *is* the firstborn: put thy right hand upon his head.

19 And his father refused, and said I know *it* my son, I know *it*: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

The importance of verse 16 above **LET "MY NAME BE NAMED ON THEM"** could never be too strongly emphasized. Remember, at Jabbok where Jacob's name was changed to Israel?

THAT NAME NOW HAD TO BE NAMED ON EPHRAIM AND MANASSEH.

Generally speaking, the world today considers Judah, and then only a fraction, one-tenth of the genuine Judah, as Israel. We shall see further on, however, that when the twelve tribes were separated, the ten tribes were called Israel, and the two tribes, Judah, in accordance with what Jacob said **"MY NAME SHALL BE NAMED ON THEM".**

May God grant that those who shall, in God's providence, read this book, pay the utmost attention to this because it is very pertinent, appropriate and very essential for the current times especially as far as the false claims of these so-called "Israelis" are concerned.

"LET MY NAME BE NAMED ON THEM" (Remember the name "Israel") and the name of my fathers Abraham and Isaac, be named on them and let them grow into a

multitude in the midst of the earth. And when Joseph saw that his father laid his right hand on Ephraim, it displeased him. He held up his father's hand to remove it from Ephraim's head onto Manasseh's head. And Joseph said unto his father, "Not so my father, for this is the firstborn. put thy right hand upon his head", and his father refused, and said, ' I know it, my son. He shall also become a people, and he also shall be great, but truly, HIS YOUNGER BROTHER SHALL BE GREATER THAN HE, AND HIS SEED SHALL BECOME A MULTITUDE OF NATIONS". (A fullness of nations).

After the separation of the twelve tribes, the Ten Tribes were called **Israel,** and the Two Tribes - **Judah.** When we look at the history of these nations, the ten tribes, including a small element from Jewry, developed during the course of history into our North West European and kindred nations, that is where we find ourselves today.

This nation and company of nations in Great Britain, the East, white Dominions and Western Europe on the one hand, and the Great United States on the other hand. When we look at all these Nations of Western and Northwestern Europe, the United States and those who come from them, we find that they have in general, the same customs and similar languages. If you take these languages further, linguists will say that they are all Indo Germanic languages; these people all have the same origin, religion, and same racial characteristics. As nations, they must surely be the most homogeneous group of people on earth. I remember comparing overseas sportsmen playing rugby in this country; basically one could not see any difference in features between one white and the other.

In Genesis 48:19, a multitude of nations or fullness of nations is given in the "Companion Bible" as a convocation, or assembly of nations.

"The New English" says, a whole nation in themselves,

and the "Barclay" version translates it as a completeness of nations.

Let us now turn to:

Romans 11:25-29;

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part, is happened to Israel, until the fulness of the (nations) Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob:

27 For this *is* my covenant unto them, when I shall take away their sins.

28 As concerning the gospel, *they are* enemies for your sakes: but as touching the election *they are* <u>beloved for the father's sakes.</u>

(Abraham, Isaac and Jacob)

29 For the gifts and calling of God *are* without repentance.

Luke 21:24;

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations, and Jerusalem shall be trodden down of the Gentiles (heathen, pagans) until the times of the Gentiles be fulfilled.

Ezekiel 37:15-22;

15 The word of the LORD came again unto me, saying,

16 Moreover thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions:

17 And join them, one to another into one stick; and they shall become one in thine hand.

18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these?

19 Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 And the sticks whereon thou writest shall be in thine hand before their eyes.

21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.

That is the fulfilment of the final completion of the reunion of Israel, which will take place at the return of our Lord Jesus Christ. This present "return" of the Israelis to Israel is a false return.

Matthew 24:31; (Jesus speaks)

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

The word "elect" means - chosen "Israel".

This will be at the time of the return of our Lord Jesus.

Now we go back to God's promises to Jacob; This is when God appeared unto Jacob at Bethel when he returned from Laban.

Genesis 35:11-12;

11 And God said unto him, I *am* God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

The word "company" looked up in a few other Bibles, is translated as:
New English Bible-- host of nations
Barclay Version -- a group of nations
Ferrar Fenton -- an assembly of nations.
Exactly as one finds them today among these western nations, they are the most homogeneous (uniform of the same kind) people in the world.
The Jews again, are the most heterogeneous (diverse character; composed of diverse elements; incommensurable because of different kinds). Of one group of people called by one name, there is not a group of people on earth more heterogeneous than the Jews. If the Jewish nation could be arranged according to skin colour from the fairest, one will find they are from the fairest to the darkest, as black as could be found, with all the other shades in between.
Blessings pronounced by Jacob upon his sons, saying in:
Genesis 49:10;
10 The sceptre (rulership) shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people be.
Genesis 17:6,16;
6 And I will make thee (Abraham) exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.
16 And I will bless her (Sarah) and give thee a son also of her: yea, I will bless her, and she shall be *a mother* of nations; kings of people shall be of her.
Genesis 35:11;
11 And God said unto him, I *am* God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;
Now this company of nations with kings in their midst, and coming from the same parents, surely are related; they are kindred, and they are homogeneous, and with kings in their midst. How, after so many kingdoms have fallen, so many kings have lost their thrones, especially after the first world war, there is only one group of people on earth who are related, homogeneous, who have the same customs, the same religion, the same language [**in its origin**] and who have kings reigning over them. These are the nations of Nortwestern Europe, and Western Europe. They are all inter-married, all are related, and can trace their ancestry to king David. It has always rather impressed me that the British Coat of Arms bear the German Motto of "ICH DIEN", meaning "I serve"; this is because of British ancestry.
The intimate relationship of these is too clear to be co-incidental. However, if we relate it back to these promises and to God's call of these people; we are the only people defending the Christian faith, and although we are in a very backslidden

state, when the time comes and the Christian faith is really threatened, these are the nations who will rise to its defence.
The twelve tribes were delivered from Egypt by the mighty Hand of the Lord, and entered the Promised Land under Joshua, after him Judges ruled over them. It is quite remarkable that when they had a God-fearing Judge, and when they served the Lord the nations around them were obedient and respected them. But in the measure that Israel fell into sin, these nations rose up, and at times even dominated them.
After the Judges the time arrived when the Israelites said to the last Prophet and Judge, Samuel, that they wanted a king like the nations around them.
With this request God was displeased. In fact grieved.
This you can read in:
1 Samuel 8:7;
7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.
God is the King of Israel yet they wanted a king like the nations around them. So the Lord said to Samuel to give them their desire, because they have rejected Me and want to be like these other people. Their first king was Saul, and we are acquainted with his history, the tragedy of his reign and his fall.
Then in his place came David, a man after God's own heart, and with whose history we are well acquainted; just take a few verses from where God made an unconditional, and everlasting Covenant with David.
2 Samuel 7:8,13,16;
8 Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

Notice that, throughout Scripture, Israel is called "My people" by the Lord. It is important to note that with no other people has God done that.
13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.
16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.
These kings of Western and Nortwestern Europe, including the British Isles with the throne in Great Britain, can trace their ancestry back to king David. There has never been a break in that ancestry. It was Queen Victoria who first instructed her heraldist to study this family tree, and who was able to trace it back to king David.
It was Queen Victoria who said: "O! I so wish that Jesus Christ would come in my time, so that I can lay my crown at his feet." And so it shall be; that whoever will be on the thrones of these nations at that time, will lay their crowns at Jesus feet. He will then be the son of David, reigning forever on this earth! I believe of

course that by that time, through Jacob's trouble, these nations will have gone through such a time of testing that they will have come to a state of real conversion.

At ths time, according to Ezekiel the Lord will have taken out of them the heart of stone and given them a heart of flesh and will have put his spirit in them. I believe that whoever will be on the thrones at that time will be "born again" children of the Lord. I also believe that however backslidden it might be, these royal houses in their heart of hearts, do acknowledge the Lord. It is reported that the present Queen of England, Queen Elizabeth, is a God fearing woman.

We continue with a few more verses from:

2 Samuel 7:25-27,29;

(This is David's response to what God had covenanted with him).

25 And now, O LORD God, the word that thou hast spoken concerning thy servant, and concerning his house, establish *it* for ever, and do as thou hast said.

26 And let thy name be magnified for ever, saying, The LORD of hosts *is* the God over Israel and let the house of thy servant David be established before thee.

27 For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

29 Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD hast spoken *it*: and with thy blessing let the house of thy servant be blessed for ever.

1 Chronicles 28:4;

4 Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah *to be* the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make *me* king over all Israel

1 Chronicles 29:23;

23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.

Comment:

Note in 1 Chronicles 28:4 Solomon was king over Israel, and in 1 Chronicles 29:23, **he sat on the throne of the LORD**; the throne of Israel is therefore also the throne of the LORD.

1 Kings 8:20;

20 And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

The throne of the Lord, and the throne of Israel are identical - the same.
Luke 1:31-33;
31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
32 He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David:
33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Here we see how Jesus will in the fullness of time at his Second Coming, sit on the throne of his father David, the same throne that we have read of in the above Scriptures, and He shall reign over the house of Jacob for ever, and through Jacob over the whole world. The NATIONS under satanic inspiration hate this and try to destroy it, because they realize that they will eventually have to submit.

Praise GOD! HE has spoken, and He will do it.

Now back to Israel's calling in Deuteronomy. (This is precious to me because it is one of the portions of Scripture through which the Lord led me as a young boy, first to see these great truths.)

Deuteronomy 4:5-8;
5 Behold, I have taught you statutes and judgements, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.
6 Keep therefore, and do *them;* for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.
7 For what nation *is there so* great, <u>who *hath* God so nigh unto them, as the LORD our God *is* in all *things* that we call upon him *for*</u>?
8 And what nation *is there so* great, that hath statutes and judgments *so* righteous as all this law, which I set before you this day?

God called these people to be his demonstration people so that the nations, through them, [even though they may not accept Him] will at least be compelled to acknowledge Him, that **HE is GOD**. That was Israel's calling and God has never rescinded that calling which is still valid today. And which is on the verge of coming to its final fulfilment when the nations shall come and proclaim these words.

Isaiah 2:2-5;
2 And it shall come to pass in the last days, *that* the mountain (government) of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
3 And many people shall go and say, Come ye, and let us go up to the mountains of the LORD, to the house of the God of Jacob; and he will

teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into ploughshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more.
5 O house of Jacob, come ye, and let us walk in the light of the LORD.

If the nations, the world, want peace, they will have to wait for Jacob to walk in the light of the LORD. This is how peace shall come and not as politicians and church leaders say today.

This high and holy calling, with which God associates Israel, as given herein:

Deuteronomy 7:5-8;

5 But thus shall ye deal with them; (The nations, idolaters) ye shall destroy their altars, and break down their images, (these are the heathen nations) and cut down their groves, and burn their graven images with fire.
6 For thou *art* an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth.
7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for *ye were* the fewest of all people:
8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh, king of Egypt.

You are a chosen people, a special people unto the Lord. This is how God called Israel, and God never changed or abandoned that calling.

Now we go to:

Isaiah 44:21-23;

21 Remember these, O Jacob and Israel; for thou *art* my servant: I have formed thee; thou *art* my servant: O Israel, thou shalt not be forgotten of me**.**
22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.
23 Sing, O ye heavens; for the LORD hath done *it*: shout, ye lower parts of the earth: break forth into singing, ye mountains, O Forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

God has never changed that calling.

Chapter 53 of the book of Isaiah is called by Bible analysts, the holy of holies of the Old Testament. It is a chapter addressed to Israel.

We read in: Isaiah 53:8;

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of <u>my people</u> was he stricken.

My people Israel; there is no other "people" in the Bible, called "My people". There is no hope for the world until Israel has come back to God.

And so it says in:

Isaiah 54:1, it says:

1 SING, O barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for more *are* the children of the desolate than the children of the married wife, saith the LORD.

When one goes into prophecy, one finds that God gave these ten tribes of Israel a bill of divorce because of their sins and idolatry.

Now, Christ is come to die upon the cross to restore that relationship, and He cries to them who were the barren; that rings a bell with Sarah; it rings a bell with Rebekah, and with Rachel! (They were all barren.) God says I have restored you, and you can now bear children because I have made the way open to become your husband again; [remember the bill of divorce? It all fits in so beautifully].

Isaiah 54:2-5;

2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

4 Fear not for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood anymore.

5 For thy Maker *is* thine husband; <u>The LORD of hosts *is* his name</u>; and thy Redeemer, the Holy One of Israel; The God of the whole earth shall he be called.

But only when Israel has returned to the Lord, shall He be called the God of the whole earth. That is what the devil is trying to forestall at the moment. Wiping us all out either by integration or brutal complete annihilation because then God's Word cannot be fulfilled. Then the devil could point a finger and say that he had succeeded in thwarting, and spoiling God's purpose and plan.

Well, let us now look at:

Isaiah 65:17-25;

17 For, behold I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

18 But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.
20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed.
21 And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.
22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect shall long enjoy the work of their hands.
23 They shall not labour in vain, nor bring forth for trouble; for they *are* the seed of the blessed of the LORD, and their offspring with them.
24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.
25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

That is the ultimate fulfilment, and that is what will occur throughout the thousand years that Christ shall reign upon this earth.

I have cogitated a little and we go back to after the death of king Solomon, at the time of the division in the two houses.

1 Kings 11:1-2;

1 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, *and* Hittites;
2 Of the nations *concerning* which the LORD had said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: *for* surely they will turn away your heart after their gods: Solomon clave unto these in love.

God had commanded Israel not to intermingle with those nations, but Solomon did just that, exactly that which was forbidden by the Lord.

1 Kings 11:6,9-13;

6 And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as *did* David, his father.
9 And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,
10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.
11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my Covenant and my statutes, which I have

commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant. (Jeroboam)

12 Notwithstanding in thy days I will not do it for David thy father's sake: *but* I will rend it out of the hand of thy son.

13 Howbeit I will not rend away all the kingdom; *but* will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

This is important! We know that the ten tribes were torn away and Benjamin was left with the tribe of Judah.

1 Kings 11:28-31;

28 And the man Jeroboam *was* a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and the two *were* alone in the field:

30 And Ahijah caught the new garment that *was* on him, and rent it *in* twelve pieces:

31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

This then happened and Rehoboam mustered the tribe of Judah and tried to force the ten tribes to come back; but the LORD sent another prophet who had to say these words to the king.

1 Kings 12:24;

24 Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: - - - - -

(Remember, when Jacob blessed Ephraim and Mannaseh he said that his name was to be called on them; Ephraim eventually became the leader of the ten tribes)

- - - - - return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD.

So, the LORD did stop Rehoboam from forcing the ten tribes back to him, because the LORD had said "This thing is from Me." That reunion for the ten and the two tribes has not yet taken place; not until this day, but will take place at the return of the Lord Jesus Christ when those two sticks of Ezekiel will be put together. (Ezek. 37:15-22) Then together they will go to the land and they will go at the time of the return of **MESSIAH;** they will serve the LORD, and will not walk in their evil paths anymore; **not one of these things has taken place in this Israel state as we find it at the moment; it is false and unscriptural,** and one can

see how dangerous it is; I believe it will be the fuse that will ignite the bomb of World War No. 3 and this is not said lightly.

Now, just to show how these two (two tribes and ten tribes) are called, and considered, and taken separately I shall read from:

Jeremiah 3:6-8;

6 The LORD said also unto me in the days of Josiah the king, Hast thou seen *that* which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

7 And I said after she had done all these *things,* Turn thou unto me. But she returned not. And her treacherous sister Judah saw *it.*

8 And I saw, when for all the causes whereby backsliding Israel committed adultery, I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

We find that, after this division, they had separate kingdoms, Samaria for the ten tribes, and Jerusalem for the two tribes; there were times when they even were at war with one another: And so, eventually they were both taken away into separate captivities; Israel, or the ten tribes, in Assyrian Captivity in 721 BC from where they have not, until this day, returned to Palestine, but will do so at the return of our Lord Jesus Christ. The two tribes were sent into captivity to Babylon in more or less the year 604 BC. These two captivities were plus minus 500 miles apart, separated by the rivers Tigris and Euphrates.

From Babylon Ezra and Nehemiah returned to rebuild the Temple. The ten tribes escaped from their Assyrian Captivity when this empire which was the empire that controlled the world at the time of the birth of Christ crumbled. During the crumbling of that image of Nebuchadnezzar they started moving west, in the direction of Europe; some of them, however, moved North towards Russia but turned round and came through Norway and Denmark and those countries; others moved into what is known today as Turkey, and in the Bible as Asia, Cappadocia, Bithynia etc. This is where the Apostles traced them, and brought the message of the Lord Jesus to them, - that the time of their divorce had come to an end because Christ had come to pay the price.

It is important to note that these Assyrians who took the ten tribes into captivity, changed their names, took away the name Israel, (this was prophesied by the prophets) and gave them other names - that is the reason why the Historians and the Theologians could never trace them; They were called the Celts, Scythians etc. Thus they became known as the Lost Ten Tribes.

It is very significant that when Jesus said these words:

Matthew 10:5-8;

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not:

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, The kingdom of heaven is at hand.
8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

With the background you have acquired in this series, I hope you will realize the importance of the instruction of our LORD, "But go rather to the lost sheep of the House of Israel". The Apostles knew where to find these ten tribes and they had to go and tell them the wonderful news of what God had done for them in Christ: That Christ had died upon the cross; had fulfilled the terms of divorce and remarriage according to God's Holy Law. That the Husband had died and was alive again: That they now qualified for remarriage.

Dear people this is gospel; this is evangel which means good news. This was good news to those Israelites who had been cut off and made Lo Ammi [not my people]. Let us see what Jesus said to the Canaanite woman who told Him that her daughter was vexed with the devil, and obviously needed healing.

Matthew 15:24;

24 But He answered, and said, I am not sent but unto the lost sheep of the house of Israel.

One cannot find a clearer statement than this. The Apostles did exactly just that. Until the last Apostle died they did not go to Africa or Asia, they went after these lost tribes because that was Christ's command, because the hope of the world is that Israel should come back to God. To show how obedient these disciples were to the Lord's command and how correctly they understood it, here are a few examples:

James 1:1;

1 JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

James could not have written this letter to these people if he had not visited these twelve tribes and evangelised them before. (You do not write a letter such as that to a stranger but to someone you are acquainted with.)

1 Peter 1:1-2;

1 PETER, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,
2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and the sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

These strangers were no other than the lost ten tribes of Israel, who were in this area, in modern Turkey, or a little to the west of it. It is where they entered, on their way to Europe. Some went through the Caucases Mountains, others through Turkey and Greece and those areas and so went through to Europe. That is where the man from Macedonia beckoned Paul to "come and help us". In my book, "The Lost Ten Tribes of Israel" I inserted a photo of a tombstone discovered in the Crimea with the name of an Israelite inscribed on it. This must

have been one of the tombstones of those Israelites buried in the Crimea. We can trace their footsteps right into Northern Europe and Western Europe.
Revelation 1:4,11;
(Let us look at this Revelation that Jesus gave unto John, and see to whom it was addressed.)
4 JOHN to the seven churches which are in Asia: Grace *be* unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits (the seven fold Holy Spirit) before his throne;
11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
You will find, if you look at a map in the back of your Bible that most of the places are on the West Coast of what is today known as modern Turkey. What is significant here is that not a single letter is addressed to the church in Jerusalem. Jesus sent them to the **lost ten tribes of Israel**; and that is where they were found.
To see the meaning of the divorced people as quoted in:
Hosea 1:1-9;
1 THE word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz *and* Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.
2 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land has committed great whoredom, *departing* from the LORD.
3 So he went and took <u>Gomer</u> (Gomer means complete) the daughter of Diblaim; which conceived and bare him a son.
4 And the LORD said unto him, Call his name Jezreel; (Jezreel means the Lord sows) for yet a little *while,* and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.
<u>(Note:</u> This is a prophecy concerning the House of Israel. Jehu was the son of Jehoshaphat. He slew all the house of Ahab in Jezreel, and all his friends; see 2 Kings 10:11).
5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.
6 And she conceived again, and bare a daughter. And *God* said unto him, Call her name Lo-ruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

7 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.
8 Now when she had weaned Lo-ruhamah (which means "unpitied" she was to typify the house of Israel) she conceived, and bare a son.
9 Then said *God*, Call his name Lo-ammi: for ye *are* not my people and I will not be your *God.*

Now, this is of the utmost importance because it also concerns us vitally, especially in these days. The fact that God made Israel UNPITIED - NOT MY PEOPLE, meant, for all practical purposes that she was to be like the heathen nations - nothing to do with God: She was cut off - NOT MY PEOPLE and THEREFORE they were, as also in the Epistles, called heathen people or YE NATIONS. This is where the churches blunder connotations and apply these terms to the heathen people, who are of non-Israel extraction. But God had made an **everlasting** Covenant with Abraham, Isaac and Jacob. God therefore could not cut off the ten tribes of Israel forever: This "cut off" was to be a punishment and for a period only.

As a Covenant keeping God, the Lord had to make provision for her to be remarried to him. God had to provide a path, a bridge for them to come back to him without breaking his own law. There was only one bridge and that was the cross. That God himself should become man, take Israel's punishment and die upon the cross. Then, when the husband is dead, the wife is free to marry again. So, He alone, who was able to rise again from the dead, was able to remarry Israel: That is what happened and is also foretold here.

Hosea 1:9-10;

9 Then said *God,* call his name Lo-ammi: for ye *are* not my people and I will not be your *God.*
10 Yet the number of children of Israel - - - -

(the children of the unmarried wife as in Isaiah 54)

- - - - shall be as the sand of the sea, which cannot be measured nor numbered, and it shall come pass, *that* in the place where it was said unto them, Ye *are* not my people, *there* it shall be said unto them, Ye *are* the sons of the living God.

Now, how can that be brought about? Only one way:

John 1:12;

12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

In other words, God said here through the prophet Hosea, that these Lo-Ammi Israelites would receive the Lord Jesus Christ, and thereby become the sons of God. That is why Jesus said: "I am not sent but unto the lost sheep of the house

of Israel". It is all so logical, so wonderful and so clear. No wonder that the devil fights so fiercely against it!

So much through: wrong teaching, wrong preaching, and wrong interpretation of God's word, and through ignoring the prophets and setting them aside completely as if they are of no consequence.

The result is that we have dug out the foundations from under the building of our teaching causing it to collapse on us at this time when we need it most.

Hosea 1:11;

11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great *shall be* the day of Jezreel.

This is now the time of the return of the Lord Jesus Christ. If you turn to the epistle to the Romans, you will find that they were Israelites, or the seed of Abraham, to whom this letter was addressed. Paul went to the Corinthians, the Galatians, etc. they were all Israelites.

We have also come to the time of the end of time, and the time of the end of this dispensation. Where the accounts have to be made up and where Satan is going to have his last attempt at destroying God's whole plan and purpose.

He has only one target to concentrate on, and that is to wipe out these people of whom you and I form a part and thereby attempt to destroy God's plan and purpose. You can therefore see how vitally important it is for you and me to understand this message. No wonder the Bible says that the devil is going about like a roaring lion, for he knows he has only a short time.

We now turn to the book of Revelation, to chapter 18, which describes the collapse of the whole economic system. Here is described for us how the merchants throw their hands up in the air and wail that nobody buys their merchandise any longer. What a woeful state of affairs we are facing.

That will immediately lead to and will coincide with Revelation 19 when the **NATIONS** will make their final assault in this time of economic collapse; and the people who do not have food to eat are desperate. And the **NATIONS** of the earth will rise up in war to destroy the work and the people of God.

That is the great battle described for us in Revelation chapter 19, when the heaven shall open and the Lord himself at the head of the armies of heaven shall come to the assistance of his people, and feed the flesh of kings and horses and people to the fowls of the air. This will be our greatest time of testing.

Christ then comes to take the throne of David (which we have spoken of a few times during the course of this message) to reign upon this earth for a thousand years.

Let us read from:

Revelation 20:4-6;

4 And I saw thrones, and they sat upon them, and judgement was given unto them: and I *saw* the souls of them that were beheaded for the

witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Christ then comes and intervenes on behalf of his people to save them from annihilation.

We read what Jesus said in:

Matthew 24:22;

22 And except those days should be shortened, there should no flesh be saved: but for the <u>elect's</u> sake those days shall be shortened.

If you look up that word "elect" in a concordance, you will find it to mean - Israel, mine elect. So, for Israel's sake those days shall be shortened. Christ shall come and reign upon the throne. Those who qualify for the first resurrection will reign with Christ for those thousand years to bring the earth back into harmony with our God.

Let us look at: Isaiah 9:6-7;

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: - - - -

(When? The first time Christ came He did not govern but died upon the cross. So it means at the Second Coming)

- - - - and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, the Prince of Peace.

7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgement and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

That is when Christ comes to take over that government of the throne of his father David and to reign over the house of Jacob.

Isaiah 11:1-9;

1 AND there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

9 They shall not hurt nor destroy in all my holy mountain (My Holy Kingdom): for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

Isn't that a message to bring to the world today? Praise God! But now, that is the final restoration of God's Government and God's image upon the earth.

It leads us to:

Revelation 21:1;

1 AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Then follows a beautiful description of the new Jerusalem: "with walls of precious stone; its gates of pearls and its streets of gold;" a symbolic description of redeemed and glorified Israel:-

"For on the gates of the city were written the names of the twelve tribes of Israel". Israel in her glorified state.

"Then, the nations coming to this Israel to bring homage and pay their respects." This is for a thousand years.

What happens after the thousand years?

Revelation 20:7-9;

7 And when the thousand years are expired, Satan shall be loosed out of his prison,

8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: (the new Jerusalem) and fire came down from God out of heaven, and devoured them.

Now, after a thousand years of the benign and benevolent reign of the Lord Jesus Christ upon the earth, when there had been no war and nobody was allowed to sin; after a thousand years of that, the devil is let loose. And at that moment he gathers multitudes out of the four quarters of the earth, Gog and Magog, to battle against and to destroy the beloved city. It means that after a thousand years of glorious ruler ship of Christ upon earth they were not converted.

They listened to the voice of the devil again. In other words, they were in subjection only while Christ ruled with a rod of iron that would not allow any evil or harm. The moment they got the opportunity they flocked to the flag of the devil again.

They were **NOT** converted. They did not have God's seed in them. They were still the remnant of those fallen angels and of Satan upon the earth. That is what people do not understand and why, in their preaching, they make such terrible mistakes. This is the battle that is on at this moment. This is the position upon the earth today.

Unless the Lord Jesus comes, this Satan and fallen angel seed upon the earth will destroy us. Therefore, the Lord Jesus will have to come to shorten the days for the **ELECT'S** sake and then rule these nations with a rod of iron. If there are still those who want to come to him, they will be given the opportunity to do so. So that they cannot say in the ages of eternity that they never had the opportunity. Can God give a better opportunity than that?

1 Corinthians 15:24-28;

24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority and power.

25 For he must reign till he hath put all enemies under his feet.

26 The last enemy *that* shall be destroyed, *is* death.

27 For he hath put all things under his feet. But when he saith, all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

After Gog and Magog have been destroyed, and only God's own people remain, even death is destroyed. Then Jesus will say: Father, here is the Kingdom: At last all the results of the fall, even death, have been eliminated. Father, you can again be all in all. You can again come and dwell with mankind, and again we can be one.

Heaven and earth joined together and GOD BE GLORIFIED.

Amen!

Something About the Author

F.W.C. Neser was trained as a Scientist but is a dedicated Christian since his youth. To him the Bible is the Word of God from Genesis to Revelation.

Very early in his life he came to realize that man himself is the cause of all wars, depressions, famine, droughts, disease and misery here on earth.

He saw that God had given his absolute Law to Israel, his chosen people and had promised that should they live thereby they would be free of all adversity and would then act as God's exemplary nation on earth.

A matter of importance, which became clear to Neser, was that Israel was neither the Jew nor the Church. It was with gratitude that he eventually discovered the great truth, namely that Israel was in fact the Germanic, Anglo-Saxon and Celtic peoples.

With the imminent Second Coming of Christ, Israel will come to a true regeneration, will be filled with the Holy Spirit and with Jesus the Messiah as their King, they will lead the world back to a state of perfect harmony with God.

F.W.C. Neser has written the following books:

Appendix:

Books available from Ekklesia.

No	Titel
1	Afrikaner -- 'n Unieke Volk Die
2*	Apartheid -- Wat sê die Skrif?
3	Apostel Paulus aan die Efésiërs Die Brief van die
4*	Atoomoorlog Die Bybel Voorspel
5	Bedieningsgawes van Jesus Christus Die
6	Berou en Bekering
7	Bybel is Waar Die
8*	Christendom en Kommunisme
9	Daniël Die Boek van
10*	Daniël se 70ste Week
11	Derde dag Opstanding van Christus Die
12	Deur Lyding na Volmaaktheid
13	Doop Die

No	Titel
14	Doop, in watter Naam (pamflet) Die
15	Doping in die Heilige Gees Die
16	Duiwel Die
17	Engele
18	Fondament van die Christelike Lewe Die
19	Gawes van die Heilige Gees Die
20	God se Groot Week
21	Goddelike Genesing
22	Hoséa Die Profeet
23	Israel in die Nuwe Testament
24	Israelwaarheid T.V. onderhoud Die
25	Jesaja Die Boek van
26*	Jesus van Nasaret
27	Joël Die Boek van
28	Kerk van Rome en die Mens van Sonde Die
29*	Kruis Die
30	Insig in die Verlede en die Hede bring Uitsig op die Toekoms
31*	Moses en sy Kussietiese Vrou
32	Na die Dood -- Wat Dan?
33*	Name van God Die
34	Nuwe Hemel en die Nuwe Aarde Die
35*	Openbaring Die Boek van
36*	Openbaringe van die Apostel Paulus Die
37*	Opraping Die
38	Romeine Die Brief aan die
39*	Rusland in Profesie
40	Sabbat Die
41*	Slang van Génesis 3 Die
42	Sommige Aspekte van die Werk van die Heilige Gees
43	Terwille van die Engele
44	Twee Sade op Aarde.Die
45	Tyd van die Heiden Die
46*	Verdrukking Die Groot
47*	Verlore Tien Stamme van Israel Deel 1 Die
48*	Verlore Tien Stamme van Israel Die
49	Vrug van die Heilige Gees Die

No	Titel
50	Waar het Kain sy Vrou Gekry?
51*	Waarom die Bybel die Eet van Varkvleis Verbied
52	Wat die Bybel ons Leer Aangaande die Heilige Gees
53	Wat die Bybel ons Leer Aangaande die Mens
54	Wat die Bybel ons Leer Aangaande God
55	Wederkoms van Christus Die
56	Wet van die Here Die
57	Wie is my Naaste?
58	Wie was Hulle?

No	Titel
1	After Death What Then?
2	Apartheid-What saith the Scripture?
3	Bible Predicts "Atomic War" The
4	Book of Joel The
5	Book of Revelation The
6	Christianity and Communism
7	Daniel’s 70th week
8	Great Tribulation The
9	Israel Truth T.V. Interview The
10	Lost Ten Tribes Of Israel Part 1 The
11	Lost Ten Tribes of Israel The
12	New Heavens and the New Earth The
13	Origin, History and Destiny of the White Race The
14	Past the Present and the Future in the Light of Scripture The
15	Rapture The
16	Russia in Prophecy
17	Serpent of Genesis 3 The
18	Why the Bible Prohibits Pork

Other Books available (different Authors).
Die Vrou in Onderdanigheid / Pta. Ekklesia Susters
Wat is Regtig sy naam / J.A.Dreyer
The Bible Distinction between the House of Israel / house of Juda / F.F.Bosworth
F.W.C. Neser, 'n Lewensbeskrywing / R. Searle
Pilate's Report to Caesar of the Arrest, Trail and Crucifixion of Jesus
The Master Plan / Revd. Albion S. Gaunt
Pastor F.W.C.Neser, A Biography (abridged) / R. Searle

World Affairs

Since 1986 Neser has been publishing a Quarterly Review under the title “World Affairs”, and in Afrikaans under the title “Wêreldgebeure”. .

Audio Cassette and Video’s also available.

There are about 3000 audio cassette and a number of video’s available wherein pastor F.W.C. Neser messages are recorded.